

MILLER ESTATES LOT 7  
 OR 131 P 987 OR 135 P 732  
 OR 137 P 456 OR 167 P 159

GRAFFAM CHARLES ALMON III/GRAFFAM HILARY DAWN  
 123 KENNETH CIR  
 CRAWFORDVILLE, FL 32327-2340

**2024**

00-00-055-200-09933-007

| ELEMENT |                | BUILDING CHARACTERISTICS |       |
|---------|----------------|--------------------------|-------|
| CD      | CONSTRUCTION   |                          |       |
| 02      | CONCR SLAB 100 |                          |       |
| 05      | WOOD FRAME 100 |                          |       |
| 02      | HARDIE BRD 100 |                          |       |
| 03      | GABLE/HIP 100  |                          |       |
| 03      | COMP SHNGL 100 |                          |       |
| 05      | DRYWALL 100    |                          |       |
| 07      | VYL PLANK 50   |                          |       |
| 14      | CARPET 50      |                          |       |
| 04      | AIR DUCTED 100 |                          |       |
| 03      | CENTRAL 100    |                          |       |
|         | 3 100          |                          |       |
|         | 2 100          |                          |       |
|         | 0 100          |                          |       |
| 1.      | 1. 100         |                          |       |
|         | 0 100          |                          |       |
| 03      | AVERAGE        |                          |       |
| 0100    | SINGLE FAMILY  |                          |       |
| 1       | MKT AREA       | 10                       |       |
| 200.00  | 1.00/          |                          |       |
| BAS     | 1,600          | 100                      | 2022  |
| FOP     | 130            | 30                       | 2022  |
| FSP     | 210            | 55                       | 2022  |
| PTO     | 722            | 5                        | 2022  |
| TOTALS  | 2,662          |                          | 1,791 |

| MARKET ADJUSTMENTS  |                  |             |             |                |                      |      |      |      |      |      |        |           |                  |             |          |              |                      |         |            |      |           |            |         |          |     |    |         |    |       |     |     |    |      |     |        |     |     |   |      |    |       |
|---|------------------|-------------|-------------|----------------|----------------------|------|------|------|------|------|--------|-----------|------------------|-------------|----------|--------------|----------------------|---------|------------|------|-----------|------------|---------|----------|-----|----|---------|----|-------|-----|-----|----|------|-----|--------|-----|-----|---|------|----|-------|
| TYPE  | MDL              | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW       | AYB  | EYB  | ECON | FNCT | NORM | % COND |           |                  |             |          |              |                      |         |            |      |           |            |         |          |     |    |         |    |       |     |     |    |      |     |        |     |     |   |      |    |       |
| 0100  | 01               | 1,791       | 113.5000    | 107.82         | 193,106              | 2022 | 2022 | 0    | 0    | 1.00 | 99.00  |           |                  |             |          |              |                      |         |            |      |           |            |         |          |     |    |         |    |       |     |     |    |      |     |        |     |     |   |      |    |       |
| 2 SINGLE FAM 100% - 2024 Heated Area: 1600 HX Base Yr 2024  |                  |             |             |                |                      |      |      |      |      |      |        |           |                  |             |          |              |                      |         |            |      |           |            |         |          |     |    |         |    |       |     |     |    |      |     |        |     |     |   |      |    |       |
|   |                  |             |             |                |                      |      |      |      |      |      |        |           |                  |             |          |              |                      |         |            |      |           |            |         |          |     |    |         |    |       |     |     |    |      |     |        |     |     |   |      |    |       |
| <table border="1"> <thead> <tr> <th>AREA TYPE</th> <th>TOTAL GROSS AREA</th> <th>PCT OF BASE</th> <th>YEAR</th> <th>TOT ADJ AREA</th> <th>SUBAREA MARKET VALUE</th> </tr> </thead> <tbody> <tr> <td>BAS</td> <td>1,600</td> <td>100</td> <td>2022</td> <td>1,600</td> <td>170,787</td> </tr> <tr> <td>FOP</td> <td>130</td> <td>30</td> <td>2022</td> <td>39</td> <td>4,163</td> </tr> <tr> <td>FSP</td> <td>210</td> <td>55</td> <td>2022</td> <td>116</td> <td>12,382</td> </tr> <tr> <td>PTO</td> <td>722</td> <td>5</td> <td>2022</td> <td>36</td> <td>3,843</td> </tr> </tbody> </table> |                  |             |             |                |                      |      |      |      |      |      |        | AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR     | TOT ADJ AREA | SUBAREA MARKET VALUE | BAS     | 1,600      | 100  | 2022      | 1,600      | 170,787 | FOP      | 130 | 30 | 2022    | 39 | 4,163 | FSP | 210 | 55 | 2022 | 116 | 12,382 | PTO | 722 | 5 | 2022 | 36 | 3,843 |
| AREA TYPE   | TOTAL GROSS AREA | PCT OF BASE | YEAR        | TOT ADJ AREA   | SUBAREA MARKET VALUE |      |      |      |      |      |        |           |                  |             |          |              |                      |         |            |      |           |            |         |          |     |    |         |    |       |     |     |    |      |     |        |     |     |   |      |    |       |
| BAS   | 1,600            | 100         | 2022        | 1,600          | 170,787              |      |      |      |      |      |        |           |                  |             |          |              |                      |         |            |      |           |            |         |          |     |    |         |    |       |     |     |    |      |     |        |     |     |   |      |    |       |
| FOP   | 130              | 30          | 2022        | 39             | 4,163                |      |      |      |      |      |        |           |                  |             |          |              |                      |         |            |      |           |            |         |          |     |    |         |    |       |     |     |    |      |     |        |     |     |   |      |    |       |
| FSP   | 210              | 55          | 2022        | 116            | 12,382               |      |      |      |      |      |        |           |                  |             |          |              |                      |         |            |      |           |            |         |          |     |    |         |    |       |     |     |    |      |     |        |     |     |   |      |    |       |
| PTO   | 722              | 5           | 2022        | 36             | 3,843                |      |      |      |      |      |        |           |                  |             |          |              |                      |         |            |      |           |            |         |          |     |    |         |    |       |     |     |    |      |     |        |     |     |   |      |    |       |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>07/16/2019</th> <th>FRJT</th> <th>LGL DATE</th> <th>07/16/2019</th> <th>FRJT</th> </tr> <tr> <th>XF DATE</th> <th>07/16/2019</th> <th>FRJT</th> <th>LAND DATE</th> <th>07/16/2019</th> <th>FRJT</th> </tr> <tr> <th>INC DATE</th> <th></th> <th></th> <th>AG DATE</th> <th></th> <th></th> </tr> </thead> </table>  |                  |             |             |                |                      |      |      |      |      |      |        | BLD DATE  | 07/16/2019       | FRJT        | LGL DATE | 07/16/2019   | FRJT                 | XF DATE | 07/16/2019 | FRJT | LAND DATE | 07/16/2019 | FRJT    | INC DATE |     |    | AG DATE |    |       |     |     |    |      |     |        |     |     |   |      |    |       |
| BLD DATE  | 07/16/2019       | FRJT        | LGL DATE    | 07/16/2019     | FRJT                 |      |      |      |      |      |        |           |                  |             |          |              |                      |         |            |      |           |            |         |          |     |    |         |    |       |     |     |    |      |     |        |     |     |   |      |    |       |
| XF DATE   | 07/16/2019       | FRJT        | LAND DATE   | 07/16/2019     | FRJT                 |      |      |      |      |      |        |           |                  |             |          |              |                      |         |            |      |           |            |         |          |     |    |         |    |       |     |     |    |      |     |        |     |     |   |      |    |       |
| INC DATE  |                  |             | AG DATE     |                |                      |      |      |      |      |      |        |           |                  |             |          |              |                      |         |            |      |           |            |         |          |     |    |         |    |       |     |     |    |      |     |        |     |     |   |      |    |       |

| WAKULLA COUNTY PROPERTY   |                   |           |            | PAGE 1 of 1 | 3      |            |
|---|-------------------|-----------|------------|-------------|--------|------------|
| VALUATION BY  |                   |           |            | STANDARD    |        |            |
| Tax Group: 3  |                   | Tax Dist: |            |             |        |            |
| BUILDING MARKET VALUE   |                   |           |            | 191,175     |        |            |
| TOTAL MARKET OB/XF VALUE  |                   |           |            | 44,527      |        |            |
| TOTAL LAND VALUE - MARKET   |                   |           |            | 65,000      |        |            |
| TOTAL MARKET VALUE  |                   |           |            | 300,702     |        |            |
| SOH/AGL Deduction   |                   |           |            | 0           |        |            |
| ASSESSED VALUE  |                   |           |            | 300,702     |        |            |
| TOTAL EXEMPTION VALUE   |                   |           |            | 50,000      |        |            |
| BASE TAXABLE VALUE  |                   |           |            | 250,702     |        |            |
| TOTAL JUST VALUE  |                   |           |            | 300,702     |        |            |
| NCON VALUE  |                   |           |            | 0           |        |            |
| INCOME VALUE  |                   |           |            |             |        |            |
| PREVIOUS YEAR MKT VALUE   |                   |           |            | 302,068     |        |            |
| 0025,0211 ON CARD 1 & 0220,0211 CARD 2  |                   |           |            |             |        |            |
| FR DEMO MH & XFOB 0770, 0050 PU SFD & XFOBS   |                   |           |            |             |        |            |
| COA PER NCOA REPORT   |                   |           |            |             |        |            |
| COA PER NCOA REPORT   |                   |           |            |             |        |            |
| PERMIT NUM  | DESCRIPTION       | AMT       | ISSUED     |             |        |            |
| 22000503  | SWIMMING POOL-CC  | 0         | 06/09/2022 |             |        |            |
| 21001280  | SFD-CO            | 0         | 12/09/2021 |             |        |            |
| 20101032  | WEATHERIZATION-VO | 0         | 10/18/2010 |             |        |            |
| SALES DATA  |                   |           |            |             |        |            |
| OFF RECORD Number   | DATE              | TYPE INST | Q / U      | V / I       | RSN CD | SALE PRICE |
| 1207/0443   | 4/29/2021         | CR        | U          | I           | 11     | 100        |
| GRANTOR: BAZZELL CHARLES FRANK  |                   |           |            |             |        |            |
| GRANTEE: GRAFFAM CHARLES ALM  |                   |           |            |             |        |            |
| 1206/0781   | 4/29/2021         | WD        | Q          | I           | 01     | 50,000     |
| GRANTOR: BAZZELL CHARLES FRANK  |                   |           |            |             |        |            |
| GRANTEE: GRAFFAM CHARLES ALM  |                   |           |            |             |        |            |
| BUILDING NOTES  |                   |           |            |             |        |            |
| BUILDING DIMENSIONS   |                   |           |            |             |        |            |
| PTO=[YR=2022] W43 S4 W13 S4 E14 S9 E30 N5 E12 BAS=[YR=2022] W12 S5 FSP=[YR=2022] W30 S9 E15 N4 E15 N5\$ S5 W15 S4 W15 N18 W14 S38 E15 FOP=[YR=2022] S5 E26 N5 W26\$ E41 N34 \$ E2 N4 W2 N8\$. |                   |           |            |             |        |            |

| EXTRA FEATURES     |            |             |     |     |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|--------------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N                | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1                  | 0620       | WOOD UTL B  | 0   | 100 | 12 | 16 | 192.00 | SF | 6.00  | 6.00           | 100       | 1990    | 1990        | 3 | 20     | 230             |       |
| 3                  | 0935       | OPEN SHED   | 0   | 100 | 21 | 16 | 336.00 | SF | 6.00  | 6.00           | 100       | 1990    | 1990        | 3 | 20     | 403             |       |
| 6                  | 0025       | BARN, POLE  | 0   | 100 | 24 | 36 | 864.00 | SF | 12.50 | 12.50          | 100       | 2022    | 2022        | 3 | 97     | 10,476          |       |
| 7                  | 0211       | CONCRETE W  | 0   | 100 | 38 | 4  | 152.00 | SF | 6.00  | 6.00           | 100       | 2022    | 2022        | 3 | 97     | 885             |       |
| 8                  | 0220       | POOL VINYL  | 0   | 100 | 16 | 32 | 512.00 | SF | 60.00 | 60.00          | 100       | 2022    | 2022        | 3 | 97     | 29,798          |       |
| 9                  | 0211       | CONCRETE W  | 0   | 100 | 0  | 0  | 470.00 | SF | 6.00  | 6.00           | 100       | 2022    | 2022        | 3 | 97     | 2,735           |       |
| TOTAL OB/XF 44,527 |            |             |     |     |    |    |        |    |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 65,000.00  | 65,000.00      | 65,000     |                             |      |         |      |     |    |        |