

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 02               | CONCR SLAB    | 100  |
| Frame                    | 12               | WOOD FRAME    | 100  |
| Exterior Wall            | 12               | CEDAR/CYPR    | 50   |
| Exterior Wall            | 19               | COMMON BRK    | 50   |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 08               | SHT VINYL     | 50   |
| Interior Floo            | 14               | CARPET        | 50   |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 03               | AVERAGE       |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  | 2                | MKT AREA      | 10   |
| NEIGHBORHOOD/LOC         | 000              | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,008            | 100           | 1993 |
| DCK                      | 51               | 10            | 2006 |
| DCK                      | 270              | 10            | 2006 |
| FCP                      | 529              | 25            | 1993 |
| FOP                      | 416              | 30            | 1993 |
| FOP                      | 96               | 30            | 2006 |
| TOTALS                   | 3,370            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |            |     |      |      |      |        |                              |  |
|--------------------|------------|-----------|-------------|----------------|----------------|------------|-----|------|------|------|--------|------------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB | ECON | FNCT | NORM | % COND |                              |  |
| 1                  | SINGLE FAM | 100%      | - 0         |                |                |            |     |      |      |      |        | Heated Area: 2008 HX Base Yr |  |
|                    |            |           |             |                |                |            |     |      |      |      |        |                              |  |
| BLD DATE           | 05/11/2017 |           |             | FRSR           | LGL DATE       |            |     |      |      |      |        |                              |  |
| XF DATE            | 05/11/2017 |           |             | FRSR           | LAND DATE      | 05/11/2017 |     |      | FRSR |      |        |                              |  |
| INC DATE           |            |           |             |                |                |            |     |      |      |      |        |                              |  |

| WAKULLA COUNTY PROPERTY   |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 2 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 3              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 171,786     |
| TOTAL MARKET OB/XF VALUE  |           |  | 17,533      |
| TOTAL LAND VALUE - MARKET |           |  | 46,350      |
| TOTAL MARKET VALUE        |           |  | 235,669     |
| SOH/AGL Deduction         |           |  | 98,806      |
| ASSESSED VALUE            |           |  | 136,863     |
| TOTAL EXEMPTION VALUE     | HX HB     |  | 50,000      |
| BASE TAXABLE VALUE        |           |  | 86,863      |
| TOTAL JUST VALUE          |           |  | 235,669     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 215,204     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 19000181   | REROOF-CO   | 0   | 02/13/2019 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0193/0710         | 6/01/1992 | QC        | U   | V   |        | 100        |

| BUILDING NOTES |            |    |   |   |  |     |
|----------------|------------|----|---|---|--|-----|
| GRANTOR:       |            |    |   |   |  |     |
| GRANTEE:       |            |    |   |   |  |     |
| 0186/0444      | 12/30/1991 | QC | U | V |  | 100 |
| GRANTOR:       |            |    |   |   |  |     |
| GRANTEE:       |            |    |   |   |  |     |

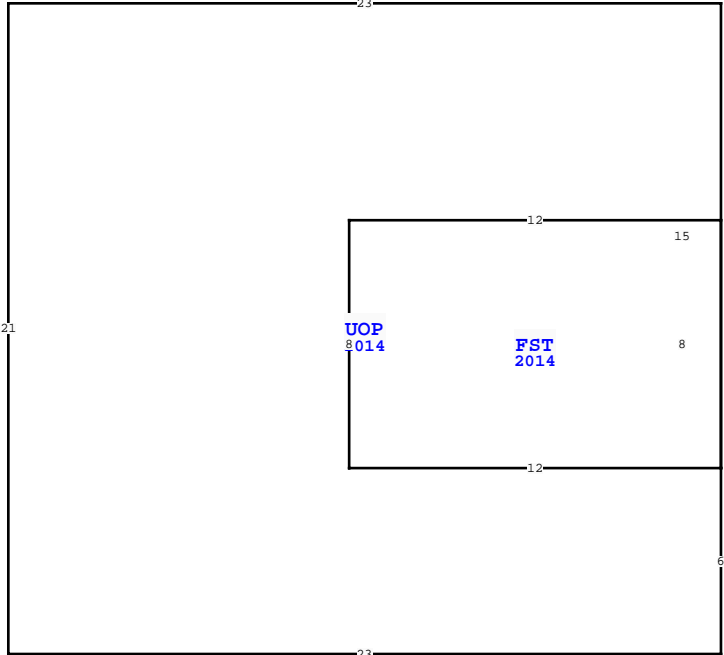
| BUILDING DIMENSIONS  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| DCK=[YR=2006] W15 S18 E15 FCP=[YR=1993] W15 BAS=[YR=1993] N6 |  |  |  |  |  |  |
| FOP=[YR=2006] N12 W8 S12 E8 W8 N12 W20 S12 W24 S34           |  |  |  |  |  |  |
| FOP=[YR=1993] S8 E52 N8 W52 E52 N28 S S23 E23 N23 W8 N4      |  |  |  |  |  |  |
| DCK=[YR=2006] E17 N3 W17 S3 S14 S.                           |  |  |  |  |  |  |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 100 | 8  | 21 | 168.00 | SF | 6.00     | 6.00           | 100       | 1993    | 1993        | 3 | 20     | 202             |       |
| 2              | 0130       | FIRE PLACE  | 0   | 100 | 0  | 0  | 1.00   | UT | 1,300.00 | 1,300.00       | 100       | 1993    | 1993        | 3 | 50     | 650             |       |
| 3              | 0050       | CARPORT UN  | 0   | 100 | 12 | 40 | 480.00 | SF | 9.00     | 9.00           | 100       | 2003    | 2003        | 3 | 60     | 2,592           |       |
| 4              | 0050       | CARPORT UN  | 0   | 100 | 9  | 37 | 333.00 | SF | 9.00     | 9.00           | 100       | 2003    | 2003        | 3 | 60     | 1,798           |       |
| 5              | 0940       | OPEN SHED   | 0   | 100 | 4  | 14 | 56.00  | SF | 4.00     | 4.00           | 100       | 2006    | 2006        | 3 | 27     | 60              |       |
| 6              | 0620       | WOOD UTL B  | 0   | 100 | 12 | 20 | 240.00 | SF | 6.00     | 6.00           | 100       | 2006    | 2006        | 3 | 27     | 389             |       |
| 7              | 0060       | DECK WOOD   | 0   | 100 | 0  | 0  | 116.00 | SF | 5.00     | 5.00           | 100       | 2012    | 2012        | 3 | 70     | 406             |       |
| 8              | 0050       | CARPORT UN  | 0   | 100 | 9  | 37 | 333.00 | SF | 9.00     | 9.00           | 100       | 2017    | 2017        | 3 | 88     | 2,637           |       |
| 9              | 0030       | BARN,POLE   | 0   | 100 | 24 | 24 | 576.00 | SF | 9.00     | 9.00           | 100       | 2020    | 2020        | 3 | 89     | 4,614           |       |
| 10             | 0940       | OPEN SHED   | 0   | 100 | 21 | 12 | 252.00 | SF | 4.00     | 4.00           | 100       | 2018    | 2018        | 3 | 80     | 806             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 3.09        | AC        |     | 1.00     | 1.00   | 1.00        | 15,000.00  | 15,000.00      | 46,350     |                             |      |         |      |     |    |        |

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 02               | CONCR SLAB    | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Exterior Wall            | 29               | NONE          | 80   |
| Exterior Wall            | 08               | WD ON PLY     | 20   |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 13               | GALVALUM      | 100  |
| Interior Wall            | 07               | NONE          | 100  |
| Interior Floo            | 03               | CONC FINSH    | 100  |
| Heating Type             | 01               | NONE          | 100  |
| Air Condition            | 01               | NONE          | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.               | 1. 100        |      |
| Units                    |                  | 0             | 100  |
| Quality                  | 03               | AVERAGE       |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  | 2                | MKT AREA      | 10   |
| NEIGHBORHOOD/LOC         | 000              | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| FST                      | 96               | 55            | 2014 |
| UOP                      | 483              | 20            | 2014 |
| TOTALS                   | 579              | 150           | 858  |

| MARKET ADJUSTMENTS |     |           |                |                |                |      |      |      |      |       |        |
|--------------------|-----|-----------|----------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS    | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0500               | 01  | 150       | 18.4000        | 9.20           | 1,380          | 2014 | 2014 | 0    | 0    | 37.80 | 62.20  |
| 2 WKSHP/BARN       |     | 100% - 0  | Heated Area: 0 |                | HX Base Yr     |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY   |             |           |        | PAGE 2 of 2 | 3      |            |
|---|-------------|-----------|--------|-------------|--------|------------|
| VALUATION SUMMARY   |             |           |        |             |        |            |
| VALUATION BY  |             | STANDARD  |        |             |        |            |
| Tax Group: 3  |             | Tax Dist: |        |             |        |            |
| BUILDING MARKET VALUE   |             | 171,786   |        |             |        |            |
| TOTAL MARKET OB/XF VALUE  |             | 17,533    |        |             |        |            |
| TOTAL LAND VALUE - MARKET   |             | 46,350    |        |             |        |            |
| TOTAL MARKET VALUE  |             | 235,669   |        |             |        |            |
| SOH/AGL Deduction   |             | 98,806    |        |             |        |            |
| ASSESSED VALUE  |             | 136,863   |        |             |        |            |
| TOTAL EXEMPTION VALUE   |             | 50,000    |        | HX HB       |        |            |
| BASE TAXABLE VALUE  |             | 86,863    |        |             |        |            |
| TOTAL JUST VALUE  |             | 235,669   |        |             |        |            |
| NCON VALUE  |             | 0         |        |             |        |            |
| INCOME VALUE  |             |           |        |             |        |            |
| PREVIOUS YEAR MKT VALUE   |             | 215,204   |        |             |        |            |
| MLD 2018 QUESTIONNAIRE - NEED SPOUSE INFO                         |             |           |        |             |        |            |
| DEL XFOB LN 9   |             |           |        |             |        |            |
| CARD 2, CORR DIMENS XFOB LN 4, PU XFOB LN 7-8                     |             |           |        |             |        |            |
| 5 YR PRCL CH, PU CORR TRAV CARD 1, PU BLDG                        |             |           |        |             |        |            |
| PERMIT NUM  | DESCRIPTION | AMT       | ISSUED |             |        |            |
| SALES DATA  |             |           |        |             |        |            |
| OFF RECORD Number   | DATE        | TYPE INST | Q / U  | V / I       | RSN CD | SALE PRICE |
| 0193/0710   | 6/01/1992   | QC        | U      | V           |        | 100        |
| GRANTOR:  |             |           |        |             |        |            |
| GRANTEE:  |             |           |        |             |        |            |
| 0186/0444   | 12/30/1991  | QC        | U      | V           |        | 100        |
| GRANTOR:  |             |           |        |             |        |            |
| GRANTEE:  |             |           |        |             |        |            |
| BUILDING NOTES  |             |           |        |             |        |            |
| BUILDING DIMENSIONS   |             |           |        |             |        |            |
| UOP=[YR=2014] W23 S21 E23 N6 FST=[YR=2014] W12 N8 E12 S8\$ N15\$. |             |           |        |             |        |            |

| EXTRA FEATURES    |            |             |         |    |    |        |    |       |                |           |         | 745 EAST IVAN RD, CRAWFORDVILLE |   |        |                 |       |
|-------------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|---------------------------------|---|--------|-----------------|-------|
| L N               | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL                     | Q | % COND | OB/XF MKT VALUE | NOTES |
| 11                | 0940       | OPEN SHED   | 0 100   | 12 | 6  | 72.00  | SF | 4.00  | 4.00           | 100       | 2018    | 2018                            | 3 | 80     | 230             |       |
| 12                | 0940       | OPEN SHED   | 0 100   | 12 | 7  | 84.00  | SF | 4.00  | 4.00           | 100       | 2018    | 2018                            | 3 | 80     | 269             |       |
| 13                | 0620       | WOOD UTL B  | 0 100   | 12 | 8  | 96.00  | SF | 6.00  | 6.00           | 100       | 2018    | 2018                            | 3 | 80     | 461             |       |
| 14                | 0210       | CONCRETE D  | 0 100   | 24 | 21 | 504.00 | SF | 6.00  | 6.00           | 100       | 2018    | 2018                            | 3 | 80     | 2,419           |       |
| TOTAL OB/XF 3,379 |            |             |         |    |    |        |    |       |                |           |         |                                 |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF 3,379 |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT          | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |                   |        |         |            |                |            |                             |      |         |      |     |    |        |