

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 07 | PIER BLOCK | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 08 | WD ON PLY | 100 |
| Roof Structur | 01 | FLAT | 100 |
| Roof Cover | 01 | MINIMUM | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 13 | HEAT PUMP | 100 |
| Air Condition | 13 | HEAT PUMP | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 3 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 720 | 100 | 1993 |
| SFB | 108 | 80 | 1993 |
| UOP | 100 | 25 | 1993 |
| UOP | 140 | 25 | 1993 |
| USP | 300 | 50 | 1993 |
| TOTALS | 1,368 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|----------|------------|------|----------|------------|------|---------|------------|------|-----------|------------|------|----------|--|--|---------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | | | | |
| 1 | MOBILE HOM | 100% - 0 | | 61.32 | 62,301 | 1973 | 1973 | 0 | 0 | 60.00 | 40.00 | | | | | | | | | | | | | | | | | | |
| Heated Area: 806 HX Base Yr | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>06/29/2018</th> <th>FRSR</th> <th>LGL DATE</th> <th>06/29/2018</th> <th>FRSR</th> </tr> <tr> <th>XF DATE</th> <th>06/29/2018</th> <th>FRSR</th> <th>LAND DATE</th> <th>06/29/2018</th> <th>FRSR</th> </tr> <tr> <th>INC DATE</th> <th></th> <th></th> <th>AG DATE</th> <th></th> <th></th> </tr> </thead> </table> | | | | | | | | | | | | BLD DATE | 06/29/2018 | FRSR | LGL DATE | 06/29/2018 | FRSR | XF DATE | 06/29/2018 | FRSR | LAND DATE | 06/29/2018 | FRSR | INC DATE | | | AG DATE | | |
| BLD DATE | 06/29/2018 | FRSR | LGL DATE | 06/29/2018 | FRSR | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 06/29/2018 | FRSR | LAND DATE | 06/29/2018 | FRSR | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 24,920 |
| TOTAL MARKET OB/XF VALUE | | | 1,087 |
| TOTAL LAND VALUE - MARKET | | | 20,000 |
| TOTAL MARKET VALUE | | | 46,007 |
| SOH/AGL Deduction | | | 33,976 |
| ASSESSED VALUE | | | 12,031 |
| TOTAL EXEMPTION VALUE | HX HB | | 12,031 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 46,007 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 30,841 |
| 5 YR PRCL CK,N/C | | | |
| 5YR CK NC FR | | | |
| 5 YR PRCL CH, N/C | | | |
| PU XFOB LN 3-6 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 16000429 | ELEC | 0 | 05/05/2016 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1051/0225 | 10/18/2017 | QC | U | I | 14 | 100 |
| GRANTOR: MOORE FRANCES F W/REL | | | | | | |
| GRANTEE: MOORE DAVID FELIX | | | | | | |
| 0159/0382 | 11/30/1989 | WD | U | I | | 3,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|--|--|--|--|--|--|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | |
| 1 | 0940 | OPEN SHED | 0 | 100 | 0 | 0 | | | 512.00 | SF | 4.00 | 1980 | 1980 | 3 | 20 | 410 | | | | | | | |
| 2 | 0630 | METAL UTL | 0 | 100 | 12 | 16 | | | 192.00 | SF | 8.00 | 1980 | 1980 | 3 | 20 | 307 | | | | | | | |
| 3 | 0940 | OPEN SHED | 0 | 100 | 12 | 16 | | | 192.00 | SF | 4.00 | 1980 | 1980 | 3 | 20 | 154 | | | | | | | |
| 4 | 0940 | OPEN SHED | 0 | 100 | 6 | 8 | | | 48.00 | SF | 4.00 | 1980 | 1980 | 3 | 20 | 38 | | | | | | | |
| 5 | 0935 | OPEN SHED | 0 | 100 | 10 | 10 | | | 100.00 | SF | 6.00 | 1980 | 1980 | 3 | 20 | 120 | | | | | | | |
| 6 | 0620 | WOOD UTL B | 0 | 100 | 6 | 8 | | | 48.00 | SF | 6.00 | 1980 | 1980 | 3 | 20 | 58 | | | | | | | |
| TOTALS | | | | | | | | | | | | 1,368 | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 33 THAMES ST, CRAWFORDVILLE | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| UOP=[YR=1993] W20 S7 E20 BAS=[YR=1993] W20 SFB=[YR=1993] N6 W18 S6 E18\$ W40 S12 E20 USP=[YR=1993] S10 E30 N10 W30\$ E30 UOP=[YR=1993] S10 E10 N10 W10\$ E10 N12\$ N7\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 75.00 | 125.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 20,000 | | | | | | | |