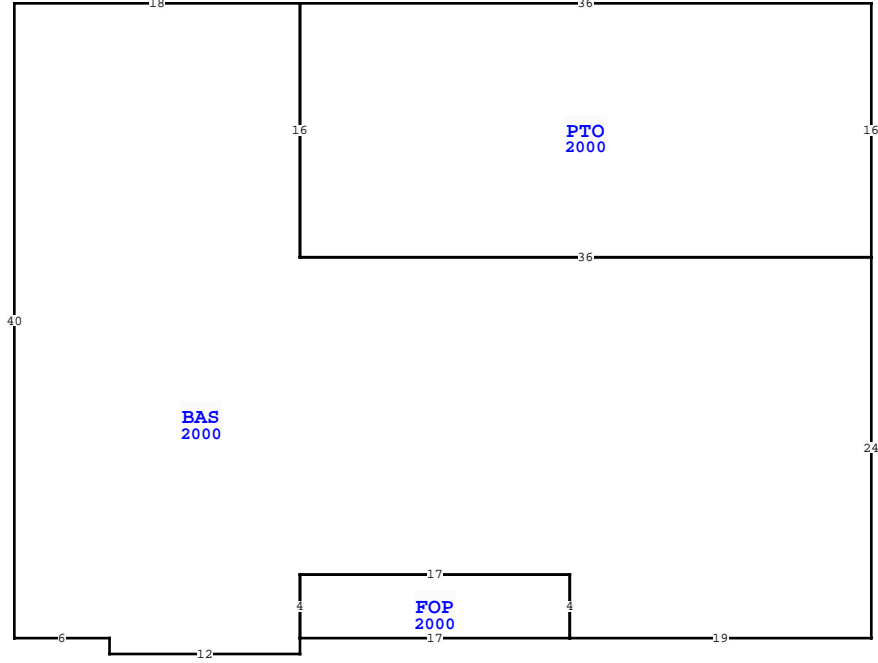




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 2 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,528 | 100 | 2000 |
| FOP | 68 | 30 | 2000 |
| PTO | 576 | 5 | 2000 |
| TOTALS | 2,172 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------------|----------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | 2001 | | 160,302 | 2000 | 2000 | 0 | 0 | 23.00 | 77.00 |
| | | | Heated Area: 1528 | | | | HX Base Yr 2001 | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 123,433 | |
| TOTAL MARKET OB/XF VALUE | | 1,711 | |
| TOTAL LAND VALUE - MARKET | | 37,500 | |
| TOTAL MARKET VALUE | | 162,644 | |
| SOH/AGL Deduction | | 35,910 | |
| ASSESSED VALUE | | 126,734 | |
| TOTAL EXEMPTION VALUE | | 50,000 | |
| BASE TAXABLE VALUE | | 76,734 | |
| TOTAL JUST VALUE | | 162,644 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 164,333 | |
| FR 5 YR CK, PU XFOBS | | | |
| 5 YR PRCL CH, N/C | | | |
| LN 2 | | | |
| 5 YR PRCL CH, PU NEW TRAV, FRME, FNDN & XFOB | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 026057 | SFD | 0 | 12/30/1999 |
| 022450 | N/A | 0 | 07/01/1997 |
| 022369 | N/A | 0 | 06/09/1997 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0300/0340 | 5/01/1997 | QC | U | V | | 100 |
| GRANTOR: WINKLER DAVID L & LOR | | | | | | |
| GRANTEE: | | | | | | |
| 0253/0181 | 5/01/1995 | WD | U | V | | 7,795 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|--------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0140 | FIRE PLACE | 0 | 100 | 0 | 1.00 | UT | 1,900.00 | 1,900.00 | 100 | 1998 |
| 2 | 0940 | OPEN SHED | 0 | 100 | 16 | 320.00 | SF | 4.00 | 4.00 | 100 | 2007 |
| 3 | 0940 | OPEN SHED | 0 | 100 | 8 | 88.00 | SF | 4.00 | 4.00 | 100 | 2018 |
| 4 | 0055 | PORTABLE C | 0 | 100 | 22 | 550.00 | SF | 0.00 | 0.00 | 100 | 2018 |

| TOTAL OB/XF | | | | | | | | | | | |
|---------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|------------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 33 LAUDERDALE LN, CRAWFORDVILLE | | | | | | | | | | | |
| | | | | | | | | | | 06/08/2017 | |
| | | | | | | | | | | RTSR | |
| | | | | | | | | | | LGL DATE | |
| | | | | | | | | | | LAND DATE | |
| | | | | | | | | | | AG DATE | |
| | | | | | | | | | | 06/08/2017 | |
| | | | | | | | | | | RTSR | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| PTO=[YR=2000] W36 S16 E36 BAS=[YR=2000] W36 N16 W18 S40 E6 S1 E12 N1 FOP=[YR=2000] E17 N4 W17 S4\$ N4 E17 S4 E19 N24\$ N16\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 5.00 | AC | 1.00 |