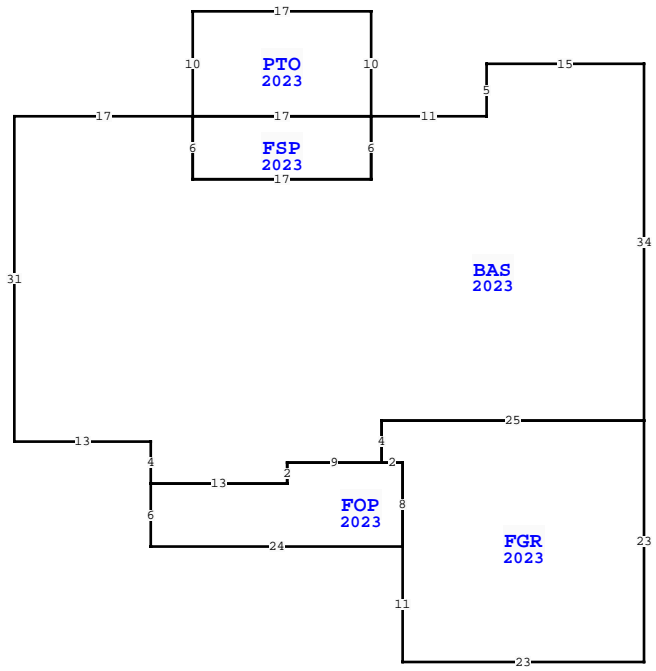




| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 02 | CONCR SLAB 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 05 | HARDIE BRD 90 | | | | |
| 21 | STONE 10 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 07 | VYL PLANK 50 | | | | |
| 14 | CARPET 50 | | | | |
| 09 | 9 FT 100 | | | | |
| 13 | HEAT PUMP 100 | | | | |
| 13 | HEAT PUMP 100 | | | | |
| | 4 100 | | | | |
| | 2 100 | | | | |
| 1. | 1. 100 | | | | |
| | 0 100 | | | | |
| 12 | AVERAGE 100 | | | | |
| 03 | AVERAGE | | | | |
| 0100 | SINGLE FAMILY | | | | |
| 1 | MKT AREA | 10 | | | |
| 429.00 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,853 | 100 | 2023 | 1,853 | 203,849 |
| FGR | 537 | 50 | 2023 | 268 | 29,483 |
| FOP | 166 | 30 | 2023 | 50 | 5,501 |
| FSP | 102 | 55 | 2023 | 56 | 6,161 |
| PTO | 170 | 5 | 2023 | 8 | 880 |
| TOTALS | 2,828 | | | 2,235 | 245,872 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,235 | 115.8000 | 110.01 | 245,872 | 2023 | 2023 | 0 | 0 | 0.00 | 100.00 |
| 1 SINGLE FAM 100% - 2024 Heated Area: 1853 HX Base Yr 2024 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 245,872 | |
| TOTAL MARKET OB/XF VALUE | | 5,634 | |
| TOTAL LAND VALUE - MARKET | | 60,000 | |
| TOTAL MARKET VALUE | | 311,506 | |
| SOH/AGL Deduction | | 138,278 | |
| ASSESSED VALUE | | 173,228 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 123,228 | |
| TOTAL JUST VALUE | | 311,506 | |
| NCON VALUE | | 251,506 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 50,000 | |
| FR PU NCON & XFOBS 11-20-2023; LH 12/11/23 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| B23-000637 | SFD-CO | 0 | 06/07/2023 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1335/0671 | 11/01/2023 | WD Q | Q | I | 01 | 368,000 |
| GRANTOR: HARTSFIELD CONSTRUCTI | | | | | | |
| GRANTEE: BURT JANE FRANCES & | | | | | | |
| 1287/0553 | 10/12/2022 | WD Q | Q | V | 05 | 325,000 |
| GRANTOR: CAJER POSEY, LLC | | | | | | |
| GRANTEE: HARTSFIELD CONSTRUC | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|--------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 851.00 | SF | 6.00 | 6.00 | 100 | 2024 |
| 2 | 0211 | CONCRETE W | 0 | 100 | 22 | 88.00 | SF | 6.00 | 6.00 | 100 | 2024 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| 5,634 | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | 1.00 |

| BUILDING NOTES | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | |
| BAS=[YR=2023;ORIG=9,0] S31 E13 S4 E13 N2 E9 N4 E25 N34 W15 S5 W11 S6 W17 N6 W17 \$ | | | | | | | | | | | |
| FOP=[YR=2023;ORIG=22,35] S6 E24 N8 W2 W9 S2 W13 \$ | | | | | | | | | | | |
| FGR=[YR=2023;ORIG=44,29] S4 E2 S8 S11 E23 N23 W25 \$ | | | | | | | | | | | |
| FSP=[YR=2023;ORIG=26,0] E17 S6 W17 N6 \$ | | | | | | | | | | | |
| PTO=[YR=2023;ORIG=26,-10] E17 S10 W17 N10 \$ | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | 1.00 |