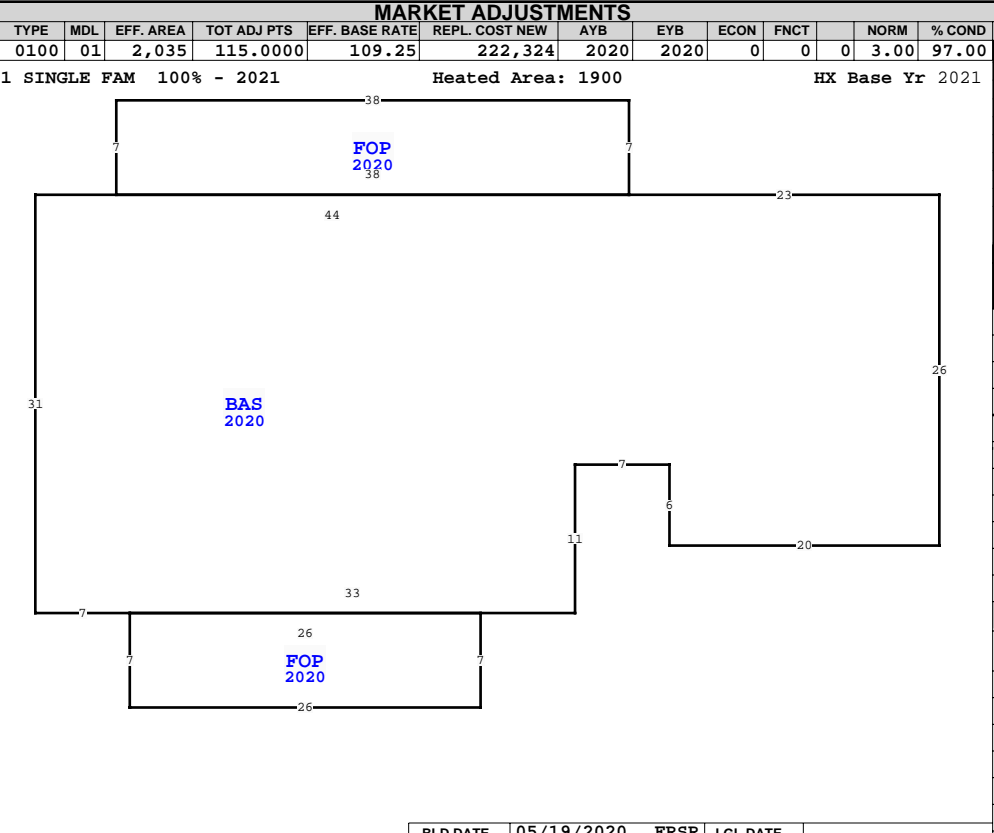


| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|---------------|--------------|----------------------|
| Foundation | 02 | | CONCR | SLAB 100 | |
| Frame | 02 | | WOOD | FRAME 100 | |
| Exterior Wall | 05 | | HARDIE BRD | 50 | |
| Exterior Wall | 11 | | AVERAGE | 50 | |
| Roof Structur | 03 | | GABLE/HIP | 100 | |
| Roof Cover | 03 | | COMP SHNGL | 100 | |
| Interior Wall | 05 | | DRYWALL | 100 | |
| Interior Floo | 12 | | HARDWOOD | 50 | |
| Interior Floo | 14 | | CARPET | 50 | |
| Heating Type | 04 | | AIR DUCTED | 100 | |
| Air Condition | 03 | | CENTRAL | 100 | |
| Bedrooms | | | 3 | 100 | |
| Bathrooms | | | 2 | 100 | |
| Story Height | | | 0 | 100 | |
| Stories | 1. | | 1. | 100 | |
| Units | | | 0 | 100 | |
| Quality | 03 | | AVERAGE | | |
| DOR CODE | 5000 | | IMPRVD AG RES | | |
| MAP NUM | 2 | | MKT AREA | 10 | |
| NEIGHBORHOOD/LOC | 000 | | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,900 | 100 | 2020 | 1,900 | 201,348 |
| FOP | 182 | 30 | 2020 | 55 | 5,829 |
| FOP | 266 | 30 | 2020 | 80 | 8,478 |
| TOTALS | 2,348 | | | 2,035 | 215,654 |



WAKULLA COUNTY PROPERTY PAGE 1 of 1

| VALUATION BY | | STANDARD | |
|--|-------------------|-----------|-----------------------------|
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 215,654 | |
| TOTAL MARKET OB/XF VALUE | | 924 | |
| TOTAL LAND VALUE - MARKET | | 104,700 | |
| TOTAL MARKET VALUE | | 234,799 | |
| SOH/AGL Deduction | | 25,567 | |
| ASSESSED VALUE | | 209,232 | |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | 159,232 | |
| TOTAL JUST VALUE | | 321,278 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 234,079 | |
| COA PER NCOA | | | |
| 2022 AG RENEWAL RECD | | | |
| VALUES/04615-002 | | | |
| ADD HX &PORT FOR 2021-SMITH PORTED 2020 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| PR23-000087 | POLE BARN | 0 | 09/11/2023 |
| 20000730 | ELECTRIC | 0 | 08/04/2020 |
| 19000085 | SFD-CO | 0 | 10/08/2019 |
| 2005702 | ELEC POLE/AG SERV | 0 | 05/23/2005 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U V I V RSN CD SALE PRICE |
| 1098/0078 | 1/22/2019 | QC U V | 11 100 |
| GRANTOR: SMITH JAMES W II & AG | | | |
| GRANTEE: SMITH SHANNON JAMES | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS=[YR=2020] W23 FOP=[YR=2020] N7 W38 S7 E38\$ W44 S31 E7 FOP=[YR=2020] S7 E26 N7 W26\$ E33 N11 E7 S6 E20 N26\$. | | | |

179 GLOVER LN, CRAWFORDVILLE

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|------------------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| 1 | 0620 | WOOD UTL B | 0 | 100 | 12 | 12 | | | 240.00 | SF | 6.00 | 2005 | 2005 | 3 | 24 | 346 |
| 2 | 0940 | OPEN SHED | 0 | 100 | 24 | 12 | | | 240.00 | SF | 4.00 | 2005 | 2005 | 3 | 24 | 230 |
| 3 | 0940 | OPEN SHED | 0 | 100 | 12 | 12 | | | 120.00 | SF | 4.00 | 2005 | 2005 | 3 | 24 | 115 |
| 4 | 0770 | PUMP HOUSE | 0 | 100 | 6 | 8 | | | 48.00 | SF | 5.00 | 2020 | 2020 | 3 | 97 | 233 |
| TOTAL OB/XF 924 | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | TOTAL OB/XF 924 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000110 | C | SFR RURAL | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |
| 2 | 005970 | A | TIMBER MIX 1 | 0 | | | 0.00 | 0.00 | 9.00 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 2,925 | | | | | | | |
| 3 | 005996 | A | AG WETLAND | 100 | | | | | 2.96 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 296 | | | | | | | |