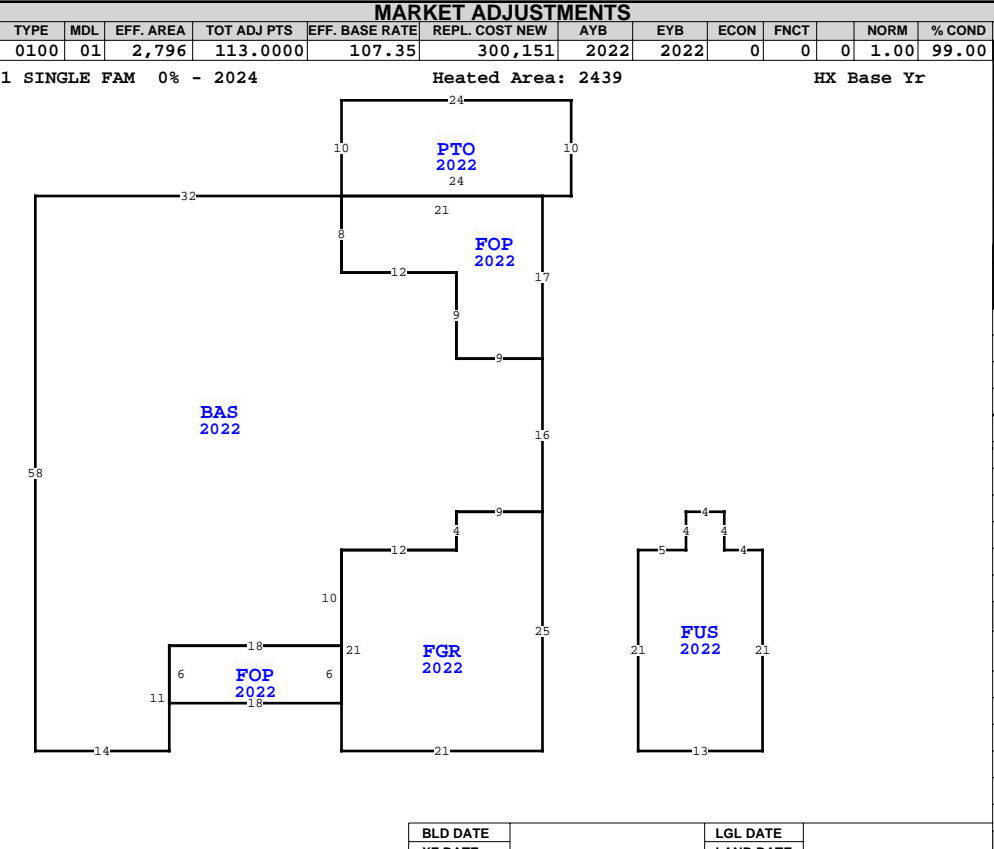


| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|-------------|----------------|
| Foundation | 02 | | CONCR SLAB 100 |
| Frame | 02 | | WOOD FRAME 100 |
| Exterior Wall | 05 | | HARDIE BRD 100 |
| Roof Structur | 03 | | GABLE/HIP 100 |
| Roof Cover | 03 | | COMP SHNGL 100 |
| Interior Wall | 05 | | DRYWALL 100 |
| Interior Floor | 07 | | VYL PLANK 100 |
| Heating Type | 04 | | AIR DUCTED 100 |
| Air Condition | 03 | | CENTRAL 100 |
| Bedrooms | | | 4 100 |
| Bathrooms | | | 3.5 100 |
| Story Height | | | 0 100 |
| Stories | 1.5 | | 1.5 100 |
| Units | | | 0 100 |
| Quality | 03 | | AVERAGE |
| DOR CODE | 0100 | | SINGLE FAMILY |
| MAP NUM | 2 | | MKT AREA 10 |
| NEIGHBORHOOD/LOC | 402.00 | | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,150 | 100 | 2022 |
| FGR | 477 | 50 | 2022 |
| FOP | 108 | 30 | 2022 |
| FOP | 249 | 30 | 2022 |
| FUS | 289 | 100 | 2022 |
| PTO | 240 | 5 | 2022 |
| TOTALS | 3,513 | | |



WAKULLA COUNTY PROPERTY PAGE 1 of 1

| VALUATION SUMMARY | | STANDARD |
|---------------------------|--------------|-----------|
| VALUATION BY | Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | | 297,149 |
| TOTAL MARKET OB/XF VALUE | | 5,640 |
| TOTAL LAND VALUE - MARKET | | 60,000 |
| TOTAL MARKET VALUE | | 362,789 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 362,789 |
| TOTAL EXEMPTION VALUE | | 0 |
| BASE TAXABLE VALUE | | 362,789 |
| TOTAL JUST VALUE | | 362,789 |
| NCON VALUE | | 0 |
| INCOME VALUE | | 0 |
| PREVIOUS YEAR MKT VALUE | | 343,069 |

2023 TRIM RETURNED COA

MM P/U NEW SFD, XFOB, C/O 8/23/2022

5 YR CHK NO CHANGE

NEW SUBD CREATED FROM PARENT PRCL 09946-000

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|-------------|-------------|-----|------------|
| OBN22-00002 | SFD-CO | 0 | 03/01/2022 |

SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / I | V / I | RSN CD | SALE PRICE |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| 1281/0039 | 8/29/2022 | WD Q | Q | I | 01 | 419,900 |

GRANTOR: SOUTHERN COASTAL HOME

GRANTEE: BRICKER AARON

| 1189/0658 | 1/14/2021 | WD Q | V | 05 | 495,000 |
|-----------|-----------|------|---|----|---------|
|-----------|-----------|------|---|----|---------|

GRANTOR: CHADWICK ESTATES OF W

GRANTEE: SOUTHERN COASTAL CO

9 WINDSOR WAY, CRAWFORDVILLE

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0210 | CONCRETE D | 0 | 0 | 53 | 17 | 901.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 5,244 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 17 | 4 | 68.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 396 | |

BUILDING NOTES

BUILDING DIMENSIONS

FOP=[YR=2022] W21 S8 E12 S9 E9 BAS=[YR=2022] W9 N9 W12 N8
 PTO=[YR=2022] E24 N10 W24 S10\$ W32 S58 E14 N11 FOP=[YR=2022]
 S6 E18 N6 W18\$ E18 N10 E12 N4 E9 FGR=[YR=2022] W9 S4 W12 S21
 E21 PTR= E10 FUS=[YR=2022] E13 N21 W4 N4 W4 S4 W5 S21 \$ W10\$
 N25\$ N16\$ N17\$.

LAND DESCRIPTION

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 000100 | C | SFR | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 60,000.00 | 60,000.00 | 60,000 | | | | | | | |