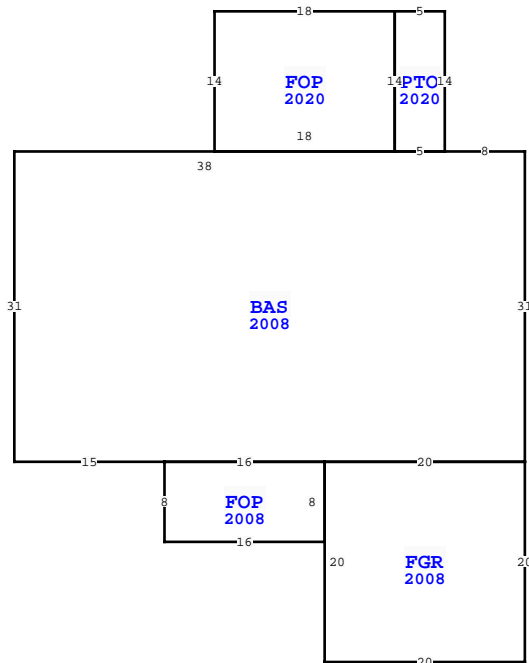


| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 80 |
| Exterior Wall | 19 | COMMON BRK 20 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 09 | PINE WOOD 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,899 | 117.4000 | 122.68 | 232,969 | 2008 | 2008 | 0 | 0 | 15.00 | 85.00 | | |
| 1 SINGLE FAM 100% - 2017 Heated Area: 1581 HX Base Yr 2017 | | | | | | | | | | | | | |



| Quality | 03 | AVERAGE | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 2 | MKT AREA 10 | | | |
| NEIGHBORHOOD/LOC | 350.00 | 1.10/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,581 | 100 | 2008 | 1,581 | 164,863 |
| FGR | 400 | 50 | 2008 | 200 | 20,856 |
| FOP | 128 | 30 | 2008 | 38 | 3,963 |
| FOP | 252 | 30 | 2020 | 76 | 7,925 |
| PTO | 70 | 5 | 2020 | 4 | 417 |
| TOTALS | 2,431 | | | 1,899 | 198,024 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 1,232.00 | SF | 6.00 | 6.00 | 100 | 2008 | 2008 | 3 | 34 | 2,513 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 53 | 265.00 | SF | 6.00 | 6.00 | 100 | 2008 | 2008 | 3 | 34 | 541 | |
| 3 | 0625 | PORT WD UT | 0 | 100 | 10 | 200.00 | SF | 6.00 | 6.00 | 100 | 2017 | 2017 | 3 | 76 | 912 | |
| 4 | 0955 | PRIVACY FE | 0 | 100 | 0 | 149.00 | LF | 15.00 | 15.00 | 100 | 2017 | 2017 | 3 | 91 | 2,034 | |

| | | | | | | | | | | | | | |
|---------------------------------|------------|------|-----------|------------|--|--|--|--|--|--|--|--|--|
| 18 ARBOR VIEW DR, CRAWFORDVILLE | | | | | | | | | | | | | |
| BLD DATE | 06/03/2020 | FRSR | LGL DATE | | | | | | | | | | |
| XF DATE | 06/03/2020 | FRSR | LAND DATE | 06/07/2021 | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|----------------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 198,024 |
| TOTAL MARKET OB/XF VALUE | | | 6,000 |
| TOTAL LAND VALUE - MARKET | | | 50,000 |
| TOTAL MARKET VALUE | | | 254,024 |
| SOH/AGL Deduction | | | 76,720 |
| ASSESSED VALUE | | | 177,304 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | | 127,304 |
| TOTAL JUST VALUE | | | 254,024 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 223,729 |
| 5 YR PRCL CH, PU CORR TRAV | | | |
| 5 YR PRCL CH, PU XF0B LN 3 & 4 | | | |
| RAMONA COLEMAN FKA RAMONA CAMPBELL | | | |
| NO SOH TO PORT FOR 2017 FROM 04334-049 FOR | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 19000923 | SCREEN ENCL-CO | 0 | 10/04/2019 |
| 2008405 | SFD-CO | 0 | 05/07/2008 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1012/0115 | 9/23/2016 | WD Q | Q | I | 01 | 170,000 |
| GRANTOR: CAMPBELL JONATHON & K | | | | | | |
| GRANTEE: COLEMAN RAMONA CASH | | | | | | |
| 0953/0243 | 9/10/2014 | WD U | U | I | 12 | 150,000 |
| GRANTOR: SECRETARY OF VETERANS | | | | | | |
| GRANTEE: CAMPBELL JONATHON & | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2008] W8 PTO=[YR=2020] N14 W5 S14 E5\$ W5 | | | | | | | | | | | | | |
| FOP=[YR=2020] N14 W18 S14 E18 \$ W38 S31 E15 FOP=[YR=2008] S8 | | | | | | | | | | | | | |
| E16 N8 W16\$ E16 FGR=[YR=2008] S20 E20 N20 W20\$ E20 N31\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 50,000.00 | 50,000.00 | 50,000 | | | | | | | |