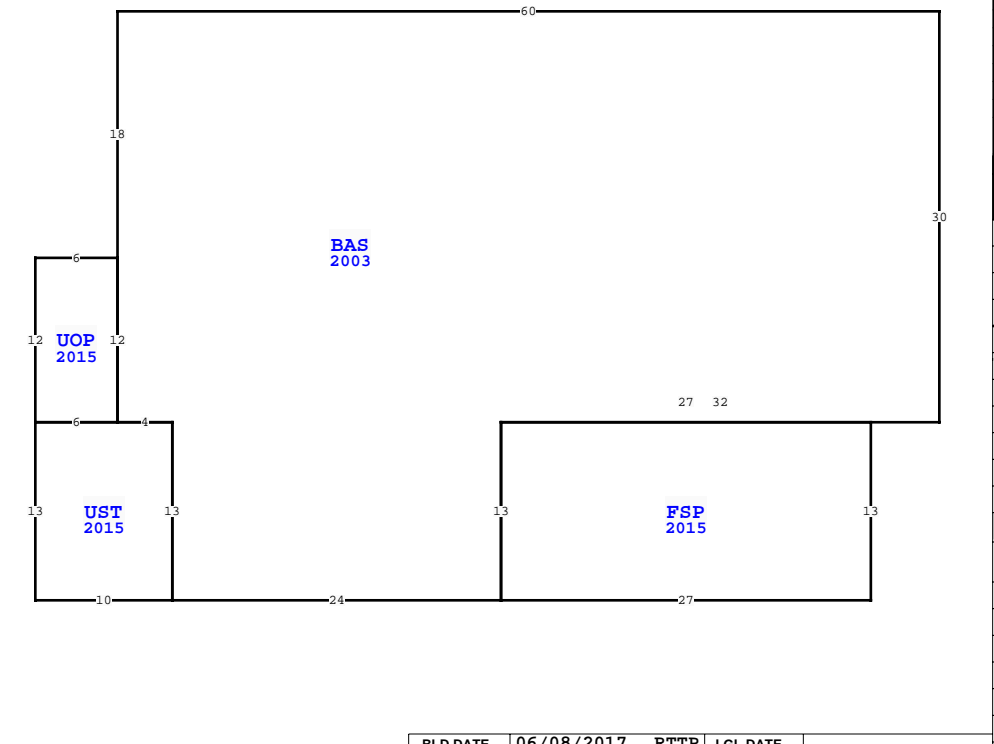


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Foundation | 01 WOOD FRAME 100 |
| Frame | 02 WOOD FRAME 100 |
| Exterior Wall | 30 VINYL 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 12 MODULAR MT 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 08 SHT VINYL 50 |
| Interior Floo | 14 CARPET 50 |
| Heating Type | 04 AIR DUCTED 100 |
| Air Condition | 03 CENTRAL 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Stories | 1. 1. 100 |
| Class | 00 N/A 100 |
| Units | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0200 | 02 | 2,413 | 112.5000 | 78.75 | 190,024 | 2003 | 2003 | 0 | 0 | 40.00 | 60.00 |



| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|--|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 135,291 | |
| TOTAL MARKET OB/XF VALUE | | 9,994 | |
| TOTAL LAND VALUE - MARKET | | 38,775 | |
| TOTAL MARKET VALUE | | 184,060 | |
| SOH/AGL Deduction | | 47,098 | |
| ASSESSED VALUE | | 136,962 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 86,962 | |
| TOTAL JUST VALUE | | 184,060 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 158,810 | |

| Quality | | 03 AVERAGE | | | |
|------------------|------------------|------------------|------|--------------|----------------------|
| DOR CODE | | 0200 MOBILE HOME | | | |
| MAP NUM | 2 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | | 000 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,112 | 100 | 2003 | 2,112 | 99,792 |
| FSP | 351 | 60 | 2015 | 211 | 9,970 |
| UOP | 72 | 25 | 2015 | 18 | 851 |
| UST | 130 | 55 | 2015 | 72 | 3,402 |
| TOTALS | 2,665 | | | 2,413 | 114,014 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0274/0194 | 4/26/1996 | WD | U | I | | 15,000 |

GRANTOR: SMITH MARK & PEGGY E
 GRANTEE:
 0173/0635 | 1/01/1991 | WD | U | I | | 100
 GRANTOR:
 GRANTEE:

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 100 | 24 | 12 | 288.00 | SF | 8.00 | 8.00 | 100 | 1980 | 1980 | 3 | 20 | 461 | |
| 2 | 0940 | OPEN SHED | 0 100 | 10 | 9 | 90.00 | SF | 4.00 | 4.00 | 100 | 1980 | 1980 | 3 | 20 | 72 | |
| 3 | 0940 | OPEN SHED | 0 100 | 24 | 10 | 240.00 | SF | 4.00 | 4.00 | 100 | 1982 | 1982 | 3 | 20 | 192 | |
| 4 | 0130 | FIRE PLACE | 0 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2003 | 2003 | 3 | 60 | 780 | |
| 5 | 0955 | PRIVACY FE | 0 100 | 0 | 0 | 90.00 | LF | 15.00 | 15.00 | 100 | 2000 | 2000 | 3 | 0 | 0 | |
| 6 | 0050 | CARPORT UN | 0 100 | 20 | 24 | 480.00 | SF | 9.00 | 9.00 | 100 | 1999 | 1999 | 3 | 56 | 2,419 | |
| 7 | 0625 | PORT WD UT | 0 100 | 12 | 24 | 288.00 | SF | 0.00 | 0.00 | 100 | 2000 | 2000 | 3 | 20 | 0 | |
| 8 | 0940 | OPEN SHED | 0 100 | 5 | 12 | 60.00 | SF | 4.00 | 4.00 | 100 | 2016 | 2016 | 3 | 72 | 173 | |
| 9 | 0210 | CONCRETE D | 0 100 | 0 | 0 | 1,125.00 | SF | 6.00 | 6.00 | 100 | 2016 | 2016 | 3 | 72 | 4,860 | |
| 10 | 0211 | CONCRETE W | 0 100 | 30 | 8 | 240.00 | SF | 6.00 | 6.00 | 100 | 2016 | 2016 | 3 | 72 | 1,037 | |

| TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 5.17 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 38,775 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2003] W60 S18 UOP=[YR=2015] W6 S12 E6 N12\$ S12 UST=[YR=2015] W6 S13 E10 N13 W4\$ E4 S13 E24 FSP=[YR=2015] N13 E27 S13 W27\$ N13 E32 N30\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 5.17 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 38,775 | | | | | | | |

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 08 | WD ON PLY | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 11 | CLAY TILE | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 02 | CONVECTION | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 2 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,012 | 100 | 1994 |
| FEP | 374 | 80 | 2005 |
| PTO | 256 | 5 | 2016 |
| TOTALS | 1,642 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|------------------------------|------------|-----------|-------------|----------------|----------------|---------|------------|------|------|----|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | PD | NORM | % COND |
| 2 | SINGLE FAM | 100% - 0 | | 80.35 | 106,383 | 1994 | 1994 | 0 | 0 | 20 | 29.00 | 20.00 |
| Heated Area: 1311 HX Base Yr | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| BLD DATE | 06/08/2017 | RTTP | LGL DATE | 06/08/2017 | RTTP | AG DATE | 06/08/2017 | RTTP | | | | |
| XF DATE | 06/08/2017 | RTTP | LAND DATE | | | AG DATE | | | | | | |
| INC DATE | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 2 of 2 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 135,291 |
| TOTAL MARKET OB/XF VALUE | | | 9,994 |
| TOTAL LAND VALUE - MARKET | | | 38,775 |
| TOTAL MARKET VALUE | | | 184,060 |
| SOH/AGL Deduction | | | 47,098 |
| ASSESSED VALUE | | | 136,962 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 86,962 |
| TOTAL JUST VALUE | | | 184,060 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 158,810 |
| 5 YR PRCL CHK DEL XFOB LN 9,10 CHG RCVR | | | |
| DEL XFOB LN 11, CHG EXW, FLOOR & QUAL CARD 2 | | | |
| FRME & FNDN CARD 1, PU NEW TRAV, XFOB LN 8-10 | | | |
| 5 YR PRCL CH, CHG CODE XFOB LN 1, PU NEW TRAV | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0274/0194 | 4/26/1996 | WD | U | I | | 15,000 |
| GRANTOR: SMITH MARK & PEGGY E | | | | | | |
| GRANTEE: | | | | | | |
| 0173/0635 | 1/01/1991 | WD | U | I | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|-----|--------|-----------------|-------|----|---|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | |
| 11 | 0055 | PORTABLE C | 0 | 100 | 18 | 20 | | 360.00 | SF | 0.00 | 0.00 | 100 | 2018 | 2018 | 3 | 80 | 0 | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1994] W40 PTO=[YR=2016] N16 W16 S16 E16\$ W6 | | | | | | | | | | | |
| FEP=[YR=2005] W17 S22 E17 N22\$ S22 E46 N22\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |