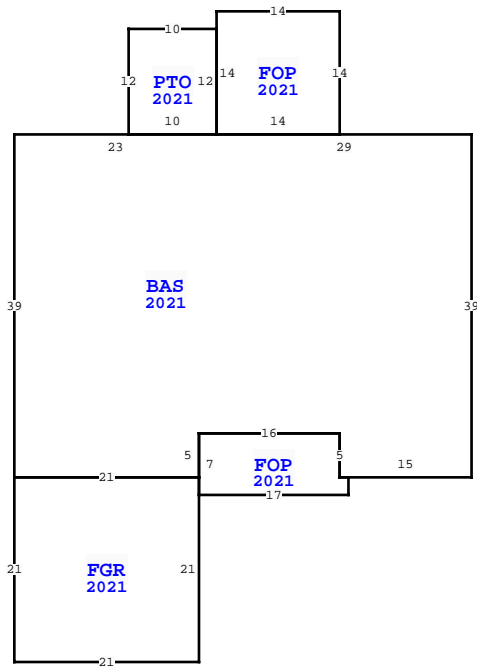




| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 05        | HARDIE BRD 100   |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 03        | COMP SHNGL 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 07        | VYL PLANK 80     |                          |      |              |                      |
| 14        | CARPET 20        |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
|           | 4 100            |                          |      |              |                      |
|           | 2 100            |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 03        | AVERAGE          |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 2         | MKT AREA         | 10                       |      |              |                      |
| 402.00    | 1.00/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,948            | 100                      | 2021 | 1,948        | 204,210              |
| FGR       | 441              | 50                       | 2021 | 220          | 23,062               |
| FOP       | 114              | 30                       | 2021 | 34           | 3,564                |
| FOP       | 196              | 30                       | 2021 | 59           | 6,185                |
| PTO       | 120              | 5                        | 2021 | 6            | 629                  |
| TOTALS    | 2,819            |                          |      | 2,267        | 237,651              |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |  |
| 0100   | 01  | 2,267     | 112.6000    | 106.97         | 242,501        | 2021 | 2021 | 0    | 0    | 2.00 | 98.00  |  |
| 1 SINGLE FAM 100% - 2023 Heated Area: 1948 HX Base Yr 2023 |     |           |             |                |                |      |      |      |      |      |        |  |



180 LONDON CIR, CRAWFORDVILLE

|          |            |      |           |                 |
|----------|------------|------|-----------|-----------------|
| BLD DATE | 08/11/2021 | MMLB | LGL DATE  |                 |
| XF DATE  | 08/11/2021 | MMLB | LAND DATE | 08/11/2021 MMLB |
| INC DATE |            |      | AG DATE   |                 |

| WAKULLA COUNTY PROPERTY   |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 237,651     |   |
| TOTAL MARKET OB/XF VALUE  |           | 10,859      |   |
| TOTAL LAND VALUE - MARKET |           | 60,000      |   |
| TOTAL MARKET VALUE        |           | 308,510     |   |
| SOH/AGL Deduction         |           | 8,430       |   |
| ASSESSED VALUE            |           | 300,080     |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,000      |   |
| BASE TAXABLE VALUE        |           | 250,080     |   |
| TOTAL JUST VALUE          |           | 308,510     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 291,340     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 21000236   | SFD-CO      | 0   | 03/23/2021 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1293/0582                      | 11/28/2022 | WD        | Q     | I     | 01     | 357,000    |
| GRANTOR: BAKER SCOT & DEANNE   |            |           |       |       |        |            |
| GRANTEE: CALDERON GABRIELA &   |            |           |       |       |        |            |
| 1222/0270                      | 7/30/2021  | WD        | Q     | I     | 01     | 333,800    |
| GRANTOR: HARTSFIELD CONSTRUCTI |            |           |       |       |        |            |
| GRANTEE: BAKER SCOT & DEANNE   |            |           |       |       |        |            |

| EXTRA FEATURES |   |
|----------------|---|
| L N            | OB/XF DESCRIPTION   |
| 1 0210         | CONCRETE D 0 100 53 17 901.00 SF 6.00 6.00 100 2021 2021 3 93 5,028 |
| 2 0211         | CONCRETE W 0 100 34 4 136.00 SF 6.00 6.00 100 2021 2021 3 93 759    |
| 3 0955         | PRIVACY FE 0 100 0 0 345.00 LF 15.00 15.00 100 2021 2021 3 98 5,072 |

| BUILDING NOTES  |  |
|---|--|
| BAS=[YR=2021] W29 FOP=[YR=2021] E14 N14 W14 S14\$             |  |
| PTO=[YR=2021] N12 W10 S12 E10\$ W23 S39 FGR=[YR=2021] S21 E21 |  |
| N21 W21\$ E21 N5 E16 FOP=[YR=2021] W16 S7 E17 N2 W1 N5\$ S5   |  |
| E15 N39\$.  |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS=[YR=2021] W29 FOP=[YR=2021] E14 N14 W14 S14\$             |  |
| PTO=[YR=2021] N12 W10 S12 E10\$ W23 S39 FGR=[YR=2021] S21 E21 |  |
| N21 W21\$ E21 N5 E16 FOP=[YR=2021] W16 S7 E17 N2 W1 N5\$ S5   |  |
| E15 N39\$.  |  |

| LAND DESCRIPTION |          | TOTAL OB/XF 10,859 |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|--------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS                | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C                  | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 60,000.00  | 60,000.00      | 60,000     |                             |      |         |      |     |    |        |