



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | |
|--|------------------|--------------|----------------------|--------------|----------------------|----------|-------|----------------|-------------|---------------------------------|-------------|-----------|-------------|-----------------|----------------|---------------------|------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 60,000 TOTAL MARKET VALUE 60,000 SOH/AGL Deduction 0 ASSESSED VALUE 60,000 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 60,000 TOTAL JUST VALUE 60,000 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 50,000 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | PERMIT NUM DESCRIPTION AMT ISSUED OBN24-00003 SFD-CO 01/22/2024 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | SALES DATA OFF RECORD Number DATE TYPE INST Q / V / I / RSN CD SALE PRICE 1367/0148 6/28/2024 WD Q I 01 368,900 GRANTOR: D R HORTON INC GRANTEE: JONES KENDALL DARRE 1326/0401 8/23/2023 WD Q V 05 689,000 GRANTOR: SOUTHERN COASTAL HOME GRANTEE: DR HORTON INC | | | | | | | | | | | |
| DOR CODE 0000 VACANT RESIDENTIAL | | | | | | | | | | BLD DATE XF DATE INC DATE | | | | | | | | | | LGL DATE LAND DATE AG DATE | | | | | | | | | | | |
| MAP NUM 1 MKT AREA 10 | | | | | | | | | | 41 ARDEN RD, CRAWFORDVILLE | | | | | | | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC 429.00 1.00/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | BUILDING NOTES | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | BUILDING DIMENSIONS | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | |
| 1 | 000000 | C | VAC RES | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 60,000.00 | 60,000.00 | 60,000 | | | | | | | | | | | | | | |
| REVIEW DATE 07/09/2024 BY Nwatts Total Acres: 0.23 Total Land Value: 60,000 Market: 0 Agricultural: 0 Common: 60,000 PRINTED 04/29/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |