

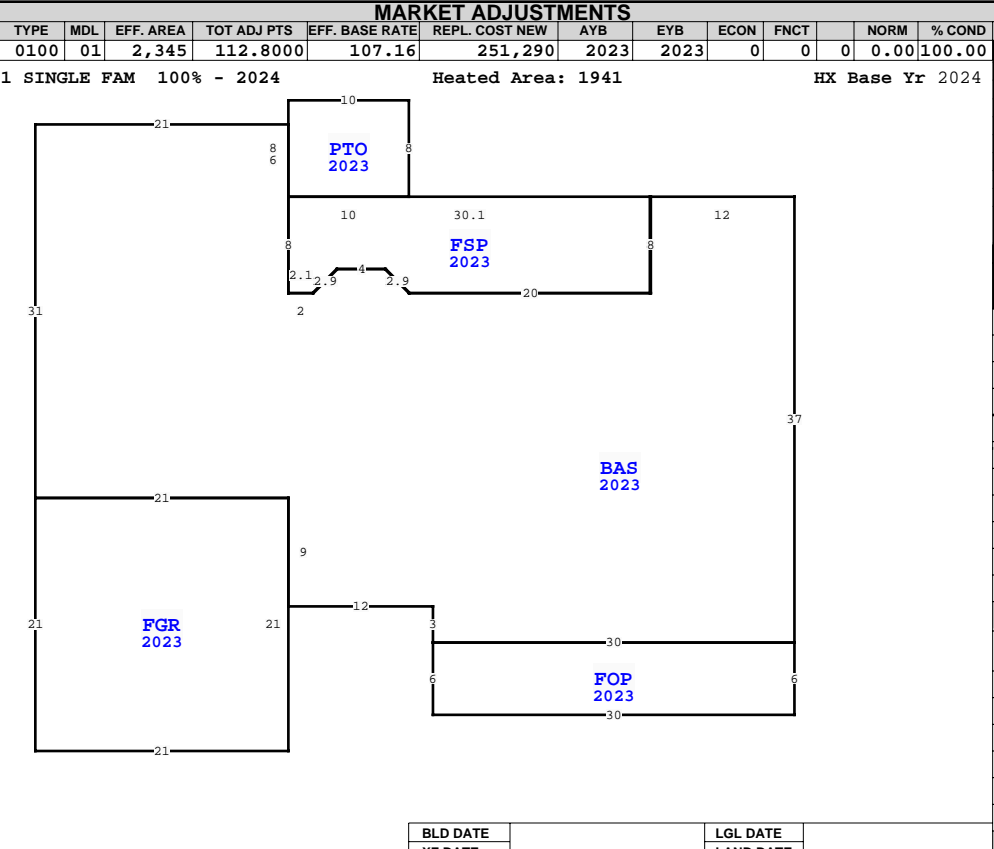
LOT 2 SUMMERFIELD PH 1  
 PB 6 P 31  
 OR 1258 P 786 OR 1301 P 191

JEFFERY JUNE M ALDRICH TRUSTEE/OF THE JUNE M ALDRI  
 80 ARDEN RD  
 CRAWFORDVILLE, FL 32327

**2024**

00-00-055-422-19932-002

| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 05        | HARDIE BRD 90    |                          |      |              |                      |
| 11        | AVERAGE 10       |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 03        | COMP SHNGL 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 07        | VYL PLANK 70     |                          |      |              |                      |
| 14        | CARPET 30        |                          |      |              |                      |
| 08        | 8 FT 100         |                          |      |              |                      |
| 13        | HEAT PUMP 100    |                          |      |              |                      |
| 13        | HEAT PUMP 100    |                          |      |              |                      |
| 3         | 100              |                          |      |              |                      |
| 2         | 100              |                          |      |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
| 1         | 1 100            |                          |      |              |                      |
| 12        | AVERAGE 100      |                          |      |              |                      |
| 03        | AVERAGE          |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 1         | MKT AREA         |                          | 10   |              |                      |
| 422.00    | 1.00/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,941            | 100                      | 2023 | 1,941        | 207,998              |
| FGR       | 441              | 50                       | 2023 | 220          | 23,575               |
| FOP       | 180              | 30                       | 2023 | 54           | 5,787                |
| FSP       | 229              | 55                       | 2023 | 126          | 13,502               |
| PTO       | 80               | 5                        | 2023 | 4            | 429                  |
| TOTALS    | 2,871            |                          |      | 2,345        | 251,290              |



| WAKULLA COUNTY PROPERTY  |             |           |            | PAGE 1 of 1  | 3      |            |
|--|-------------|-----------|------------|--------------|--------|------------|
| VALUATION BY   |             |           |            | STANDARD     |        |            |
| Tax Group: 3   |             |           |            | Tax Dist:    |        |            |
| BUILDING MARKET VALUE  |             |           |            | 251,290      |        |            |
| TOTAL MARKET OB/XF VALUE   |             |           |            | 10,500       |        |            |
| TOTAL LAND VALUE - MARKET  |             |           |            | 60,000       |        |            |
| TOTAL MARKET VALUE   |             |           |            | 321,790      |        |            |
| SOH/AGL Deduction  |             |           |            | 126,579      |        |            |
| ASSESSED VALUE   |             |           |            | 195,211      |        |            |
| TOTAL EXEMPTION VALUE  |             |           |            | HX HB 50,000 |        |            |
| BASE TAXABLE VALUE   |             |           |            | 145,211      |        |            |
| TOTAL JUST VALUE   |             |           |            | 321,790      |        |            |
| NCON VALUE   |             |           |            | 261,790      |        |            |
| INCOME VALUE   |             |           |            |              |        |            |
| PREVIOUS YEAR MKT VALUE  |             |           |            | 50,000       |        |            |
| MM PU NCON, XFOBS 02-10-2023 LA 12/23  |             |           |            |              |        |            |
| MAILED LETTER RQSTNG, PORT APP & TRUST   |             |           |            |              |        |            |
| 5YR PRCL CK NC   |             |           |            |              |        |            |
| LOT 2 SUMMERFIELD PH 1 S/O FROM 09932-000  |             |           |            |              |        |            |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED     |              |        |            |
| 22000540   | SFD-CO      | 0         | 06/28/2022 |              |        |            |
| SALES DATA   |             |           |            |              |        |            |
| OFF RECORD Number  | DATE        | TYPE INST | Q U        | V I          | RSN CD | SALE PRICE |
| 1301/0191  | 2/14/2023   | WD Q      | Q          | I            | 01     | 357,000    |
| GRANTOR: PRECISION HOME BUILDE   |             |           |            |              |        |            |
| GRANTEE: JEFFERY JUNE M ALDR   |             |           |            |              |        |            |
| 1258/0786  | 3/23/2022   | WD Q      | V          | 01           |        | 60,000     |
| GRANTOR: CAJER POSEY LLC   |             |           |            |              |        |            |
| GRANTEE: PRECISION HOME BUIL   |             |           |            |              |        |            |
| BUILDING NOTES   |             |           |            |              |        |            |
| BUILDING DIMENSIONS  |             |           |            |              |        |            |
| BAS=[YR=2023;ORIG=-51,-24] S6 S8 E2 U2R2 E4 D2R2 E20 N8 E12 S37 W30 N3 W12 N9 W21 N31 E21 \$ |             |           |            |              |        |            |
| FSP=[YR=2023;ORIG=-51,-18] S8 E2.1 U2R2 E4 D2R2 E20 N8 W30.1 \$                              |             |           |            |              |        |            |
| PTO=[YR=2023;ORIG=-51,-18] N8 E10 S8 W10 \$  |             |           |            |              |        |            |
| FGR=[YR=2023;ORIG=-72,7] E21 S21 W21 N21 \$  |             |           |            |              |        |            |
| FOP=[YR=2023;ORIG=-39,19] E30 S6 W30 N6 \$   |             |           |            |              |        |            |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q  | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| 1   | 0210       | CONCRETE D  | 0   | 100 | 58 | 16 | 928.00 | SF | 6.00  | 6.00           | 100       | 2024    | 2023        | AV | 100    | 5,568           |       |
| 2   | 0211       | CONCRETE W  | 0   | 100 | 33 | 4  | 132.00 | SF | 6.00  | 6.00           | 100       | 2024    | 2023        | AV | 100    | 792             |       |
| 3   | 0955       | PRIVACY FE  | 0   | 100 | 0  | 0  | 276.00 | LF | 15.00 | 15.00          | 100       | 2024    | 2023        | AV | 100    | 4,140           |       |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            |                | 10,500     |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C           | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 60,000.00  | 60,000.00      | 60,000     |                             |      |         |      |     |    |        |