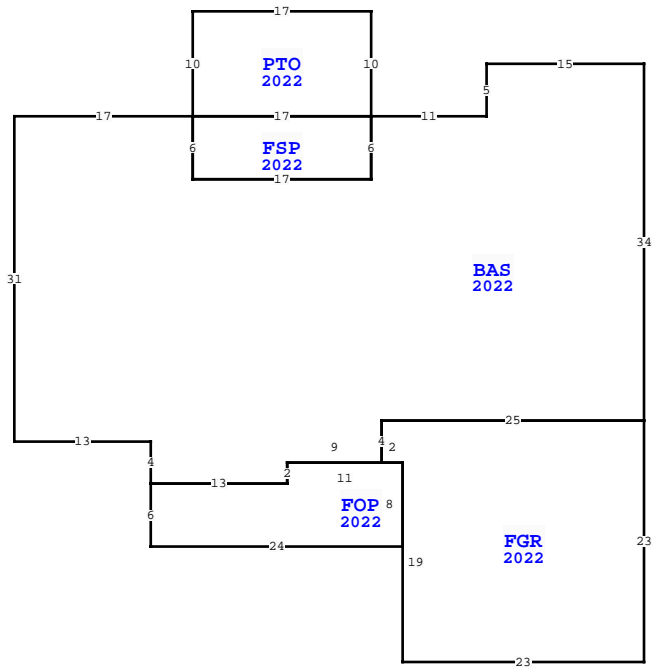




| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Foundation | 02 | CONCR | SLAB 100 |
| Frame | 02 | WOOD | FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD | 90 |
| Exterior Wall | 21 | STONE | 10 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 07 | VYL PLANK | 80 |
| Interior Floo | 11 | CLAY TILE | 20 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | | 4 100 |
| Bathrooms | | | 2 100 |
| Story Height | | | 0 100 |
| Stories | 1. | 1. 100 | |
| Units | | | 0 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 1 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 407.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,853 | 100 | 2022 |
| FGR | 537 | 50 | 2022 |
| FOP | 166 | 30 | 2022 |
| FSP | 102 | 55 | 2022 |
| PTO | 170 | 5 | 2022 |
| TOTALS | 2,828 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,235 | 116.6000 | 110.77 | 247,571 | 2022 | 2022 | 0 | 0 | 1.00 | 99.00 |
| 1 SINGLE FAM 100% - 2024 Heated Area: 1853 HX Base Yr 2023 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY | | PAGE 1 of 1 |
| VALUATION BY | STANDARD | |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | 245,095 | |
| TOTAL MARKET OB/XF VALUE | 5,424 | |
| TOTAL LAND VALUE - MARKET | 60,000 | |
| TOTAL MARKET VALUE | 310,519 | |
| SOH/AGL Deduction | 0 | |
| ASSESSED VALUE | 310,519 | |
| TOTAL EXEMPTION VALUE | 50,000 | |
| BASE TAXABLE VALUE | 260,519 | |
| TOTAL JUST VALUE | 310,519 | |
| NCON VALUE | 0 | |
| INCOME VALUE | 0 | |
| PREVIOUS YEAR MKT VALUE | 305,906 | |

MM PU NEW SFD XFOB 0210 0211
5-YR PRCL CHECK, NO CHANGE
CREATED FROM PRCL 000-09932-003

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 22000016 | SFD-CO | 0 | 01/20/2022 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1276/0144 | 7/26/2022 | WD Q | Q | I | 01 | 340,800 |

GRANTOR: HARTSFIELD CONSTRUCTI
GRANTEE: FERNANDEZ ROBERT JR
1219/0202 7/14/2021 WD Q V 05 500,000
GRANTOR: PALMETTO OF WAKULLA C
GRANTEE: HARTSFIELD CONSTRUC

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-------|--------|----|-------|----------------|-----------|---------|-------------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| 1 | 0210 | CONCRETE D | 0 100 | 53 16 | 848.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 |
| 2 | 0211 | CONCRETE W | 0 100 | 21 4 | 84.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| 5,424 | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | 1.00 |

| BUILDING NOTES | | | | | | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BLD DATE XF DATE INC DATE | | | | | | | | | | | |
| LGL DATE LAND DATE AG DATE | | | | | | | | | | | |
| 10/06/2021 JS | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2022] W15 S5 W11 PTO=[YR=2022] N10 W17 S10 E17\$ FSP=[YR=2022] W17 S6 E17 N6\$ S6 W17 N6 W17 S31 E13 S4 FOP=[YR=2022] S6 E24 N8 W11 S2 W13\$ E13 N2 E9 N4 E25 FGR=[YR=2022] W25 S4 E2 S19 E23 N23\$ N34\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | 1.00 |