

P-12-2-M-13
 2.00 AC A PARCEL IN THE SE
 1/4 OF THE SW 1/4 OF HS 55

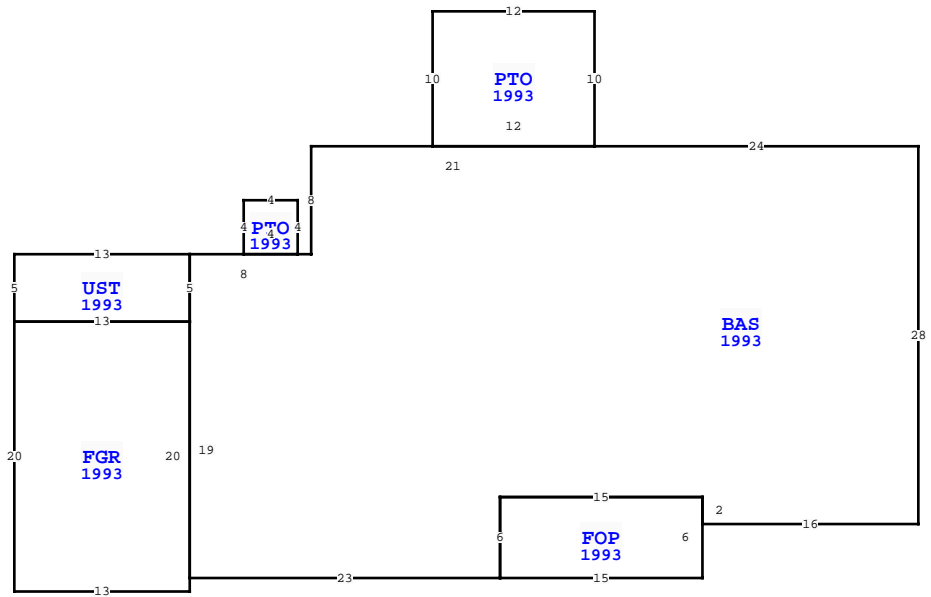
OTTING STEVEN N
 PO BOX 784
 CRAWFORDVILLE, FL 32326

2024

00-00-055-000-09943-002

| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 02 | CONCR SLAB 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 17 | CB STUCCO 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 08 | SHT VINYL 50 | | | | |
| 14 | CARPET 50 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 03 | CENTRAL 100 | | | | |
| | 3 100 | | | | |
| | 2 100 | | | | |
| | 0 100 | | | | |
| 1. | 1. 100 | | | | |
| | 0 100 | | | | |
| 01 | MINIMUM | | | | |
| 0100 | SINGLE FAMILY | | | | |
| 1 | MKT AREA | 10 | | | |
| 000 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,502 | 100 | 1993 | 1,502 | 56,334 |
| FGR | 260 | 50 | 1993 | 130 | 4,876 |
| FOP | 90 | 30 | 1993 | 27 | 1,013 |
| PTO | 16 | 5 | 1993 | 1 | 38 |
| PTO | 120 | 5 | 1993 | 6 | 225 |
| UST | 65 | 45 | 1993 | 29 | 1,088 |
| TOTALS | 2,053 | | | 1,695 | 63,573 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,695 | 84.0000 | 79.80 | 135,261 | 1970 | 1970 | 0 | 0 | 53.00 | 47.00 |
| 1 SINGLE FAM 100% - 2022 Heated Area: 1502 HX Base Yr 2022 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|--------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 63,573 | |
| TOTAL MARKET OB/XF VALUE | | 13,365 | |
| TOTAL LAND VALUE - MARKET | | 15,000 | |
| TOTAL MARKET VALUE | | 91,938 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 91,938 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 41,938 | |
| TOTAL JUST VALUE | | 91,938 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 94,399 | |
| 5 YR PRCL CH, CHG QUAL | | | |
| 5 YR PRCL CH, PU XF0B LN 3-8, CHG EXW, QUAL | | | |
| CHG MAIL.ADD. PER USPO | | | |
| OR 853 P 26 DC C. BARKSDALE DOD 6/30/99 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20000200 | REROOF-CO | 0 | 05/15/2020 |
| 20000352 | REROOF | 0 | 04/24/2020 |
| 15000259 | SHED/CARPORT | 0 | 04/01/2015 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1188/0762 | 1/13/2021 | WD | U | I | 18 | 63,000 |
| GRANTOR: FEDERAL NATIONAL MORT | | | | | | |
| GRANTEE: OTTING STEVEN N | | | | | | |
| 1142/0111 | 2/06/2020 | CT | U | I | 18 | 100 |
| GRANTOR: WAKULLA CLERK OF COUR | | | | | | |
| GRANTEE: FEDERAL NATIONAL MO | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0140 | FIRE PLACE | 0 | 100 | 0 | 0 | | 1.00 | UT 1,900.00 | 100 | 1970 | 1970 | 3 | 20 | 380 | |
| 2 | 0940 | OPEN SHED | 0 | 100 | 12 | 16 | | 192.00 | SF 4.00 | 100 | 1997 | 1997 | 3 | 20 | 154 | |
| 3 | 0940 | OPEN SHED | 0 | 100 | 12 | 16 | | 192.00 | SF 4.00 | 100 | 1997 | 1997 | 3 | 20 | 154 | |
| 4 | 0700 | PORT BLDG | 0 | 100 | 10 | 20 | | 200.00 | SF 8.00 | 100 | 2009 | 2009 | 3 | 72 | 1,152 | |
| 5 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | 100.00 | LF 15.00 | 100 | 2009 | 2009 | 3 | 55 | 825 | |
| 6 | 0950 | METAL SHED | 0 | 100 | 30 | 40 | | 1,200.00 | SF 8.00 | 100 | 2012 | 2012 | 3 | 52 | 4,992 | |
| 7 | 0055 | PORTABLE C | 0 | 100 | 18 | 20 | | 360.00 | SF 3.00 | 100 | 2012 | 2012 | 3 | 52 | 562 | |
| 8 | 0950 | METAL SHED | 0 | 100 | 32 | 30 | | 960.00 | SF 8.00 | 100 | 2015 | 2015 | 3 | 67 | 5,146 | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|------------|------|-----------|------------|--|--|--|--|--|--|--|
| 13,365 | | | | | | | | | | | |
| BLD DATE | 08/28/2019 | FRAK | LGL DATE | | | | | | | | |
| XF DATE | 08/28/2019 | FRAK | LAND DATE | 08/28/2019 | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W24 PTO=[YR=1993] N10 W12 S10 E12\$ W21 S8 W1 | | | | | | | | | | | |
| PTO=[YR=1993] N4 W4 S4 E4\$ W8 UST=[YR=1993] W13 S5 E13 N5\$ S5 | | | | | | | | | | | |
| FGR=[YR=1993] W13 S20 E13 N20\$ S19 E23 FOP=[YR=1993] E15 N6 | | | | | | | | | | | |
| W15 S6\$ N6 E15 S2 E16 N28\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 2.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 15,000 | | | | | | | |