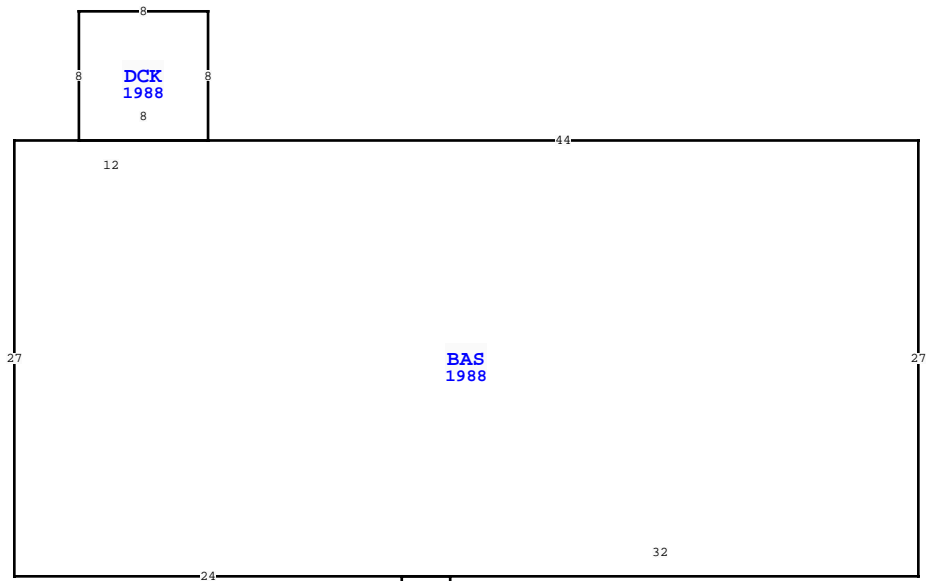


| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Foundation | 01 | WOOD FRAME | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 08 | SHT VINYL | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 2 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,512 | 100 | 1988 | 1,512 | 55,751 |
| DCK | 9 | 10 | 1988 | 1 | 37 |
| DCK | 64 | 10 | 1988 | 6 | 221 |
| TOTALS | 1,585 | | | 1,519 | 56,009 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MOBILE HOM | 100% | 2017 | | Heated Area: 1512 | | | | | HX Base Yr | 2017 | | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|-------------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | STANDARD | | | | |
| Tax Group: 3 | | Tax Dist: | | | | |
| BUILDING MARKET VALUE | | | | 56,009 | | |
| TOTAL MARKET OB/XF VALUE | | | | 209 | | |
| TOTAL LAND VALUE - MARKET | | | | 13,510 | | |
| TOTAL MARKET VALUE | | | | 69,728 | | |
| SOH/AGL Deduction | | | | 45,474 | | |
| ASSESSED VALUE | | | | 24,254 | | |
| TOTAL EXEMPTION VALUE | | HX HB | | 24,244 | | |
| BASE TAXABLE VALUE | | | | 10 | | |
| TOTAL JUST VALUE | | | | 69,728 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 53,689 | | |
| INCR EYB 1988-1992 ROOF OB22-135 CC 3/10/2022 | | | | | | |
| 5 YR PRCL CH, N/C | | | | | | |
| TO COMPLETE FORM. DX IS PENDING | | | | | | |
| UNCERTAIN WHEN SHE WILL VISIT DOCTOR AGAIN | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| OB22-000135 | RE-ROOF/SHINGLES- | | 03/08/2022 | | | |
| 20061581 | A/C | 0 | 10/02/2006 | | | |
| 20061561 | DWMH | 0 | 09/26/2006 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1000/0880 | 5/24/2016 | QC | U | V | 30 | 100 |
| GRANTOR: PFISTER HOWARD & ROSA | | | | | | |
| GRANTEE: PFISTER RONDA R | | | | | | |
| 0084/0333 | 9/01/1981 | WD | U | V | | 10,800 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=1988] W44 DCK=[YR=1988] N8 W8 S8 E8\$ W12 S27 E24 | | | | | | |
| DCK=[YR=1988] S3 E3 N3 W3\$ E32 N27\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | TOTAL OB/XF | | | | 209 | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|-------------|-----------------|-------|--|-----|--|--|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | |
| 1 | 0060 | DECK WOOD | 0 | 100 | 6 | 8 | | | 48.00 | SF | 5.00 | | | | 5.00 | 209 | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 209 | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | |
| 1 | 000201 | C | MH | 100 | | RR1 | 0.00 | 0.00 | 0.90 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 13,500 | | | | | | | | | | | | |
| 2 | 009401 | C | PRIVATE ROAD | 0 | | RR1 | 0.00 | 0.00 | 0.10 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 10 | | | | | | | | | | | | |