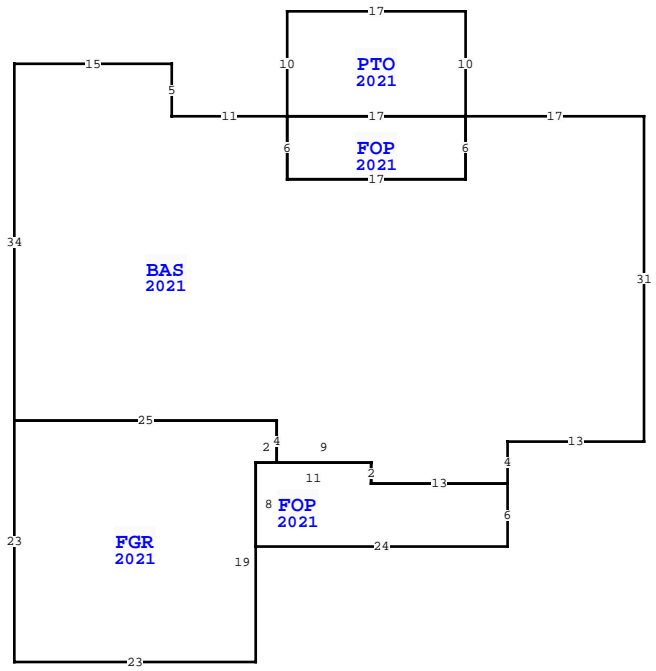


| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 05 | WOOD | FRAME | 100 | |
| Exterior Wall | 05 | HARDIE | BRD | 90 | |
| Exterior Wall | 21 | STONE | | 10 | |
| Roof Structur | 03 | GABLE/HIP | | 100 | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | | 100 | |
| Interior Floo | 07 | VYL | PLANK | 60 | |
| Interior Floo | 14 | CARPET | | 40 | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Air Condition | 03 | CENTRAL | | 100 | |
| Bedrooms | | | | 4 100 | |
| Bathrooms | | | | 2 100 | |
| Story Height | | | | 0 100 | |
| Stories | 1. | | | 1. 100 | |
| Units | | | | 0 100 | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 2 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 402.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,853 | 100 | 2021 | 1,853 | 197,011 |
| FGR | 537 | 50 | 2021 | 268 | 28,494 |
| FOP | 102 | 30 | 2021 | 31 | 3,296 |
| FOP | 166 | 30 | 2021 | 50 | 5,317 |
| PTO | 170 | 5 | 2021 | 8 | 851 |
| TOTALS | 2,828 | | | 2,210 | 234,968 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,210 | 114.2000 | 108.49 | 239,763 | 2021 | 2021 | 0 | 0 | 2.00 | 98.00 | | |
| 1 SINGLE FAM 0% - 2024 Heated Area: 1853 HX Base Yr | | | | | | | | | | | | | |



74 WINDSOR WAY, CRAWFORDVILLE

| | | | | |
|----------|------------|------|-----------|-----------------|
| BLD DATE | 10/27/2021 | MMLB | LGL DATE | |
| XF DATE | 10/27/2021 | MMLB | LAND DATE | 10/27/2021 MMLB |
| INC DATE | | | AG DATE | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 52 | 17 | 884.00 | SF | 6.00 | 6.00 | 100 | 2021 | 2021 | 3 | 93 | 4,933 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 23 | 4 | 92.00 | SF | 6.00 | 6.00 | 100 | 2021 | 2021 | 3 | 93 | 513 | |

TOTAL OB/XF 5,446

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 60,000.00 | 60,000.00 | 60,000 | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|--|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 234,968 | | |
| TOTAL MARKET OB/XF VALUE | 5,446 | | |
| TOTAL LAND VALUE - MARKET | 60,000 | | |
| TOTAL MARKET VALUE | 300,414 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 300,414 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 300,414 | | |
| TOTAL JUST VALUE | 300,414 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 283,152 | | |

| PERMIT NUM | | | | DESCRIPTION | AMT | ISSUED |
|------------|-----|---|------------|-------------|-----|--------|
| 21000472 | SFD | 0 | 05/19/2021 | | | |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / I | V / I | RSN CD | SALE PRICE |
| 1236/0720 | 11/02/2021 | WD Q | Q | I | 01 | 322,500 |

GRANTOR: HARTSFIELD CONSTRUCTI
 GRANTEE: FAIRBROTHER MICHAEL
 1188/0625 1/14/2021 WD Q V 05 405,000
 GRANTOR: CHADWICK ESTATES OF W
 GRANTEE: HARTSFIELD CONSTRUC

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2021] W17 PTO=[YR=2021] N10 W17 S10 E17\$ | | | | | | | | | | | | | |
| FOP=[YR=2021] W17 S6 E17 N6 \$ S6 W17 N6 W11 N5 W15 S34 E25 | | | | | | | | | | | | | |
| FGR=[YR=2021] W25 S23 E23 N19 E2 N4\$ S4 E9 S2 E13 | | | | | | | | | | | | | |
| POP=[YR=2021] W13 N2 W11 S8 E24 N6\$ N4 E13 N31\$. | | | | | | | | | | | | | |