

THE GROVE PHASE 2 LOT 46
 OR 561 P 753 OR 671 P 861
 OR 690 P 55 OR 940 P 285

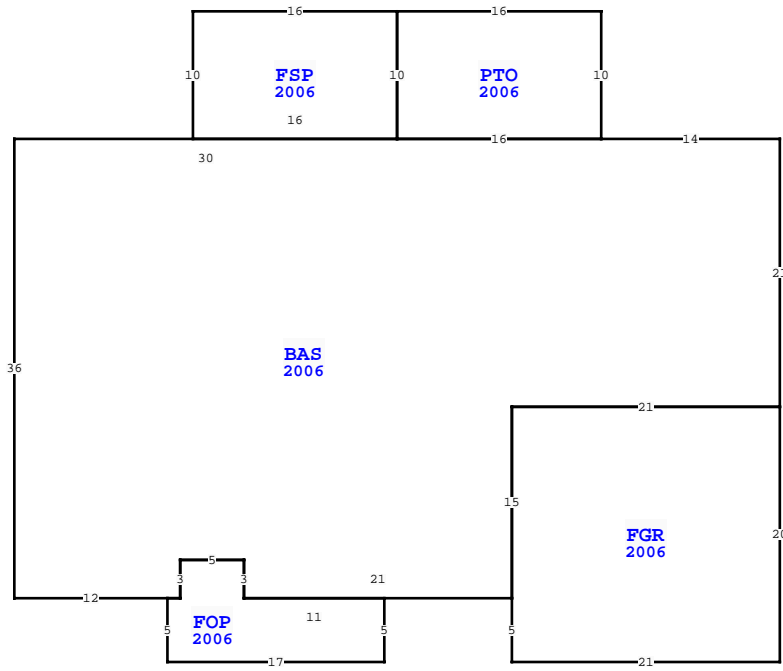
GILBERT KYLE/GILBERT JENNIFER
 130 SAND PINE TRL
 CRAWFORDVILLE, FL 32327

2024

00-00-056-307-09944-046

| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Foundation | 02 | CONCR | SLAB 100 |
| Frame | 05 | WOOD | FRAME 100 |
| Exterior Wall | 02 | HARDIE BRD | 80 |
| Exterior Wall | 20 | FACE BRICK | 20 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 11 | CLAY TILE | 50 |
| Interior Floor | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | | 3 100 |
| Bathrooms | | | 2 100 |
| Story Height | | | 0 100 |
| Stories | 1. | | 1. 100 |
| Units | | | 0 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 2 | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 307.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,830 | 100 | 2006 |
| FGR | 420 | 50 | 2006 |
| FOP | 100 | 30 | 2006 |
| FSP | 160 | 55 | 2006 |
| PTO | 160 | 5 | 2006 |
| TOTALS | 2,670 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 0100 | 01 | 2,166 | 122.1000 | 116.00 | 251,256 | 2006 | 2006 | 0 | 0 | 0 | 17.00 | 83.00 | | |
| 1 SINGLE FAM 100% - 2015 Heated Area: 1830 HX Base Yr 2015 | | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 208,542 | |
| TOTAL MARKET OB/XF VALUE | | 13,124 | |
| TOTAL LAND VALUE - MARKET | | 55,000 | |
| TOTAL MARKET VALUE | | 276,666 | |
| SOH/AGL Deduction | | 78,586 | |
| ASSESSED VALUE | | 198,080 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 148,080 | |
| TOTAL JUST VALUE | | 276,666 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 290,006 | |
| 5 YR CHK NO CHANGE | | | |
| 5 YR PRCL CH, PU CORR TRAV, PU XFOB LN 10-12 | | | |
| ADD HX 2015, TRANSFRD/PORTED FROM ALACHUA | | | |
| 5 YR PRCL CH, PU FNDN | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OB24-000113 | RE-ROOF/SHINGLES- | | 02/28/2024 |
| 20071258 | POOL | 0 | 09/18/2007 |
| 20061103 | SFD - CO | 0 | 07/05/2006 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0940/0285 | 4/29/2014 | WD Q | Q | I | 01 | 218,000 |
| GRANTOR: WISE JAMES & JOAN | | | | | | |
| GRANTEE: GILBERT KYLE & JENN | | | | | | |
| 0690/0055 | 12/15/2006 | WD Q | Q | I | | 278,800 |
| GRANTOR: WAKULLA BUILDERS, LLC | | | | | | |
| GRANTEE: WISE JAMES & JOAN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-----|-------|----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 100 | 2006 | 2006 | 3 | 66 | 858 | |
| 2 | 0210 | CONCRETE D | 0 | 100 | 142 | 12 | 1,704.00 | SF | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 2,760 | |
| 3 | 0211 | CONCRETE W | 0 | 100 | 64 | 4 | 256.00 | SF | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 415 | |
| 4 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 208.00 | LF | 15.00 | 100 | 2007 | 2007 | 3 | 40 | 1,248 | |
| 5 | 0625 | PORT WD UT | 0 | 100 | 10 | 14 | 140.00 | SF | 6.00 | 100 | 2007 | 2007 | 3 | 30 | 252 | |
| 6 | 0940 | OPEN SHED | 0 | 100 | 8 | 14 | 112.00 | SF | 4.00 | 100 | 2007 | 2007 | 3 | 30 | 134 | |
| 7 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | 100.00 | LF | 13.00 | 100 | 2008 | 2008 | 3 | 34 | 442 | |
| 8 | 0220 | POOL VINYL | 0 | 100 | 12 | 20 | 240.00 | SF | 60.00 | 100 | 2008 | 2008 | 3 | 40 | 5,760 | |
| 9 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | 528.00 | SF | 6.00 | 100 | 2008 | 2008 | 3 | 34 | 1,077 | |
| 10 | 0940 | OPEN SHED | 0 | 100 | 6 | 6 | 36.00 | SF | 4.00 | 100 | 2014 | 2014 | 3 | 62 | 89 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|------------|------|-----------|------------|--|--|--|--|--|--|--|--|--|
| 13,035 | | | | | | | | | | | | | |
| BLD DATE | 06/08/2017 | FRSR | LGL DATE | 04/12/2009 | | | | | | | | | |
| XF DATE | 06/08/2017 | FRSR | LAND DATE | JBBH | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2006] W14 PTO=[YR=2006] N10 W16 S10 E16\$ W16 | | | | | | | | | | | | | |
| FSP=[YR=2006] N10 W16 S10 E16\$ W30 S36 E12 FOP=[YR=2006] S5 | | | | | | | | | | | | | |
| E17 N5 W11 N3 W5 S3 W1\$ E1 N3 E5 S3 E21 FGR=[YR=2006] S5 E21 | | | | | | | | | | | | | |
| N20 W21 S15\$ N15 E21 N21\$. | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2006] W14 PTO=[YR=2006] N10 W16 S10 E16\$ W16 | | | | | | | | | | | | | |
| FSP=[YR=2006] N10 W16 S10 E16\$ W30 S36 E12 FOP=[YR=2006] S5 | | | | | | | | | | | | | |
| E17 N5 W11 N3 W5 S3 W1\$ E1 N3 E5 S3 E21 FGR=[YR=2006] S5 E21 | | | | | | | | | | | | | |
| N20 W21 S15\$ N15 E21 N21\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 55,000.00 | 55,000.00 | 55,000 | | | | | | | |

