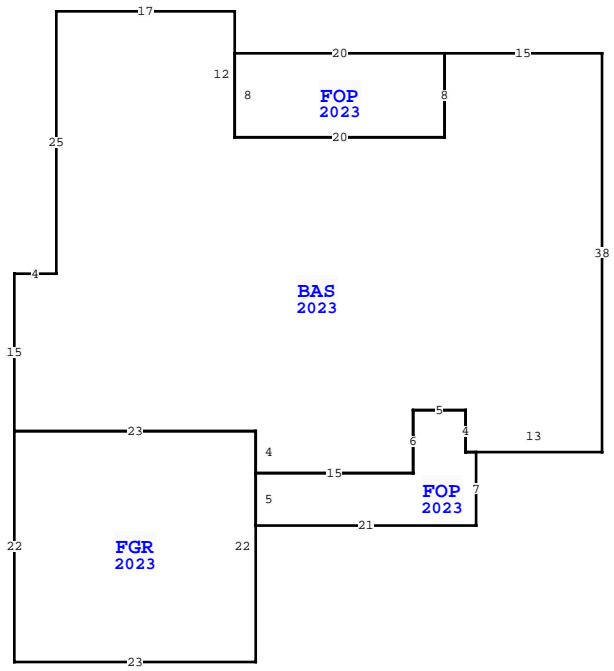




| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|----------------|--------------|----------------------|
| Foundation | 02 | | CONCR SLAB 100 | | |
| Frame | 02 | | WOOD FRAME 100 | | |
| Exterior Wall | 05 | | HARDIE BRD 100 | | |
| Roof Structur | 03 | | GABLE/HIP 100 | | |
| Roof Cover | 03 | | COMP SHNGL 100 | | |
| Interior Wall | 05 | | DRYWALL 100 | | |
| Interior Floo | 07 | | VYL PLANK 60 | | |
| Interior Floo | 14 | | CARPET 40 | | |
| Ceiling | 09 | | 9 FT 100 | | |
| Heating Type | 13 | | HEAT PUMP 100 | | |
| Air Condition | 13 | | HEAT PUMP 100 | | |
| Bedrooms | | | 4 100 | | |
| Bathrooms | | | 2.5 100 | | |
| Stories | | | 1. 100 | | |
| Units | | | 0 100 | | |
| Condition Adj | 12 | | AVERAGE 100 | | |
| Quality | 03 | | AVERAGE | | |
| DOR CODE | 0100 | | SINGLE FAMILY | | |
| MAP NUM | 1 | | MKT AREA 10 | | |
| NEIGHBORHOOD/LOC | 407.00 | | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,916 | 100 | 2023 | 1,916 | 210,224 |
| FGR | 506 | 50 | 2023 | 253 | 27,759 |
| FOP | 137 | 30 | 2023 | 41 | 4,499 |
| FOP | 160 | 30 | 2023 | 48 | 5,267 |
| TOTALS | 2,719 | | | 2,258 | 247,748 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 0% | - 2024 | | Heated Area: 1916 | | HX Base Yr | | | | |



76 STILLMONT DR, CRAWFORDVILLE

| | | | |
|----------|--|-----------|---------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 10/06/2021 JS |
| INC DATE | | AG DATE | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 53 | 17 | 901.00 | SF | 6.00 | 6.00 | 100 | 2024 | 2023 | AV | 100 | 5,406 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 38 | 6 | 228.00 | SF | 6.00 | 6.00 | 100 | 2024 | 2023 | AV | 100 | 1,368 | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 247,748 |
| TOTAL MARKET OB/XF VALUE | | | 6,774 |
| TOTAL LAND VALUE - MARKET | | | 60,000 |
| TOTAL MARKET VALUE | | | 314,522 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 314,522 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 314,522 |
| TOTAL JUST VALUE | | | 314,522 |
| NCON VALUE | | | 254,522 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 55,000 |
| PU NEW SFD & XFOBS CO 1/6/23; MM KEYED BY ED | | | |
| 5-YR PRCL CHECK, NO CHANGE | | | |
| CREATED FROM PARCEL 000-09932-003 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 22000250 | SFD | 0 | 08/11/2022 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1316/0299 | 6/09/2023 | WD Q | Q | I | 01 | 376,500 |
| GRANTOR: SOUTHERN COASTAL HOME | | | | | | |
| GRANTEE: KUNCE DAVID M | | | | | | |
| 1200/0274 | 3/24/2021 | WD Q | Q | V | 05 | 2,000,000 |
| GRANTOR: PALMETTO OF WAKULLA C | | | | | | |
| GRANTEE: SOUTHERN COASTAL HO | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|---|
| BAS=[YR=2023;ORIG=-69,-20] E17 S12 E20 N8 E15 S38 W13 N4 W5 S6 W15 N4 W23 N15 E4 N25 \$ |
| FOP=[YR=2023;ORIG=-52,-8] E20 N8 W20 S8 \$ |
| FOP=[YR=2023;ORIG=-50,24] E15 N6 E5 S4 E1 S7 W21 N5 \$ |
| FGR=[YR=2023;ORIG=-73,20] E23 S22 W23 N22 \$ |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | PUD | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 60,000.00 | 60,000.00 | 60,000 | | | | | | | |