

CHADWICK EST. PHASE 1 PB6 PG1  
 LOT 14 BLK A  
 OR 1116 PG 623 OR 1151 P 776

SMITH LISA  
 80 MANCHESTER RD  
 CRAWFORDVILLE, FL 32327

**2024**

00-00-056-402-09946-014

| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 05        | HARDIE BRD 100   |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 03        | COMP SHNGL 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 10        | LAMINATED 70     |                          |      |              |                      |
| 14        | CARPET 30        |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
|           | 3 100            |                          |      |              |                      |
|           | 2 100            |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 03        | AVERAGE          |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 2         | MKT AREA         | 10                       |      |              |                      |
| 402.00    | NEIGHBORHOOD/LOC | 1.00/                    |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,704            | 100                      | 2020 | 1,704        | 175,701              |
| FGR       | 484              | 50                       | 2020 | 242          | 24,953               |
| FOP       | 132              | 30                       | 2020 | 40           | 4,124                |
| FOP       | 152              | 30                       | 2020 | 46           | 4,743                |
| TOTALS    | 2,472            |                          |      | 2,032        | 209,522              |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 0100   | 01  | 2,032     | 111.9000    | 106.30         | 216,002        | 2020 | 2020 | 0    | 0    | 3.00 | 97.00  |
| 1 SINGLE FAM 100% - 2021 Heated Area: 1704 HX Base Yr 2021 |     |           |             |                |                |      |      |      |      |      |        |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 54 | 17    |    |       | 6.00           | 100       | 2020    | 2020        | 3 | 89     | 4,902           |       |
| 2              | 0211       | CONCRETE W  | 0       | 100 | 16 | 4     |    |       | 6.00           | 100       | 2020    | 2020        | 3 | 89     | 342             |       |
| 3              | 0955       | PRIVACY FE  | 0       | 100 | 0  | 0     |    |       | 15.00          | 100       | 2020    | 2020        | 3 | 97     | 4,802           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT   | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  |     |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 60,000.00  | 60,000.00      | 60,000     |                             |      |         |      |     |    |        |

| WAKULLA COUNTY PROPERTY             |             |              |                    |            |
|-------------------------------------|-------------|--------------|--------------------|------------|
| VALUATION SUMMARY                   |             |              | PAGE 1 of 1        |            |
| VALUATION BY                        |             | STANDARD     |                    |            |
| Tax Group: 3                        |             | Tax Dist:    |                    |            |
| BUILDING MARKET VALUE               |             | 209,522      |                    |            |
| TOTAL MARKET OB/XF VALUE            |             | 10,046       |                    |            |
| TOTAL LAND VALUE - MARKET           |             | 60,000       |                    |            |
| TOTAL MARKET VALUE                  |             | 279,568      |                    |            |
| SOH/AGL Deduction                   |             | 14,986       |                    |            |
| ASSESSED VALUE                      |             | 264,582      |                    |            |
| TOTAL EXEMPTION VALUE               |             | HX HB 50,000 |                    |            |
| BASE TAXABLE VALUE                  |             | 214,582      |                    |            |
| TOTAL JUST VALUE                    |             | 279,568      |                    |            |
| NCON VALUE                          |             | 0            |                    |            |
| INCOME VALUE                        |             |              |                    |            |
| PREVIOUS YEAR MKT VALUE             |             | 261,916      |                    |            |
| UPDATED EMAIL & PHONE #             |             |              |                    |            |
| 5YR PRCL CK NC                      |             |              |                    |            |
| REVISED TRIM                        |             |              |                    |            |
| ADD HX FOR 2021- SMITH, APPRVD LATE |             |              |                    |            |
| PERMIT NUM                          | DESCRIPTION | AMT          | ISSUED             |            |
| 20000095                            | SFD         | 0            | 07/08/2020         |            |
| SALES DATA                          |             |              |                    |            |
| OFF RECORD Number                   | DATE        | TYPE INST    | Q / V / I / RSN CD | SALE PRICE |
| 1182/0691                           | 12/03/2020  | WD Q         | Q I 01             | 264,000    |
| GRANTOR: SOUTHERN COASTAL HOME      |             |              |                    |            |
| GRANTEE: SMITH LISA                 |             |              |                    |            |
| 1151/0776                           | 5/14/2020   | WD Q         | V 01               | 45,000     |
| GRANTOR: CHADWICK ESTATES OF W      |             |              |                    |            |
| GRANTEE: SOUTHERN COASTAL HO        |             |              |                    |            |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |
|--|--|--|--|
| BAS=[YR=2020] W22 S8 FOP=[YR=2020] N8 W19 S8 E19\$ W19 N8 W13 S15 W3 S6 E3 S15 E13 S2 FOP=[YR=2020] S6 E10 S2 E9 N8 W19\$ E19 N9 FGR=[YR=2020] S22 E22 N22 W22\$ E22 N7 E1 N10 W1 N12\$. |  |  |  |