

THE GROVE SUBDV LOT 8  
OR 505 P 864/878 OR 526 P 327  
OR 591 P 811

WILLIAMS TASHUNDA L/BOYETTE GEORGE JTWFROS  
14 LOBLOLLY DRIVE  
CRAWFORDVILLE, FL 32327

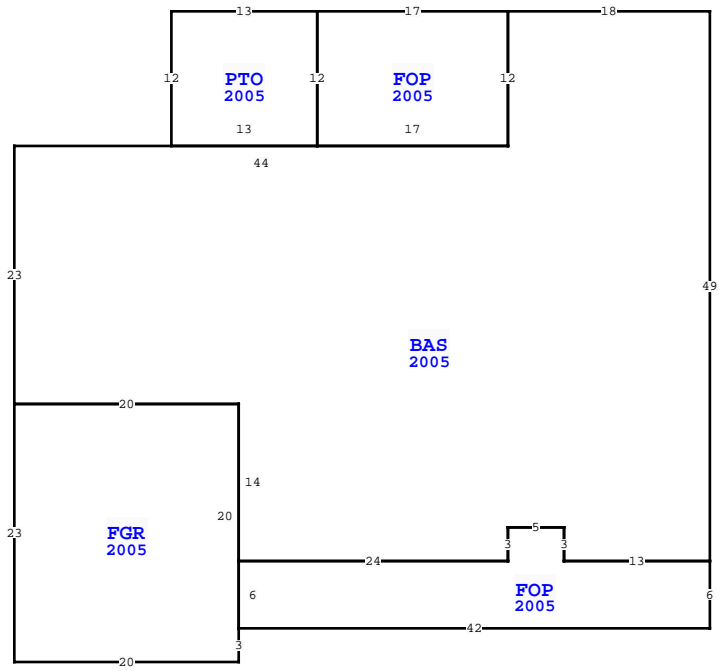
2024

00-00-056-295-09944-A08



| ELEMENT          |                  | CD            | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Foundation       | 02               | CONCR         | SLAB 100     |
| Frame            | 02               | WOOD          | FRAME 100    |
| Exterior Wall    | 05               | HARDIE        | BRD 100      |
| Roof Structur    | 03               | GABLE/HIP     | 100          |
| Roof Cover       | 03               | COMP SHNGL    | 100          |
| Interior Wall    | 05               | DRYWALL       | 100          |
| Interior Floor   | 07               | VYL PLANK     | 50           |
| Interior Floor   | 14               | CARPET        | 50           |
| Heating Type     | 04               | AIR DUCTED    | 100          |
| Air Condition    | 03               | CENTRAL       | 100          |
| Bedrooms         |                  |               | 4 100        |
| Bathrooms        |                  |               | 3 100        |
| Story Height     |                  |               | 0 100        |
| Stories          | 1.               |               | 1. 100       |
| Fireplace        | 01               | FIREPLACE     | 100          |
| Units            |                  |               | 0 100        |
| Condition Adj    | 13               | GOOD          | 100          |
| Quality          | 03               | AVERAGE       |              |
| DOR CODE         | 0100             | SINGLE FAMILY |              |
| MAP NUM          | 2                | MKT AREA      | 01           |
| NEIGHBORHOOD/LOC | 295.00           | 1.00/         |              |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR         |
| BAS              | 2,215            | 100           | 2005         |
| FGR              | 460              | 50            | 2005         |
| FOP              | 204              | 30            | 2005         |
| FOP              | 267              | 30            | 2005         |
| PTO              | 156              | 5             | 2005         |
| TOTALS           | 3,302            |               |              |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 2,594     | 132.2500    | 125.64         | 325,910        | 2005 | 2009 | 0    | 0    | 14.00 | 86.00  |
| 1 SINGLE FAM 100% - 2023 Heated Area: 2215 HX Base Yr 2023 |     |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY                           |                   |              |             |
|---|-------------------|--------------|-------------|
| VALUATION SUMMARY                                 |                   |              | PAGE 1 of 2 |
| VALUATION BY                                      |                   | STANDARD     |             |
| Tax Group: 3                                      |                   | Tax Dist:    |             |
| BUILDING MARKET VALUE                             |                   | 305,053      |             |
| TOTAL MARKET OB/XF VALUE                          |                   | 10,079       |             |
| TOTAL LAND VALUE - MARKET                         |                   | 50,000       |             |
| TOTAL MARKET VALUE                                |                   | 365,132      |             |
| SOH/AGL Deduction                                 |                   | 42,851       |             |
| ASSESSED VALUE                                    |                   | 322,281      |             |
| TOTAL EXEMPTION VALUE                             |                   | HX HB 50,000 |             |
| BASE TAXABLE VALUE                                |                   | 272,281      |             |
| TOTAL JUST VALUE                                  |                   | 365,132      |             |
| NCON VALUE  |                   | 25,616       |             |
| INCOME VALUE                                      |                   |              |             |
| PREVIOUS YEAR MKT VALUE                           |                   | 327,760      |             |
| FR PRMT CK 1/22/2024 - CH EYB FOR REROOF, PU XFOB |                   |              |             |
| ADDRESS CLEAN UP - MV TO LN 1                     |                   |              |             |
| PORT FROM 09960-A22 WILLIAMS                      |                   |              |             |
| FR 5YR PRCL CK - PU NEW TRAVERSE                  |                   |              |             |
| PERMIT NUM  | DESCRIPTION       | AMT          | ISSUED      |
| OB23-000660                                       | RE-ROOF/SHINGLES- |              | 01/05/2024  |
| B23-000566  | SHED-CC           | 0            | 05/01/2023  |
| 2005654   | SFD               | 0            | 05/11/2005  |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1295/0098                      | 12/16/2022 | WD        | Q     | I     | 01     | 416,900    |
| GRANTOR: MILLER CINDY          |            |           |       |       |        |            |
| GRANTEE: WILLIAMS TASHUNDA L   |            |           |       |       |        |            |
| 1107/0714                      | 4/17/2019  | WD        | Q     | I     | 01     | 295,000    |
| GRANTOR: TRAMEL WILLIAM JR & C |            |           |       |       |        |            |
| GRANTEE: MILLER RILEY N & CI   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |    |          |    |       |                |           |         |
|----------------|------------|-------------|---------|---|----|----------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0210       | CONCRETE D  | 0 100   | 0 | 0  | 1,810.00 | SF | 6.00  | 6.00           | 100       | 2005    |
| 2              | 0211       | CONCRETE W  | 0 100   | 0 | 0  | 180.00   | SF | 6.00  | 6.00           | 100       | 2005    |
| 4              | 0955       | PRIVACY FE  | 0 100   | 0 | 0  | 566.00   | LF | 15.00 | 15.00          | 100       | 2013    |
| 5              | 0210       | CONCRETE D  | 0 100   | 3 | 47 | 141.00   | SF | 6.00  | 6.00           | 100       | 2024    |

| BLD DATE |  | 04/26/2017 | FRJT | LGL DATE  | 04/26/2017 | FRJT       |
|----------|--|------------|------|-----------|------------|------------|
| XF DATE  |  | 04/26/2017 | FRJT | LAND DATE |            | 04/26/2017 |
| INC DATE |  |            |      | AG DATE   |            |            |

| BUILDING NOTES  |  |
|---|--|
|   |  |
|   |  |
| BUILDING DIMENSIONS   |  |
| BAS=[YR=2005] W18 FOP=[YR=2005] W17 PTO=[YR=2005] W13 S12 E13 N12\$ S12 E17 N12\$ S12 W44 S23 FGR=[YR=2005] S23 E20 N3 FOP=[YR=2005] E42 N6 W13 N3 W5 S3 W24 S6\$ N20 W20\$ E20 S14 E24 N3 E5 S3 E13 N49\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPTH FACT   | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 206.00 | 423.00 | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 50,000.00  | 50,000.00      | 50,000     |                             |      |         |      |     |    |        |

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 14 LOBLOLLY DRIVE  
 CRAWFORDVILLE, FL 32327

2024

00-00-056-295-09944-A08



| ELEMENT          |                  | CD          | CONSTRUCTION  |              |                      |
|------------------|------------------|-------------|---------------|--------------|----------------------|
| Foundation       | 02               |             | CONCR         | SLAB 100     |                      |
| Frame            | 05               |             | STEEL         | 100          |                      |
| Exterior Wall    | 27               |             | PREFIN        | MTL 100      |                      |
| Roof Structur    | 03               |             | GABLE/HIP     | 100          |                      |
| Roof Cover       | 12               |             | MODULAR       | MT 100       |                      |
| Interior Wall    | 07               |             | NONE          | 100          |                      |
| Interior Floo    | 03               |             | CONC          | FINSH 100    |                      |
| Heating Type     | 01               |             | NONE          | 100          |                      |
| Air Condition    | 01               |             | NONE          | 100          |                      |
| Story Height     |                  |             | 0             | 100          |                      |
| Stories          | 1.               |             | 1.            | 100          |                      |
| Units            |                  |             | 0             | 100          |                      |
| Condition Adj    | 12               |             | AVERAGE       | 100          |                      |
| Quality          | 03               |             | AVERAGE       |              |                      |
| DOR CODE         | 0100             |             | SINGLE FAMILY |              |                      |
| MAP NUM          | 2                |             | MKT AREA      | 01           |                      |
| NEIGHBORHOOD/LOC | 295.00           |             | 1.00/         |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR          | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 910              | 100         | 2023          | 910          | 24,343               |
| PTO              | 312              | 5           | 2023          | 16           | 428                  |
| TOTALS           | 1,222            |             |               | 926          | 24,770               |

| MARKET ADJUSTMENTS |            |           |             |                  |                |     |                 |      |      |      |        |
|--------------------|------------|-----------|-------------|------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB | EYB             | ECON | FNCT | NORM | % COND |
| 2                  | WKSHP/BARN | 100%      | - 2024      |                  |                |     |                 |      |      |      |        |
|                    |            |           |             | Heated Area: 910 |                |     | HX Base Yr 2023 |      |      |      |        |

PTO 2023

BAS 2023

| WAKULLA COUNTY PROPERTY                      |             |              |        | PAGE 2 of 2 | 3 |
|--|-------------|--------------|--------|-------------|---|
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| VALUATION BY                                 |             | STANDARD     |        |             |   |
| Tax Group: 3                                 |             | Tax Dist:    |        |             |   |
| BUILDING MARKET VALUE                        |             | 305,053      |        |             |   |
| TOTAL MARKET OB/XF VALUE                     |             | 10,079       |        |             |   |
| TOTAL LAND VALUE - MARKET                    |             | 50,000       |        |             |   |
| TOTAL MARKET VALUE                           |             | 365,132      |        |             |   |
| SOH/AGL Deduction                            |             | 42,851       |        |             |   |
| ASSESSED VALUE                               |             | 322,281      |        |             |   |
| TOTAL EXEMPTION VALUE                        |             | HX HB 50,000 |        |             |   |
| BASE TAXABLE VALUE                           |             | 272,281      |        |             |   |
| TOTAL JUST VALUE                             |             | 365,132      |        |             |   |
| NCON VALUE                                   |             | 25,616       |        |             |   |
| INCOME VALUE                                 |             |              |        |             |   |
| PREVIOUS YEAR MKT VALUE                      |             | 327,760      |        |             |   |
| DC OR 1281 P 64 RILEY N MILLER               |             |              |        |             |   |
| RIVER FOR 2020. EMLD DR501R 5/29/2020        |             |              |        |             |   |
| TRAMEL PORTED 2019 VALUES TO INDIAN          |             |              |        |             |   |
| 2019 RENEWAL RETURNED/ADD CHG/MAIL QUESTIONN |             |              |        |             |   |
| PERMIT NUM                                   | DESCRIPTION | AMT          | ISSUED |             |   |
|  |             |              |        |             |   |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
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| 1295/0098                      | 12/16/2022 | WD        | Q   | I   | 01     | 416,900    |
| GRANTOR: MILLER CINDY          |            |           |     |     |        |            |
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| GRANTOR: TRAMEL WILLIAM JR & C |            |           |     |     |        |            |
| GRANTEE: MILLER RILEY N & CI   |            |           |     |     |        |            |

| EXTRA FEATURES                |            |             |         |   |   |       |    |       |                |           |         |             |            |        |                 |            |      |
|-------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|------------|--------|-----------------|------------|------|
| L N                           | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q          | % COND | OB/XF MKT VALUE | NOTES      |      |
| 14 LOBLOLLY DR, CRAWFORDVILLE |            |             |         |   |   |       |    |       |                |           |         |             |            |        |                 |            |      |
|                               |            |             |         |   |   |       |    |       |                |           |         | BLD DATE    | 04/26/2017 | FRJT   | LGL DATE        | 04/26/2017 | FRJT |
|                               |            |             |         |   |   |       |    |       |                |           |         | XF DATE     | 04/26/2017 | FRJT   | LAND DATE       | 04/26/2017 | FRJT |
|                               |            |             |         |   |   |       |    |       |                |           |         | INC DATE    |            |        | AG DATE         |            |      |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS                         |  |  |  |
|---|--|--|--|
| PTO=[YR=2023;ORIG=10,10] E12 S26 W12 N26 \$ |  |  |  |
| BAS=[YR=2023;ORIG=22,10] E35 S26 W35 N26 \$ |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |             |        |         |            |                |            |                             |      |         |      |     |    |        |