

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|-------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 08 | SHT VINYL | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | | | 3 | 100 |
| Bathrooms | | | | 2 | 100 |
| Stories | 1. | | | 1. | 100 |
| Class | 00 | N/A | | 100 | |
| Units | | | | 0 | 100 |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 2 | MKT AREA | | 10 | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,782 | 100 | 2005 | 1,782 | 85,821 |
| DCK | 160 | 10 | 2005 | 16 | 771 |
| UOP | 288 | 25 | 2013 | 72 | 3,468 |
| UST | 108 | 55 | 2013 | 59 | 2,842 |
| TOTALS | 2,338 | | | 1,929 | 92,900 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-----|-----------|-------------|-------------------|----------------|------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0200 | 02 | 1,929 | 107.5000 | 75.25 | 145,157 | 2004 | 2005 | 0 | 0 | 36.00 | 64.00 |
| 2 MOBILE HOM | | 100% - 0 | | Heated Area: 1782 | | HX Base Yr | | | | | |
| | | | | | | | | | | | |
| BLD DATE 06/07/2017 RTTP LGL DATE 06/07/2017 XF DATE 06/07/2017 RTTP AG DATE 06/07/2017 RTTP INC DATE | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 2 | 3 | |
|---|----------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | Tax Dist: | | | | |
| BUILDING MARKET VALUE | | | | 92,900 | | |
| TOTAL MARKET OB/XF VALUE | | | | 18,712 | | |
| TOTAL LAND VALUE - MARKET | | | | 15,000 | | |
| TOTAL MARKET VALUE | | | | 126,612 | | |
| SOH/AGL Deduction | | | | 38,192 | | |
| ASSESSED VALUE | | | | 88,420 | | |
| TOTAL EXEMPTION VALUE | | | | 50,000 | | |
| BASE TAXABLE VALUE | | | | 38,420 | | |
| TOTAL JUST VALUE | | | | 126,612 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 105,544 | | |
| ENTERED WITHOUT BEING NOTED | | | | | | |
| FR 5YR PRCL CK - PU XFOBS; EYB ALREADY | | | | | | |
| PU LN 3,4,5 PU NEW TRAV | | | | | | |
| 5 YR PRCL CHK CHG XFOB LN 1-2, DEL 7-10 | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 2011712 | WEATHERIZATION | 0 | 10/14/2011 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0579/0053 | 2/04/2005 | QC | U | I | | 100 |
| GRANTOR: CHASON / CHASON | | | | | | |
| GRANTEE: CHASON | | | | | | |
| 0579/0052 | 1/28/2005 | QC | U | I | | 100 |
| GRANTOR: CHASON | | | | | | |
| GRANTEE: CHASON / CHASON | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| UST=[YR=2013] W9 S12 UOP=[YR=2013] N12 W24 S12 E24\$ E9 | | | | | | |
| BAS=[YR=2005] W66 S27 E28 DCK=[YR=2005] S8 E20 N8 W20\$ E38 | | | | | | |
| N27\$ N12\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0140 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,900.00 | 1,900.00 | 100 | 2004 | 2004 | 3 | 62 | 1,178 |
| 2 | 0945 | METAL SHED | 0 | 100 | 20 | 30 | 600.00 | SF | 15.00 | 15.00 | 100 | 2004 | 2004 | 3 | 23 | 2,070 |
| 3 | 0625 | PORT WD UT | 0 | 100 | 10 | 12 | 120.00 | SF | 6.00 | 6.00 | 100 | 2001 | 2001 | 3 | 20 | 144 |
| 4 | 0940 | OPEN SHED | 0 | 100 | 21 | 28 | 588.00 | SF | 4.00 | 4.00 | 100 | 2005 | 2005 | 3 | 24 | 564 |
| 5 | 0055 | PORTABLE C | 0 | 100 | 20 | 24 | 480.00 | SF | 3.00 | 3.00 | 100 | 2005 | 2005 | 3 | 24 | 346 |
| 6 | 0630 | METAL UTL | 0 | 100 | 20 | 20 | 400.00 | SF | 8.00 | 8.00 | 100 | 2004 | 2004 | 3 | 23 | 736 |
| 7 | 0625 | PORT WD UT | 0 | 100 | 12 | 12 | 144.00 | SF | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 76 | 0 |
| 8 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 346.00 | LF | 15.00 | 15.00 | 100 | 2017 | 2017 | 3 | 91 | 4,723 |
| 9 | 0740 | UNFINISH O | 0 | 100 | 0 | 0 | 548.00 | SF | 11.00 | 11.00 | 100 | 2018 | 2018 | 3 | 90 | 5,425 |
| 10 | 0810 | UNFINISH S | 0 | 100 | 20 | 9 | 180.00 | SF | 19.00 | 19.00 | 100 | 2018 | 2018 | 3 | 90 | 3,078 |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | 18,264 | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 2.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 15,000 | | | | | | | |

