

THE GROVE PHASE 2 LOT 18
OR 561 P 753 OR 611 P 385
OR 640 P 122

GEYER RAYMOND J/GEYER NATALIE L
90 PONDEROSA DR
CRAWFORDVILLE, FL 32327

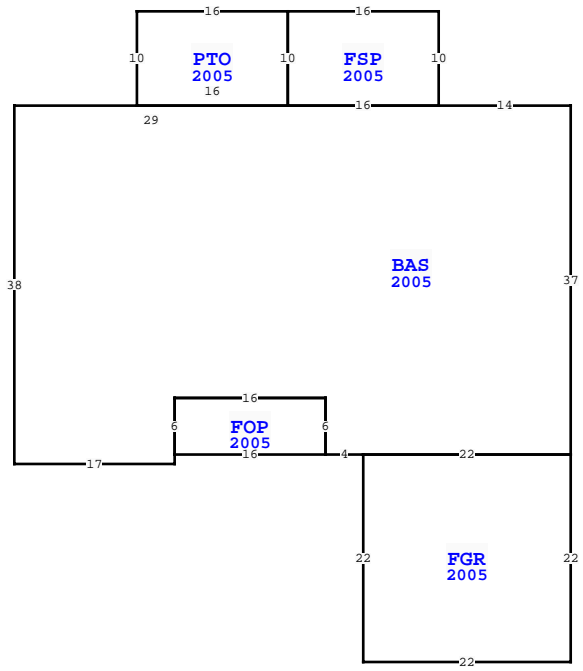
2024

00-00-056-307-09944-018



| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 05 | WOOD | FRAME | 100 | |
| Exterior Wall | 05 | HARDIE | BRD | 80 | |
| Exterior Wall | 20 | FACE | BRICK | 20 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 11 | CLAY | TILE | 50 | |
| Interior Floo | 12 | HARDWOOD | 50 | | |
| Heating Type | 13 | HEAT | PUMP | 100 | |
| Air Condition | 13 | HEAT | PUMP | 100 | |
| Bedrooms | | 4 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Fireplace | 01 | FIREPLACE | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 2 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 307.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,104 | 100 | 2005 | 2,104 | 201,754 |
| FGR | 484 | 50 | 2005 | 242 | 23,205 |
| FOP | 96 | 30 | 2005 | 29 | 2,781 |
| FSP | 160 | 55 | 2005 | 88 | 8,439 |
| PTO | 160 | 5 | 2005 | 8 | 768 |
| TOTALS | 3,004 | | | 2,471 | 236,946 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2021 | | Heated Area: 2104 | | | | | HX Base Yr 2021 | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|---------------|-------------|------------|
| VALUATION SUMMARY | | PAGE 1 of 2 | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 276,569 | | |
| TOTAL MARKET OB/XF VALUE | 14,228 | | |
| TOTAL LAND VALUE - MARKET | 55,000 | | |
| TOTAL MARKET VALUE | 345,797 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 345,797 | | |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | 295,797 | | |
| TOTAL JUST VALUE | 345,797 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 358,042 | | |
| 5 YR PRCL CK, DEMO XFOB, PU MTL GARGAE BUILD -2 | | | |
| NAME ADDR LINES UPDATE CONV | | | |
| 5YR CK FR NEW TRAV PU XFOB X3 CHG DIMEN LF | | | |
| ADD HX FOR 2021-GEYER | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 21000775 | METAL BARN-CC | 0 | 08/05/2021 |
| 20000009 | MECH | 0 | 01/03/2020 |
| 20051181 | SFD | 0 | 08/05/2005 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1101/0777 | 2/21/2019 | WD Q | I | I | 01 | 270,000 |
| GRANTOR: STROWRIDGE JOHN H JR | | | | | | |
| GRANTEE: GEYER RAYMOND J & N | | | | | | |
| 0878/0359 | 4/27/2012 | WD Q | I | I | 01 | 223,000 |
| GRANTOR: LITTLE NECIA M AND ZA | | | | | | |
| GRANTEE: STROWBRIDGE JOHN H | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 2,324.00 | SF | 6.00 | 6.00 | 100 | 2005 | 2005 | 3 | 24 | 3,347 | |
| 3 | 0211 | CONCRETE W | 0 | 100 | 70 | 4 | 280.00 | SF | 6.00 | 6.00 | 100 | 2005 | 2005 | 3 | 24 | 403 | |
| 4 | 0700 | PORT BLDG | 0 | 100 | 20 | 10 | 200.00 | SF | 0.00 | 0.00 | 100 | 2016 | 2016 | 3 | 86 | 0 | |
| 5 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 252.00 | LF | 15.00 | 15.00 | 100 | 2007 | 2007 | 3 | 40 | 1,512 | |
| 6 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 1,524.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 8,870 | |
| 8 | 0213 | CONCRETE P | 0 | 100 | 4 | 4 | 16.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 100 | 96 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 14,228 | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BLD DATE 01/09/2018 RTTP LGL DATE 04/12/2009 JBBH | | | | | | | | | | | | | |
| XF DATE 01/09/2018 RTTP LAND DATE | | | | | | | | | | | | | |
| INC DATE AG DATE | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 55,000.00 | 55,000.00 | 55,000 | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2005] W14 FSP=[YR=2005] N10 W16 S10 E16\$ W16 | | | | | | | | | | | | | |
| PTO=[YR=2005] N10 W16 S10 E16\$ W29 S38 E17 N1 FOP=[YR=2005] E16 N6 W16 S6\$ N6 E16 S6 E4 FGR=[YR=2005] S22 E22 N22 W22\$ E22 N37\$. | | | | | | | | | | | | | |

