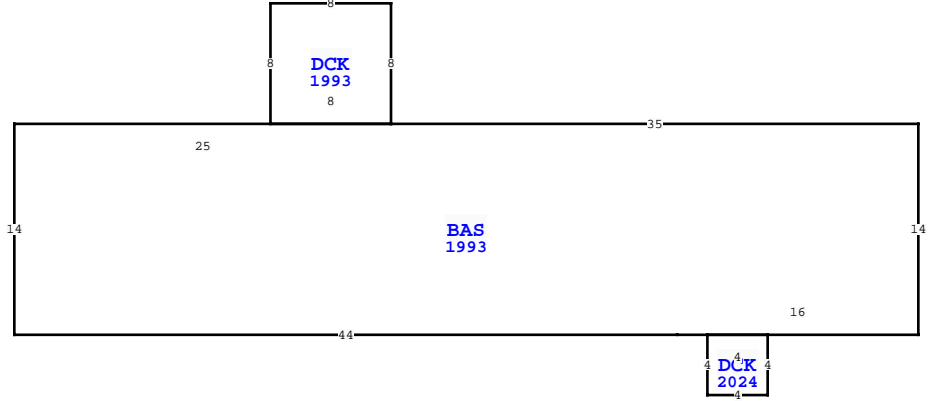


| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 01 | WOOD FRAME 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 26 | AL SIDING 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 01 | MINIMUM 100 |
| Interior Floo | 08 | SHT VINYL 50 |
| Interior Floo | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Class | 00 | N/A 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0200 | 02 | 848 | 78.8000 | 55.16 | 46,776 | 1988 | 1988 | 0 | 0 | 0 | 55.00 | 45.00 | |
| 1 MOBILE HOM 0% - 0 Heated Area: 840 HX Base Yr | | | | | | | | | | | | | |



| | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 02 | BELOW AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 2 | MKT AREA 10 | | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 840 | 100 | 1993 | 840 | 20,850 |
| DCK | 64 | 10 | 1993 | 6 | 149 |
| DCK | 16 | 10 | 2024 | 2 | 50 |
| TOTALS | 920 | | | 848 | 21,049 |

4 CUTCHIN CT, CRAWFORDVILLE

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 07/05/2018 | FRSR | LGL DATE | |
| XF DATE | 07/05/2018 | FRSR | LAND DATE | 07/05/2018 |
| INC DATE | | | AG DATE | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 4 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 103,116 |
| TOTAL MARKET OB/XF VALUE | | | 1,504 |
| TOTAL LAND VALUE - MARKET | | | 37,575 |
| TOTAL MARKET VALUE | | | 142,195 |
| SOH/AGL Deduction | | | 39,275 |
| ASSESSED VALUE | | | 102,920 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 102,920 |
| TOTAL JUST VALUE | | | 142,195 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 123,594 |
| FR 5 YR CK - 6/29/23 PU NEW TRV ON BLDGS 1,2 AND 4 | | | |
| 5 YR PRCL CH, N/C | | | |
| 3,4. | | | |
| 5 YR PRCL CK. CHG QUAL BLDG 1,2. CHG RCVR BLD | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18000476 | SAFE INSP | 0 | 04/26/2018 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0927/0646 | 11/15/2013 | BD | U | I | 19 | 2,500 |
| GRANTOR: BANKRUPTCY TRUSTEE/CU | | | | | | |
| GRANTEE: CUTCHIN CONSTANCE M | | | | | | |
| 0459/0195 | 10/01/2002 | PR | U | I | | 100 |
| GRANTOR: CUTCHING ROBERT D | | | | | | |
| GRANTEE: CUTCHING ROBERT D J | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS=[YR=1993;ORIG=0,0] W35 W25 S14 E44 E16 N14 \$ | |
| DCK=[YR=1993;ORIG=-35,0] N8 W8 S8 E8 \$ | |
| DCK=[YR=2024;ORIG=-14,14] E4 S4 W4 N4 \$ | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 0 | 10 | 14 | 140.00 | SF | 8.00 | 8.00 | 100 | 1993 | 1993 | 3 | 50 | 560 | |
| 2 | 0700 | PORT BLDG | 0 | 0 | 8 | 10 | 80.00 | SF | 8.00 | 8.00 | 100 | 1993 | 1993 | 3 | 50 | 320 | |
| 3 | 0130 | FIRE PLACE | 0 | 0 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 1991 | 1991 | 3 | 48 | 624 | |

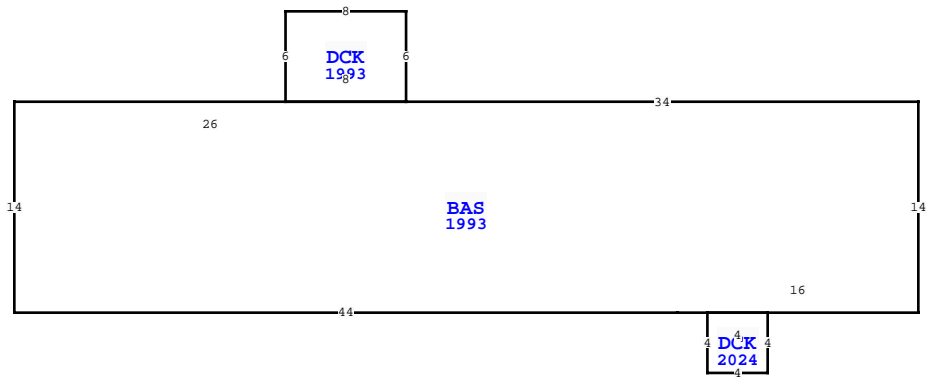
TOTAL OB/XF 1,504

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 5.01 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 37,575 | | | | | | | |



| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Foundation | 01 WOOD FRAME 100 |
| Frame | 02 WOOD FRAME 100 |
| Exterior Wall | 26 AL SIDING 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 01 MINIMUM 100 |
| Interior Wall | 01 MINIMUM 100 |
| Interior Floo | 08 SHT VINYL 50 |
| Interior Floo | 14 CARPET 50 |
| Heating Type | 04 AIR DUCTED 100 |
| Air Condition | 03 CENTRAL 100 |
| Bedrooms | 2 100 |
| Bathrooms | 1. 1. 100 |
| Stories | 1. 1. 100 |
| Class | 00 N/A 100 |
| Units | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0200 | 02 | 847 | 78.8000 | 55.16 | 46,721 | 1988 | 1988 | 0 | 0 | 0 | 55.00 | 45.00 | |
| 2 MOBILE HOM 0% - 0 Heated Area: 840 HX Base Yr | | | | | | | | | | | | | |



| | | | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality | 02 BELOW AVERAGE | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | 2 MKT AREA 10 | | | | |
| NEIGHBORHOOD/LOC | 000 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 840 | 100 | 1993 | 840 | 20,850 |
| DCK | 48 | 10 | 1993 | 5 | 124 |
| DCK | 16 | 10 | 2024 | 2 | 50 |
| TOTALS | 904 | | | 847 | 21,024 |

4 CUTCHIN CT, CRAWFORDVILLE

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 07/05/2018 | FRSR | LGL DATE | |
| XF DATE | 07/05/2018 | FRSR | LAND DATE | 07/05/2018 |
| INC DATE | | | AG DATE | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 2 of 4 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 103,116 | |
| TOTAL MARKET OB/XF VALUE | | 1,504 | |
| TOTAL LAND VALUE - MARKET | | 37,575 | |
| TOTAL MARKET VALUE | | 142,195 | |
| SOH/AGL Deduction | | 39,275 | |
| ASSESSED VALUE | | 102,920 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 102,920 | |
| TOTAL JUST VALUE | | 142,195 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 123,594 | |
| CAP AGL DISCVRY ITEMS | | | |
| IS 14 CUTCHING COURT | | | |
| CARD 3 IS 20 CUTCHING COURT, ADDRESS CARD 4 | | | |
| ADDRESS CARD 2 IS 10 CUTCHING COURT, ADDRESS | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0927/0646 | 11/15/2013 | BD U | | I | 19 | 2,500 |
| GRANTOR: BANKRUPTCY TRUSTEE/CU | | | | | | |
| GRANTEE: CUTCHIN CONSTANCE M | | | | | | |
| 0459/0195 | 10/01/2002 | PR U | | I | | 100 |
| GRANTOR: CUTCHING ROBERT D | | | | | | |
| GRANTEE: CUTCHING ROBERT D J | | | | | | |

| BUILDING NOTES |
|----------------|
| |

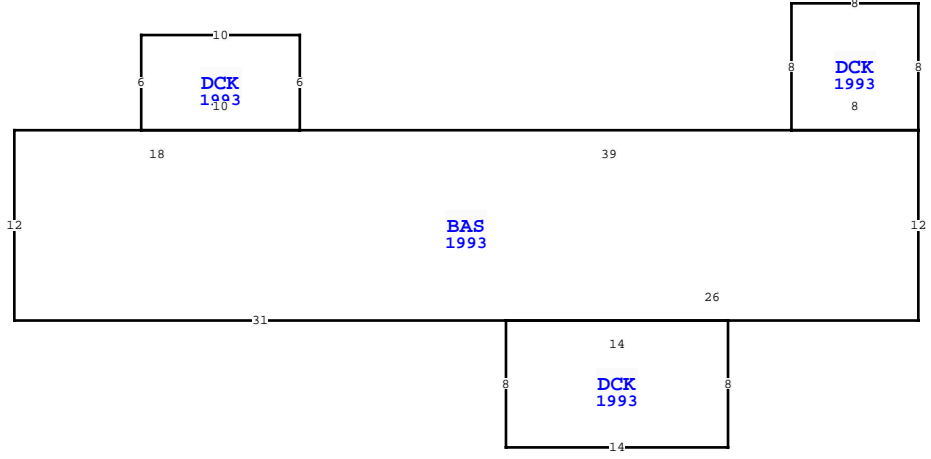
| BUILDING DIMENSIONS |
|---|
| BAS=[YR=1993;ORIG=0,0] W34 W26 S14 E44 E16 N14 \$ |
| DCK=[YR=1993;ORIG=-34,0] N6 W8 S6 E8 \$ |
| DCK=[YR=2024;ORIG=-14,14] E4 S4 W4 N4 \$ |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| | | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |

| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 01 | WOOD FRAME 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 26 | AL SIDING 100 |
| Roof Structur | 01 | FLAT 100 |
| Roof Cover | 13 | GALVALUM 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 08 | SHT VINYL 50 |
| Interior Floo | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Stories | 1. | 1. 100 |
| Class | 00 | N/A 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|------------------|----------------|------|------|------------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0200 | 02 | 707 | 90.8000 | 63.56 | 44,937 | 1967 | 1967 | 0 | 0 | 60.00 | 40.00 | |
| 3 MOBILE HOM | | | 0% - 0 | Heated Area: 684 | | | | HX Base Yr | | | | |



| | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 02 | BELOW AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 2 | MKT AREA 10 | | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 684 | 100 | 1993 | 684 | 17,390 |
| DCK | 60 | 10 | 1993 | 6 | 152 |
| DCK | 64 | 10 | 1993 | 6 | 152 |
| DCK | 112 | 10 | 1993 | 11 | 280 |
| TOTALS | 920 | | | 707 | 17,975 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|-----------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 4 CUTCHIN CT, CRAWFORDVILLE | | | | | | | | | | | | | | | | |

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 07/05/2018 | FRSR | LGL DATE | |
| XF DATE | 07/05/2018 | FRSR | LAND DATE | 07/05/2018 |
| INC DATE | | | AG DATE | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 3 of 4 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 103,116 |
| TOTAL MARKET OB/XF VALUE | | | 1,504 |
| TOTAL LAND VALUE - MARKET | | | 37,575 |
| TOTAL MARKET VALUE | | | 142,195 |
| SOH/AGL Deduction | | | 39,275 |
| ASSESSED VALUE | | | 102,920 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 102,920 |
| TOTAL JUST VALUE | | | 142,195 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 123,594 |
| ADDRESS CARD 1 IS 4 CUTCHING COURT | | | |
| CHG EXW, CARD 4 | | | |
| CARD 3, PU NEW TRAV, FRME & FNDN, STYS, RSTR | | | |
| PU NEW TRAV, FRME & FNDN, CHG EXW, HTTP, A/C | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0927/0646 | 11/15/2013 | BD U | | I | 19 | 2,500 |
| GRANTOR: BANKRUPTCY TRUSTEE/CU | | | | | | |
| GRANTEE: CUTCHIN CONSTANCE M | | | | | | |
| 0459/0195 | 10/01/2002 | PR U | | I | | 100 |
| GRANTOR: CUTCHING ROBERT D | | | | | | |
| GRANTEE: CUTCHING ROBERT D J | | | | | | |

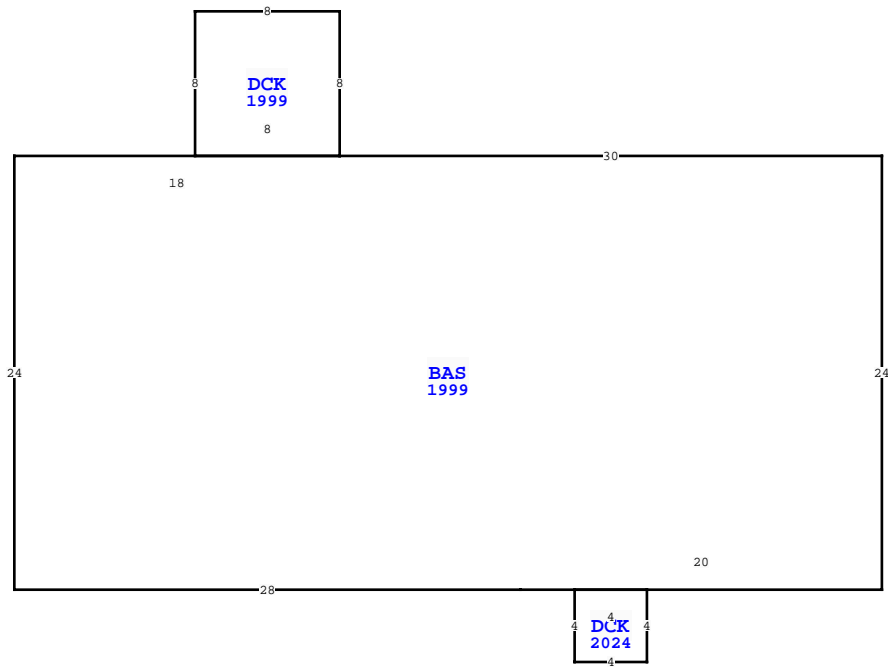
| BUILDING NOTES | | | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DCK=[YR=1993] W8 S8 E8 BAS=[YR=1993] W39 DCK=[YR=1993] N6 W10 S6 E10\$ W18 S12 E31 DCK=[YR=1993] S8 E14 N8 W14\$ E26 N12\$ N8\$. | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| TOTAL OB/XF 0 | | | | | | | | | | | | | | | | | | | | | | | | |

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 08 | WD ON PLY | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 13 | GALVALUM | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 08 | SHT VINYL | 50 |
| Interior Floor | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 0 | 0 | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 2 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,152 | 100 | 1999 |
| DCK | 64 | 10 | 1999 |
| DCK | 16 | 10 | 2024 |
| TOTALS | 1,232 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0200 | 02 | 1,160 | 110.5000 | 77.35 | 89,726 | 1991 | 1991 | 0 | 0 | 52.00 | 48.00 | | |
| 4 MOBILE HOM 0% - 0 Heated Area: 1152 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 4 of 4 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 103,116 |
| TOTAL MARKET OB/XF VALUE | | | 1,504 |
| TOTAL LAND VALUE - MARKET | | | 37,575 |
| TOTAL MARKET VALUE | | | 142,195 |
| SOH/AGL Deduction | | | 39,275 |
| ASSESSED VALUE | | | 102,920 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 102,920 |
| TOTAL JUST VALUE | | | 142,195 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 123,594 |
| TRAV, FRME, FNDN, CHG EXW, HTPP & A/C CARD 2, A/C, PU FNDN & FRME, NEW TRAV CARD 1, PU NEW 5 YR PRCL CH, PU XFOB LN 1-3, CHG EXW, HTPP LAND VALUE INCREASE PER J.B. | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|---|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0927/0646 | 11/15/2013 | BD | U | I | 19 | 2,500 |
| GRANTOR: BANKRUPTCY TRUSTEE/CU GRANTEE: CUTCHIN CONSTANCE M 0459/0195 10/01/2002 PR U I 100 GRANTOR: CUTCHING ROBERT D GRANTEE: CUTCHING ROBERT D J | | | | | | |

| EXTRA FEATURES | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE |
| | | | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ |
| | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1999;ORIG=0,0] W30 W18 S24 E28 E20 N24 \$ | | | | | | | | | |
| DCK=[YR=1999;ORIG=-30,0] N8 W8 S8 E8 \$ | | | | | | | | | |
| DCK=[YR=2024;ORIG=-17,24] E4 S4 W4 N4 \$ | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |