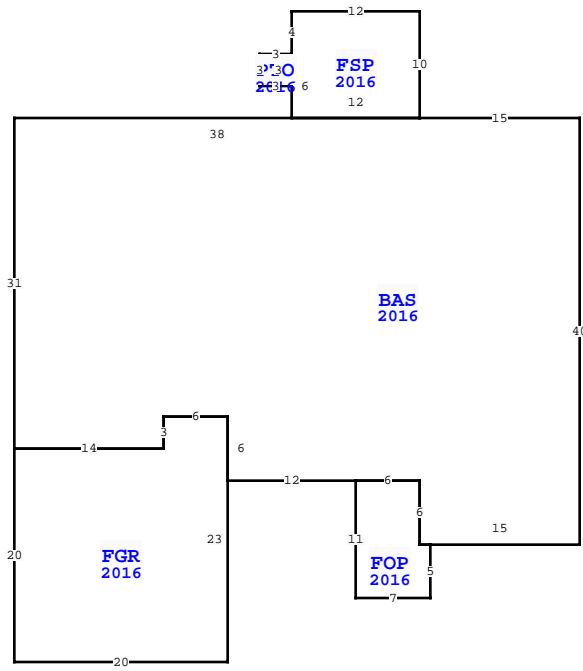


| BUILDING CHARACTERISTICS |                  |                |      |              |                      |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION   |      |              |                      |
| Foundation               | 02               | CONCR SLAB 100 |      |              |                      |
| Frame                    | 05               | WOOD FRAME 100 |      |              |                      |
| Exterior Wall            | 05               | HARDIE BRD 100 |      |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100 |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100    |      |              |                      |
| Interior Floo            | 12               | HARDWOOD 50    |      |              |                      |
| Interior Floo            | 14               | CARPET 50      |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100 |      |              |                      |
| Air Condition            | 03               | CENTRAL 100    |      |              |                      |
| Bedrooms                 |                  | 4 100          |      |              |                      |
| Bathrooms                |                  | 2 100          |      |              |                      |
| Story Height             |                  | 0 100          |      |              |                      |
| Stories                  | 1.               | 1. 100         |      |              |                      |
| Units                    |                  | 0 100          |      |              |                      |
| Quality                  | 03               | AVERAGE        |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |              |                      |
| MAP NUM                  | 2                | MKT AREA 10    |      |              |                      |
| NEIGHBORHOOD/LOC         | 350.00           | 1.10/          |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,814            | 100            | 2016 | 1,814        | 205,377              |
| FGR                      | 418              | 50             | 2016 | 209          | 23,663               |
| FOP                      | 71               | 30             | 2016 | 21           | 2,378                |
| FSP                      | 120              | 55             | 2016 | 66           | 7,473                |
| PTO                      | 9                | 5              | 2016 | 0            | 0                    |
| TOTALS                   | 2,432            |                |      | 2,110        | 238,890              |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |  |
| 0100   | 01  | 2,110     | 116.5000    | 121.74         | 256,871        | 2016 | 2016 | 0    | 0    | 7.00 | 93.00  |  |
| 1 SINGLE FAM 100% - 2023 Heated Area: 1814 HX Base Yr 2023 |     |           |             |                |                |      |      |      |      |      |        |  |



| WAKULLA COUNTY PROPERTY                            |                 |     |             |
|--|-----------------|-----|-------------|
| VALUATION SUMMARY                                  |                 |     | PAGE 1 of 1 |
| VALUATION BY                                       |                 |     | STANDARD    |
| Tax Group: 3                                       | Tax Dist:       |     |             |
| BUILDING MARKET VALUE                              |                 |     | 238,890     |
| TOTAL MARKET OB/XF VALUE                           |                 |     | 8,616       |
| TOTAL LAND VALUE - MARKET                          |                 |     | 50,000      |
| TOTAL MARKET VALUE                                 |                 |     | 297,506     |
| SOH/AGL Deduction                                  |                 |     | 26,019      |
| ASSESSED VALUE                                     |                 |     | 271,487     |
| TOTAL EXEMPTION VALUE                              | HX HB VX        |     | 55,000      |
| BASE TAXABLE VALUE                                 |                 |     | 216,487     |
| TOTAL JUST VALUE                                   |                 |     | 297,506     |
| NCON VALUE   |                 |     | 0           |
| INCOME VALUE                                       |                 |     |             |
| PREVIOUS YEAR MKT VALUE                            |                 |     | 263,580     |
| H5 DUE TO 2024 TRIM RTS; MAIL ADDR UPDATED TO USPS |                 |     |             |
| COA PER HX APP                                     |                 |     |             |
| COA PER NCOA REPORT                                |                 |     |             |
| 5 YR PRCL CH, PU XFOB LN 3 & 4                     |                 |     |             |
| PERMIT NUM   | DESCRIPTION     | AMT | ISSUED      |
| OBN23-00022  | SOLAR PANELS-CC |     | 07/11/2023  |
| 15001134   | SFD-CO          | 0   | 12/29/2015  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1220/0426                      | 7/19/2021 | WD Q      | Q     | I     | 01     | 300,000    |
| GRANTOR: SWANN GLEN EDWARD & D |           |           |       |       |        |            |
| GRANTEE: GAVIN YVONNE          |           |           |       |       |        |            |
| 1000/0390                      | 5/06/2016 | WD Q      | Q     | I     | 01     | 209,900    |
| GRANTOR: PAFFORD PROPERTIES &  |           |           |       |       |        |            |
| GRANTEE: SWANN GLEN E & DEAN   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |           |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----------|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W       | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 100 69 16 | 1,104.00 | SF | 6.00  | 6.00           | 100       | 2016    | 2016        | 3 | 72     | 4,769           |       |
| 2              | 0211       | CONCRETE W  | 0       | 100 61 4  | 244.00   | SF | 6.00  | 6.00           | 100       | 2016    | 2016        | 3 | 72     | 1,054           |       |
| 3              | 0955       | PRIVACY FE  | 0       | 100 0 0   | 214.00   | LF | 15.00 | 15.00          | 100       | 2016    | 2016        | 3 | 87     | 2,793           |       |
| 4              | 0605       | PORT VINYL  | 0       | 100 7 7   | 49.00    | SF | 0.00  | 0.00           | 100       | 2016    | 2016        | 3 | 72     | 0               |       |

| BLD DATE |            | 07/03/2019 | FRAK      | LGL DATE | 06/07/2021 | TB |
|----------|------------|------------|-----------|----------|------------|----|
| XF DATE  | 07/03/2019 | FRAK       | LAND DATE |          |            |    |
| INC DATE |            |            | AG DATE   |          |            |    |

| BUILDING NOTES                |  |
|-------------------------------|--|
| 4 CAROUSEL CIR, CRAWFORDVILLE |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 50,000.00  | 50,000.00      | 50,000     |                             |      |         |      |     |    |        |