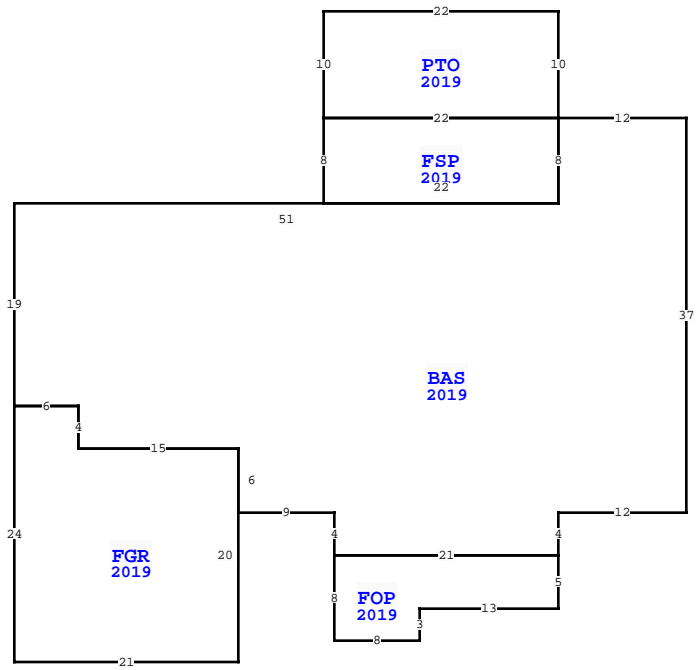


| ELEMENT          |                  | CD          | CONSTRUCTION |              |                      |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Foundation       | 02               | CONCR       | SLAB 100     |              |                      |
| Frame            | 05               | WOOD        | FRAME 100    |              |                      |
| Exterior Wall    | 05               | HARDIE      | BRD 90       |              |                      |
| Exterior Wall    | 11               | AVERAGE     | 10           |              |                      |
| Roof Structur    | 03               | GABLE/HIP   | 100          |              |                      |
| Roof Cover       | 03               | COMP        | SHNGL 100    |              |                      |
| Interior Wall    | 05               | DRYWALL     | 100          |              |                      |
| Interior Floo    | 07               | VYL         | PLANK 90     |              |                      |
| Interior Floo    | 11               | CLAY        | TILE 10      |              |                      |
| Heating Type     | 13               | HEAT        | PUMP 100     |              |                      |
| Air Condition    | 13               | HEAT        | PUMP 100     |              |                      |
| Bedrooms         |                  |             | 3 100        |              |                      |
| Bathrooms        |                  |             | 2 100        |              |                      |
| Story Height     |                  |             | 0 100        |              |                      |
| Stories          | 1.               |             | 1. 100       |              |                      |
| Units            |                  |             | 0 100        |              |                      |
| Quality          | 03               | AVERAGE     |              |              |                      |
| DOR CODE         | 0100             | SINGLE      | FAMILY       |              |                      |
| MAP NUM          | 3                | MKT         | AREA 01      |              |                      |
| NEIGHBORHOOD/LOC | 317.00           |             | 1.10/        |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,857            | 100         | 2019         | 1,857        | 209,951              |
| FGR              | 444              | 50          | 2019         | 222          | 25,099               |
| FOP              | 129              | 30          | 2019         | 39           | 4,409                |
| FSP              | 176              | 55          | 2019         | 97           | 10,967               |
| PTO              | 220              | 5           | 2019         | 11           | 1,243                |
| TOTALS           | 2,826            |             |              | 2,226        | 251,670              |

| MARKET ADJUSTMENTS |            |             |             |                |                |                 |     |      |      |      |        |  |
|--------------------|------------|-------------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|--|
| TYPE               | MDL        | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |  |
| 1                  | SINGLE FAM | 100% - 2020 |             |                |                |                 |     |      |      |      |        |  |
| Heated Area: 1857  |            |             |             |                |                | HX Base Yr 2020 |     |      |      |      |        |  |



| WAKULLA COUNTY PROPERTY                            |             |              |             |
|--|-------------|--------------|-------------|
| VALUATION SUMMARY                                  |             |              | PAGE 1 of 1 |
| VALUATION BY                                       |             | STANDARD     |             |
| Tax Group: 3                                       |             | Tax Dist:    |             |
| BUILDING MARKET VALUE                              |             | 251,670      |             |
| TOTAL MARKET OB/XF VALUE                           |             | 43,807       |             |
| TOTAL LAND VALUE - MARKET                          |             | 55,000       |             |
| TOTAL MARKET VALUE                                 |             | 350,477      |             |
| SOH/AGL Deduction                                  |             | 117,537      |             |
| ASSESSED VALUE                                     |             | 232,940      |             |
| TOTAL EXEMPTION VALUE                              |             | HX HB 50,000 |             |
| BASE TAXABLE VALUE                                 |             | 182,940      |             |
| TOTAL JUST VALUE                                   |             | 350,477      |             |
| NCON VALUE   |             | 0            |             |
| INCOME VALUE                                       |             |              |             |
| PREVIOUS YEAR MKT VALUE                            |             | 279,182      |             |
| REVIEWED BLDG QUAL - WHILE IT HAS HIPS AND VALLEYS |             |              |             |
| 5 YR PRCL CK, PU XFOBS                             |             |              |             |
| ADD HX &PORT FOR 2020- DEKLE                       |             |              |             |
| RCVD DR501R FOR DEKLE/LEON COUNTY                  |             |              |             |
| PERMIT NUM   | DESCRIPTION | AMT          | ISSUED      |
| 19000943   | POOL-CO     | 0            | 07/01/2019  |
| 18000063   | SFD-CO      | 0            | 12/04/2018  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1106/0661                      | 4/10/2019 | WD Q      | Q     | V     | 01     | 17,500     |
| GRANTOR: PAFFORD PROPERTIES &  |           |           |       |       |        |            |
| GRANTEE: DEKLE BRENDA SUE &    |           |           |       |       |        |            |
| 1048/0705                      | 9/29/2017 | WD Q      | Q     | V     | 01     | 17,500     |
| GRANTOR: GENE CUTCHIN CONSTRUC |           |           |       |       |        |            |
| GRANTEE: PAFFORD PROPERTIES    |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 100 | 0  | 0  | 1,603.00 | SF | 6.00  | 6.00           | 100       | 2019    | 2019        | 3 | 85     | 8,175           |       |
| 2              | 0211       | CONCRETE W  | 0   | 100 | 46 | 4  | 184.00   | SF | 6.00  | 6.00           | 100       | 2019    | 2019        | 3 | 85     | 938             |       |
| 3              | 0955       | PRIVACY FE  | 0   | 100 | 0  | 0  | 341.00   | LF | 15.00 | 15.00          | 100       | 2019    | 2019        | 3 | 96     | 4,910           |       |
| 4              | 0220       | POOL VINYL  | 0   | 100 | 32 | 16 | 512.00   | SF | 60.00 | 60.00          | 100       | 2019    | 2019        | 3 | 85     | 26,112          |       |
| 5              | 0211       | CONCRETE W  | 0   | 100 | 0  | 0  | 704.00   | SF | 6.00  | 6.00           | 100       | 2019    | 2019        | 3 | 85     | 3,590           |       |
| 6              | 0211       | CONCRETE W  | 0   | 100 | 4  | 4  | 16.00    | SF | 6.00  | 6.00           | 100       | 2019    | 2019        | 3 | 85     | 82              |       |
| 7              | 0700       | PORT BLDG   | 0   | 100 | 0  | 0  | 2.00     | SF | 0.00  | 0.00           | 100       | 2024    | 2023        | 3 | 98     | 0               |       |
| TOTALS         |            |             |     |     |    |    |          |    |       |                |           |         | 43,807      |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 55,000.00  | 55,000.00      | 55,000     |                             |      |         |      |     |    |        |