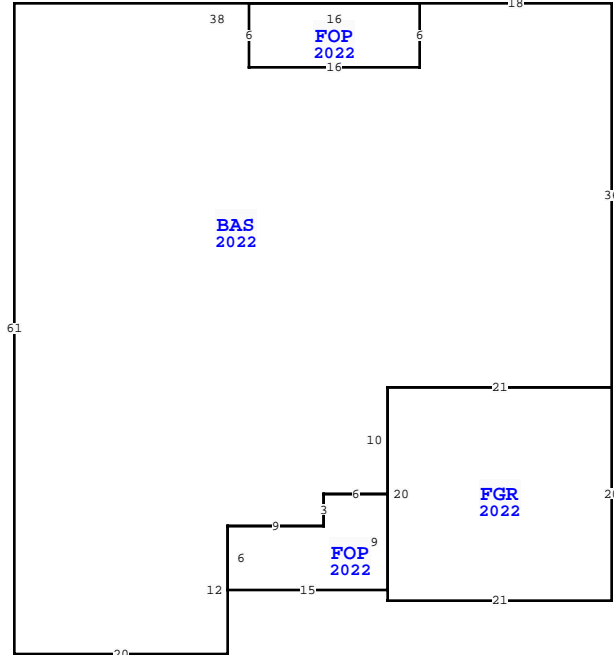


| BUILDING CHARACTERISTICS |                  |                |
|--------------------------|------------------|----------------|
| ELEMENT                  | CD               | CONSTRUCTION   |
| Foundation               | 02               | CONCR SLAB 100 |
| Frame                    | 02               | WOOD FRAME 100 |
| Exterior Wall            | 05               | HARDIE BRD 90  |
| Exterior Wall            | 19               | COMMON BRK 10  |
| Roof Structur            | 03               | GABLE/HIP 100  |
| Roof Cover               | 03               | COMP SHNGL 100 |
| Interior Wall            | 05               | DRYWALL 100    |
| Interior Floo            | 07               | VYL PLANK 60   |
| Interior Floo            | 14               | CARPET 40      |
| Heating Type             | 13               | HEAT PUMP 100  |
| Air Condition            | 13               | HEAT PUMP 100  |
| Bedrooms                 |                  | 4 100          |
| Bathrooms                |                  | 3.5 100        |
| Story Height             |                  | 0 100          |
| Stories                  | 1.               | 1. 100         |
| Units                    |                  | 0 100          |
| Quality                  | 03               | AVERAGE        |
| DOR CODE                 | 0100             | SINGLE FAMILY  |
| MAP NUM                  | 1                | MKT AREA 10    |
| NEIGHBORHOOD/LOC         | 422.00           | 1.00/          |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    |
| BAS                      | 2,693            | 100            |
| FGR                      | 420              | 50             |
| FOP                      | 96               | 30             |
| FOP                      | 108              | 30             |
| TOTALS                   | 3,317            |                |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |  |
| 1                  | SINGLE FAM | 100%      | - 2024      |                |                |                 |     |      |      |      |        |  |
| Heated Area: 2693  |            |           |             |                |                | HX Base Yr 2024 |     |      |      |      |        |  |



| WAKULLA COUNTY PROPERTY   |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 3              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 316,119     |
| TOTAL MARKET OB/XF VALUE  |           |  | 5,640       |
| TOTAL LAND VALUE - MARKET |           |  | 60,000      |
| TOTAL MARKET VALUE        |           |  | 381,759     |
| SOH/AGL Deduction         |           |  | 0           |
| ASSESSED VALUE            |           |  | 381,759     |
| TOTAL EXEMPTION VALUE     | HX HB     |  | 50,000      |
| BASE TAXABLE VALUE        |           |  | 331,759     |
| TOTAL JUST VALUE          |           |  | 381,759     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 371,932     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 22000123   | SFD-CO      | 0   | 04/14/2022 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1335/0714                      | 10/31/2023 | WD        | Q     | I     | 01     | 469,900    |
| GRANTOR: CAJER POSEY LLC       |            |           |       |       |        |            |
| GRANTEE: ELLIOTT BRENT JOHN    |            |           |       |       |        |            |
| 1205/0841                      | 4/27/2021  | PR        | U     | V     | 19     | 1,540,400  |
| GRANTOR: CARTER DONNA J PER RE |            |           |       |       |        |            |
| GRANTEE: CAJER POSEY, LLC      |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |      |        |                 |       |       |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES |       |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 54    | 17 |       | 918.00         | SF        | 6.00    | 100         | 2022 | 2022   | 3               | 97    | 5,343 |
| 2              | 0211       | CONCRETE W  | 0       | 100 | 0     | 0  |       | 51.00          | SF        | 6.00    | 100         | 2022 | 2022   | 3               | 97    | 297   |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 000100   | C   | SFR                  |     |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00        | 1.00    | 60,000.00  | 60,000.00      | 60,000     |                             |      |         |      |     |    |        |  |