

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 02               | CONCR SLAB    | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Exterior Wall            | 05               | HARDIE BRD    | 80   |
| Exterior Wall            | 19               | COMMON BRK    | 20   |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 11               | CLAY TILE     | 50   |
| Interior Floo            | 14               | CARPET        | 50   |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Bedrooms                 |                  | 4             | 100  |
| Bathrooms                |                  | 3             | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 07               | GOOD          |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  | 2                | MKT AREA      | 10   |
| NEIGHBORHOOD/LOC         | 307.00           | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,207            | 100           | 2006 |
| FGR                      | 483              | 50            | 2006 |
| FOP                      | 168              | 30            | 2006 |
| FSP                      | 180              | 55            | 2006 |
| PTO                      | 152              | 5             | 2006 |
| TOTALS                   | 3,190            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2007      |                |                |                 |     |      |      |      |        |
| Heated Area: 2207  |            |           |             |                |                | HX Base Yr 2007 |     |      |      |      |        |
|                    |            |           |             |                |                |                 |     |      |      |      |        |
| BLD DATE           | 04/19/2017 | FRSR      | LGL DATE    | 04/12/2009     | JBBH           |                 |     |      |      |      |        |
| XF DATE            | 04/19/2017 | FRSR      | LAND DATE   |                |                |                 |     |      |      |      |        |
| INC DATE           |            |           | AG DATE     |                |                |                 |     |      |      |      |        |

| WAKULLA COUNTY PROPERTY                |             |          |             |
|----------------------------------------|-------------|----------|-------------|
| VALUATION SUMMARY                      |             |          | PAGE 1 of 1 |
| VALUATION BY                           |             | STANDARD |             |
| Tax Group: 3                           | Tax Dist:   |          |             |
| BUILDING MARKET VALUE                  | 290,424     |          |             |
| TOTAL MARKET OB/XF VALUE               | 3,948       |          |             |
| TOTAL LAND VALUE - MARKET              | 55,000      |          |             |
| TOTAL MARKET VALUE                     | 349,372     |          |             |
| SOH/AGL Deduction                      | 118,244     |          |             |
| ASSESSED VALUE                         | 231,128     |          |             |
| TOTAL EXEMPTION VALUE                  | HX HB       | 50,000   |             |
| BASE TAXABLE VALUE                     | 181,128     |          |             |
| TOTAL JUST VALUE                       | 349,372     |          |             |
| NCON VALUE                             | 0           |          |             |
| INCOME VALUE                           |             |          |             |
| PREVIOUS YEAR MKT VALUE                | 363,235     |          |             |
| 5 YR PRCL CK N/C                       |             |          |             |
| 5 YR PRCL CH, N/C                      |             |          |             |
| 5 YR PRCL CH, PU FNDN & FRME, CHG QUAL |             |          |             |
| PRMT 2006750, SFD - CO 12/18/6         |             |          |             |
| PERMIT NUM                             | DESCRIPTION | AMT      | ISSUED      |
| 2006750                                | SFD - CO    | 0        | 05/01/2006  |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0690/0009                      | 12/18/2006 | WD        | Q     | I     |        | 305,000    |
| GRANTOR: WAKULLA BUILDERS LLC  |            |           |       |       |        |            |
| GRANTEE: THOMAS JENNIFER & F   |            |           |       |       |        |            |
| 0655/0707                      | 5/08/2006  | WD        | Q     | V     | 01     | 50,000     |
| GRANTOR: TURNER LAND ENTERPRIS |            |           |       |       |        |            |
| GRANTEE: WAKULLA BUILDERS, L   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |          |    |          |                |           |         |             |   |        |                 |       |  |
|----------------|------------|-------------|---------|-----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |  |
| 1              | 0130       | FIRE PLACE  | 0       | 100 | 0  | 1.00     | UT | 1,300.00 | 1,300.00       | 100       | 2006    | 2006        | 3 | 66     | 858             |       |  |
| 2              | 0210       | CONCRETE D  | 0       | 100 | 0  | 1,704.00 | SF | 6.00     | 6.00           | 100       | 2006    | 2006        | 3 | 27     | 2,760           |       |  |
| 3              | 0211       | CONCRETE W  | 0       | 100 | 51 | 204.00   | SF | 6.00     | 6.00           | 100       | 2006    | 2006        | 3 | 27     | 330             |       |  |
| TOTALS         |            |             |         |     |    |          |    |          |                |           |         | 3,190       |   |        |                 |       |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 55,000.00  | 55,000.00      | 55,000     |                             |      |         |      |     |    |        |