

| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 80 |
| Exterior Wall | 19 | COMMON BRK 20 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 11 | CLAY TILE 50 |
| Interior Floo | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 3 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Quality | 07 | GOOD |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | 2 | MKT AREA 01 |
| NEIGHBORHOOD/LOC | 307.00 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 2,296 | 100 |
| FGR | 460 | 50 |
| FOP | 54 | 30 |
| FSP | 180 | 55 |
| PTO | 152 | 5 |
| TOTALS | 3,142 | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|----------|------------|------|----------|--|---------|------------|------|-----------|------------|----------|--|--|---------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | | | |
| 0100 | 01 | 2,649 | 141.3350 | 134.27 | 355,681 | 2006 | 2006 | 0 | 0 | 17.00 | 83.00 | | | | | | | | | | | | | | | | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 2296 HX Base Yr | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>11/09/2021</th> <th>FRFR</th> <th>LGL DATE</th> <th></th> </tr> <tr> <th>XF DATE</th> <th>11/09/2021</th> <th>FRFR</th> <th>LAND DATE</th> <th>11/09/2020</th> </tr> <tr> <th>INC DATE</th> <th></th> <th></th> <th>AG DATE</th> <th></th> </tr> </thead> </table> | | | | | | | | | | | | | | BLD DATE | 11/09/2021 | FRFR | LGL DATE | | XF DATE | 11/09/2021 | FRFR | LAND DATE | 11/09/2020 | INC DATE | | | AG DATE | |
| BLD DATE | 11/09/2021 | FRFR | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 11/09/2021 | FRFR | LAND DATE | 11/09/2020 | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 295,215 |
| TOTAL MARKET OB/XF VALUE | | | 5,091 |
| TOTAL LAND VALUE - MARKET | | | 55,000 |
| TOTAL MARKET VALUE | | | 355,306 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 355,306 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 355,306 |
| TOTAL JUST VALUE | | | 355,306 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | 0 |
| PREVIOUS YEAR MKT VALUE | | | 369,278 |
| PU XFOB LN-4 | | | |
| 5 YR PRCL CH, PU CORR TRAV | | | |
| 5 YR PRCL CH, PU FRME & FNDN | | | |
| PU SFD,XFOB,POWER 10/23/6, 5 YR PRCL CK | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20000784 | SHED-CO | 0 | 08/24/2020 |
| 20061050 | SFD - CO | 0 | 06/26/2006 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0691/0135 | 12/29/2006 | WD Q | I | | | 308,100 |
| GRANTOR: WAKULLA BUILDERS, LLC | | | | | | |
| GRANTEE: MILLS ANNIE M | | | | | | |
| 0662/0563 | 6/19/2006 | WD Q | V | 03 | | 50,000 |
| GRANTOR: TURNER LAND ENTERPRIS | | | | | | |
| GRANTEE: WAKULLA BUILDERS, L | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|----------|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0130 | FIRE PLACE | 0 | 0 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2006 | 2006 | 3 | 66 | 858 | |
| 2 | 0210 | CONCRETE D | 0 | 0 144 12 | 1,728.00 | SF | 6.00 | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 2,799 | |
| 3 | 0211 | CONCRETE W | 0 | 0 49 4 | 196.00 | SF | 6.00 | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 318 | |
| 4 | 0625 | PORT WD UT | 0 | 0 10 20 | 200.00 | SF | 6.00 | 6.00 | 100 | 2021 | 2021 | 3 | 93 | 1,116 | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 114 SAND PINE TRL, CRAWFORDVILLE | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2006] W19 PTO=[YR=2006] N8 W19 S8 E19\$ | | | | | | | | | | | | | |
| FSP=[YR=2006] W19 S6 E8 S6 E11 N12\$ S12 W11 N6 W8 N9 W24 S29 | | | | | | | | | | | | | |
| FGR=[YR=2006] S23 E20 N23 W20\$ E20 S17 E10 FOP=[YR=2006] S6 | | | | | | | | | | | | | |
| E9 N6 W9\$ E19 S6 E13 N49\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 55,000.00 | 55,000.00 | 55,000 | | | | | | | |