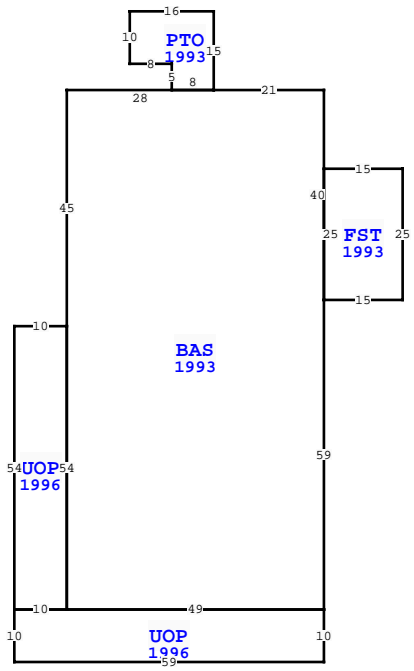


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION         |      |
|--------------------------|------------------|----------------------|------|
| ELEMENT                  | CD               |                      |      |
| Foundation               | 02               | CONCR SLAB           | 100  |
| Frame                    | 03               | MASONRY              | 100  |
| Exterior Wall            | 15               | CONC BLOCK           | 100  |
| Roof Structur            | 03               | GABLE/HIP            | 100  |
| Roof Cover               | 01               | MINIMUM              | 100  |
| Interior Wall            | 01               | MINIMUM              | 100  |
| Interior Floo            | 03               | CONC FINSH           | 100  |
| Ceiling                  | 02               | F.NOT SUS            | 100  |
| Heating Type             | 04               | AIR DUCTED           | 100  |
| Air Condition            | 03               | CENTRAL              | 100  |
| Fixtures                 |                  | 2                    | 100  |
| Story Height             |                  | 0                    | 100  |
| RMS                      |                  | 1                    | 100  |
| Stories                  | 1.               | 1.                   | 100  |
| Class                    | 00               | N/A                  | 100  |
| Units                    |                  | 0                    | 100  |
| Quality                  | 02               | BELOW AVERAGE        |      |
| DOR CODE                 | 1200             | MIX/STOR/OFFIC/RESID |      |
| MAP NUM                  | 1                | MKT AREA             | 10   |
| NEIGHBORHOOD/LOC         | 000              | 1.00/                |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE          | YEAR |
| BAS                      | 4,851            | 100                  | 1993 |
| FST                      | 375              | 45                   | 1993 |
| PTO                      | 200              | 5                    | 1993 |
| UOP                      | 540              | 20                   | 1996 |
| UOP                      | 590              | 20                   | 1996 |
| TOTALS                   | 6,556            |                      |      |

| MARKET ADJUSTMENTS |            |           |             |                   |                |      |      |      |      |       |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                  | STORE RETL | 0%        | - 0         |                   | 208,873        | 1960 | 1960 | 0    | 0    | 60.00 | 40.00  |
|                    |            |           |             | Heated Area: 4851 | HX Base Yr     |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY                      |                   |           |             |
|--|-------------------|-----------|-------------|
| VALUATION SUMMARY                            |                   |           | PAGE 1 of 1 |
| VALUATION BY                                 |                   | STANDARD  |             |
| Tax Group: 3                                 |                   | Tax Dist: |             |
| BUILDING MARKET VALUE                        |                   | 83,549    |             |
| TOTAL MARKET OB/XF VALUE                     |                   | 3,923     |             |
| TOTAL LAND VALUE - MARKET                    |                   | 20,100    |             |
| TOTAL MARKET VALUE                           |                   | 107,572   |             |
| SOH/AGL Deduction                            |                   | 28,499    |             |
| ASSESSED VALUE                               |                   | 79,073    |             |
| TOTAL EXEMPTION VALUE                        |                   | 0         |             |
| BASE TAXABLE VALUE                           |                   | 79,073    |             |
| TOTAL JUST VALUE                             |                   | 107,572   |             |
| NCON VALUE                                   |                   | 0         |             |
| INCOME VALUE                                 |                   | 0         |             |
| PREVIOUS YEAR MKT VALUE                      |                   | 107,632   |             |
| 5YR CK NC FR                                 |                   |           |             |
| 5 YR PRCL CH, N/C                            |                   |           |             |
| LN 1 & 3, PU XFOB LN 9                       |                   |           |             |
| 5 YR PRCL CH, PU CORR TRAV, CORR DIMENS XFOB |                   |           |             |
| PERMIT NUM                                   | DESCRIPTION       | AMT       | ISSUED      |
| OB24-000125                                  | HVAC CHANGE OUT-C |           | 02/29/2024  |
| 2011742                                      | CARPOT            | 0         | 10/26/2011  |
| 024867                                       | ELEC              | 0         | 03/23/1999  |
| 21301  | N/A               | 0         | 08/20/1996  |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1376/0320                      | 8/29/2024 | QC        | U   | I   | 11     | 100        |
| GRANTOR: BEGLEY GEORGE DREW    |           |           |     |     |        |            |
| GRANTEE: BEGLEY GEORGE MICHA   |           |           |     |     |        |            |
| 1253/0374                      | 2/28/2022 | WD        | U   | I   | 11     | 100        |
| GRANTOR: BEGLEY GEORGE MICHAEL |           |           |     |     |        |            |
| GRANTEE: BEGLEY GEORGE M & G   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |      |    |          |    |       |                |
|----------------|------------|-------------|-----|-----|------|----|----------|----|-------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L    | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE |
| 1              | 0940       | OPEN SHED   | 0   | 0   | 20   | 70 | 1,400.00 | SF | 4.00  | 4.00           |
| 2              | 0940       | OPEN SHED   | 0   | 0   | 16   | 16 | 256.00   | SF | 4.00  | 4.00           |
| 3              | 0211       | CONCRETE W  | 0   | 0   | 20   | 23 | 460.00   | SF | 6.00  | 6.00           |
| 4              | 0210       | CONCRETE D  | 0   | 0   | 25   | 13 | 325.00   | SF | 6.00  | 6.00           |
| 5              | 0211       | CONCRETE W  | 0   | 0   | 17.5 | 4  | 700.00   | SF | 6.00  | 6.00           |
| 6              | 0940       | OPEN SHED   | 0   | 0   | 10   | 12 | 120.00   | SF | 4.00  | 4.00           |
| 7              | 0940       | OPEN SHED   | 0   | 0   | 6    | 13 | 78.00    | SF | 4.00  | 4.00           |
| 8              | 0055       | PORTABLE C  | 0   | 0   | 18   | 20 | 360.00   | SF | 3.00  | 3.00           |
| 9              | 0940       | OPEN SHED   | 0   | 0   | 6    | 20 | 120.00   | SF | 4.00  | 4.00           |

| TOTAL OB/XF |            |      |           |            |  |  |  |  |  |  |       |
|-------------|------------|------|-----------|------------|--|--|--|--|--|--|-------|
|             |            |      |           |            |  |  |  |  |  |  | 3,923 |
| BLD DATE    | 06/18/2018 | FRSR | LGL DATE  |            |  |  |  |  |  |  |       |
| XF DATE     | 06/18/2018 | FRSR | LAND DATE | 06/18/2018 |  |  |  |  |  |  |       |
| INC DATE    |            |      | AG DATE   |            |  |  |  |  |  |  |       |

| BUILDING NOTES   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS  |  |  |  |  |  |  |
| BAS=[YR=1993] W21 PTO=[YR=1993] N15 W16 S10 E8 S5 E8\$ W28 S45 |  |  |  |  |  |  |
| UOP=[YR=1996] W10 S54 E10 N54\$ S54 UOP=[YR=1996] W10 S10      |  |  |  |  |  |  |
| E59 N10 W49\$ E49 N59 FST=[YR=1993] E15 N25 W15 S25\$ N40\$.   |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 001000   | C   | VAC COMMERCI         | 0   |     |          | 0.00  | 0.00  | 2.68        | AC        |     | 1.00     | 1.00   | 1.00    | 7,500.00   | 7,500.00       | 20,100     |                             |      |         |      |     |    |        |