

CHADWICK EST. PHASE 1 PB6 PG1  
 LOT 57 BLK B  
 OR 1116 G 623 OR 1189 P 641

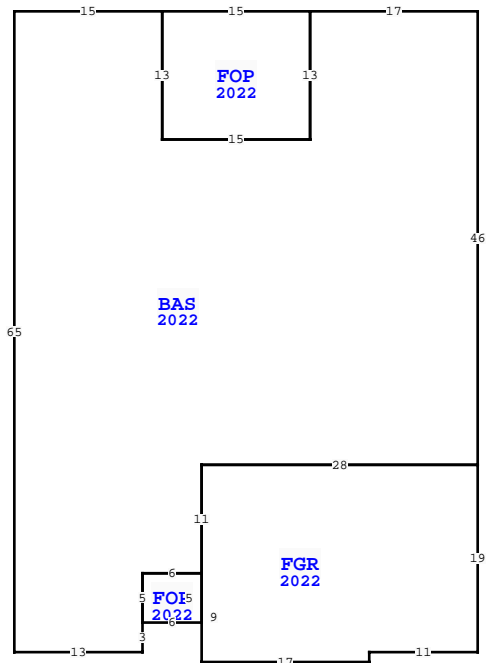
ROGERS JOHN GARETH/ROGERS MARY  
 152 LONDON CIR  
 CRAWFORDVILLE, FL 32327

**2024**

00-00-056-402-09946-057

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 02               | CONCR SLAB    | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Exterior Wall            | 05               | HARDIE BRD    | 90   |
| Exterior Wall            | 11               | AVERAGE       | 10   |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 07               | VYL PLANK     | 60   |
| Interior Floo            | 14               | CARPET        | 40   |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Bedrooms                 |                  | 4             | 100  |
| Bathrooms                |                  | 3             | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 03               | AVERAGE       |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  | 2                | MKT AREA      | 10   |
| NEIGHBORHOOD/LOC         | 402.00           | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,280            | 100           | 2022 |
| FGR                      | 549              | 50            | 2022 |
| FOP                      | 30               | 30            | 2022 |
| FOP                      | 195              | 30            | 2022 |
| TOTALS                   | 3,054            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                   |                 |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                   |                 |
| 1                  | SINGLE FAM | 100%      | - 2023      |                |                |     |     |      |      |      |        | Heated Area: 2280 | HX Base Yr 2023 |



| WAKULLA COUNTY PROPERTY   |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 3              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 275,968     |
| TOTAL MARKET OB/XF VALUE  |           |  | 11,045      |
| TOTAL LAND VALUE - MARKET |           |  | 60,000      |
| TOTAL MARKET VALUE        |           |  | 347,013     |
| SOH/AGL Deduction         |           |  | 6,719       |
| ASSESSED VALUE            |           |  | 340,294     |
| TOTAL EXEMPTION VALUE     | HX HB WR  |  | 55,000      |
| BASE TAXABLE VALUE        |           |  | 285,294     |
| TOTAL JUST VALUE          |           |  | 347,013     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 330,383     |

FR PU XFOB LINE 4 - PRI FENCE  
 DC OR 1274 P 539 CAROLYN TAYLOR 6/30/22  
 PU NEW SFD, XFOB POWER 12/3/21 C/O12/29/21

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 21000610   | SFD-CO      | 0   | 06/10/2021 |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1350/0211                     | 3/04/2024  | WD Q      | Q     | I     | 01     | 435,000    |
| GRANTOR: BRAZIE PHILIP JOSEPH |            |           |       |       |        |            |
| GRANTEE: ROGERS JOHN GARETH   |            |           |       |       |        |            |
| 1246/0208                     | 12/31/2021 | WD Q      | Q     | I     | 01     | 400,900    |
| GRANTOR: D.R. HORTON, INC     |            |           |       |       |        |            |
| GRANTEE: BRAZIE PHILIP JOSEPH |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 0  | 0     |    |       | 6.00           | 100       | 2021    | 2021        | 3 | 93     | 5,870           |       |
| 2              | 0211       | CONCRETE W  | 0       | 100 | 11 | 3     |    |       | 6.00           | 100       | 2021    | 2021        | 3 | 93     | 184             |       |
| 3              | 0625       | PORT WD UT  | 0       | 100 | 8  | 12    |    |       | 6.00           | 100       | 2021    | 2021        | 3 | 93     | 536             |       |
| 4              | 0955       | PRIVACY FE  | 0       | 100 | 0  | 0     |    |       | 15.00          | 100       | 2022    | 2022        | 3 | 99     | 4,455           |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 11,045      |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2022] W17 FOP=[YR=2022] W15 S13 E15 N13\$ S13 W15 N13 W15 S65 E13 N3 FOP=[YR=2022] E6 N5 W6 S5\$ N5 E6 FGR=[YR=2022] S9 E17 N1 E11 N19 W28 S11\$ N1E28 N46\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 60,000.00  | 60,000.00      | 60,000     |                             |      |         |      |     |    |        |