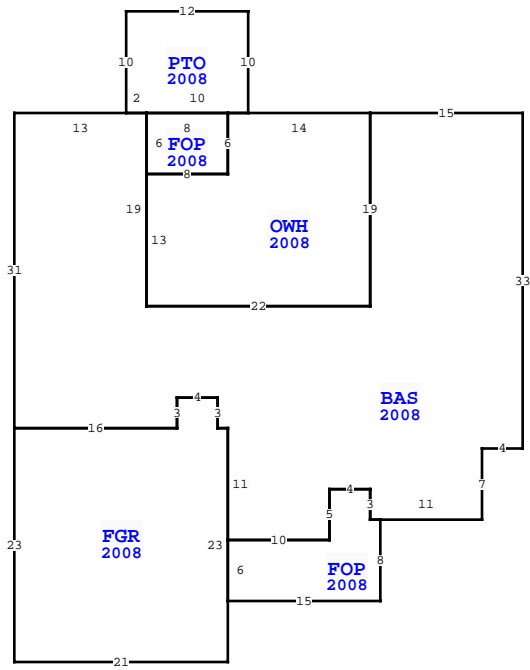


| ELEMENT          |                  | CD            |       | CONSTRUCTION |                      |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation       | 02               | CONCR         | SLAB  | 100          |                      |
| Frame            | 02               | WOOD          | FRAME | 100          |                      |
| Exterior Wall    | 05               | HARDIE        | BRD   | 80           |                      |
| Exterior Wall    | 20               | FACE          | BRICK | 20           |                      |
| Roof Structur    | 03               | GABLE/HIP     | 100   |              |                      |
| Roof Cover       | 03               | COMP          | SHNGL | 100          |                      |
| Interior Wall    | 05               | DRYWALL       | 100   |              |                      |
| Interior Floor   | 11               | CLAY TILE     | 50    |              |                      |
| Interior Floor   | 14               | CARPET        | 50    |              |                      |
| Heating Type     | 04               | AIR DUCTED    | 100   |              |                      |
| Air Condition    | 03               | CENTRAL       | 100   |              |                      |
| Bedrooms         |                  | 4             | 100   |              |                      |
| Bathrooms        |                  | 2             | 100   |              |                      |
| Story Height     |                  | 0             | 100   |              |                      |
| Stories          | 1.               | 1.            | 100   |              |                      |
| Units            |                  | 0             | 100   |              |                      |
| Quality          | 03               | AVERAGE       |       |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |       |              |                      |
| MAP NUM          | 2                | MKT AREA      | 10    |              |                      |
| NEIGHBORHOOD/LOC | 350.00           | 1.10/         |       |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,361            | 100           | 2008  | 1,361        | 148,817              |
| FGR              | 495              | 50            | 2008  | 248          | 27,118               |
| FOP              | 48               | 30            | 2008  | 14           | 1,531                |
| FOP              | 112              | 30            | 2008  | 34           | 3,718                |
| OWH              | 370              | 100           | 2008  | 370          | 40,457               |
| PTO              | 120              | 5             | 2008  | 6            | 656                  |
| TOTALS           | 2,506            |               |       | 2,033        | 222,296              |

| MARKET ADJUSTMENTS                                         |     |           |             |                |                |      |      |      |      |       |        |
|------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                                                       | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100                                                       | 01  | 2,033     | 123.1000    | 128.64         | 261,525        | 2008 | 2008 | 0    | 0    | 15.00 | 85.00  |
| 1 SINGLE FAM 100% - 2014 Heated Area: 1731 HX Base Yr 2014 |     |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY                                                                                                                                                                                                                                                            |             |              |                |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|----------------|------------|
| VALUATION SUMMARY                                                                                                                                                                                                                                                                  |             |              | PAGE 1 of 1    |            |
| VALUATION BY                                                                                                                                                                                                                                                                       |             | STANDARD     |                |            |
| Tax Group: 3                                                                                                                                                                                                                                                                       |             | Tax Dist:    |                |            |
| BUILDING MARKET VALUE                                                                                                                                                                                                                                                              |             | 222,296      |                |            |
| TOTAL MARKET OB/XF VALUE                                                                                                                                                                                                                                                           |             | 5,617        |                |            |
| TOTAL LAND VALUE - MARKET                                                                                                                                                                                                                                                          |             | 50,000       |                |            |
| TOTAL MARKET VALUE                                                                                                                                                                                                                                                                 |             | 277,913      |                |            |
| SOH/AGL Deduction                                                                                                                                                                                                                                                                  |             | 120,912      |                |            |
| ASSESSED VALUE                                                                                                                                                                                                                                                                     |             | 157,001      |                |            |
| TOTAL EXEMPTION VALUE                                                                                                                                                                                                                                                              |             | HX HB 50,000 |                |            |
| BASE TAXABLE VALUE                                                                                                                                                                                                                                                                 |             | 107,001      |                |            |
| TOTAL JUST VALUE                                                                                                                                                                                                                                                                   |             | 277,913      |                |            |
| NCON VALUE                                                                                                                                                                                                                                                                         |             | 0            |                |            |
| INCOME VALUE                                                                                                                                                                                                                                                                       |             |              |                |            |
| PREVIOUS YEAR MKT VALUE                                                                                                                                                                                                                                                            |             | 245,566      |                |            |
| 5 YR PRCL CH, PU XFOB LN 3                                                                                                                                                                                                                                                         |             |              |                |            |
| 5 YR PRCL CH, N/C                                                                                                                                                                                                                                                                  |             |              |                |            |
| 5 YR PRCL CH, N/C                                                                                                                                                                                                                                                                  |             |              |                |            |
| ADD HX FOR 2014                                                                                                                                                                                                                                                                    |             |              |                |            |
| PERMIT NUM                                                                                                                                                                                                                                                                         | DESCRIPTION | AMT          | ISSUED         |            |
| 20000577                                                                                                                                                                                                                                                                           | SHED-CO     | 0            | 06/26/2020     |            |
| 20071331                                                                                                                                                                                                                                                                           | SFD-CO      | 0            | 10/03/2007     |            |
| SALES DATA                                                                                                                                                                                                                                                                         |             |              |                |            |
| OFF RECORD Number                                                                                                                                                                                                                                                                  | DATE        | TYPE INST    | Q / V / RSN CD | SALE PRICE |
| 0927/0550                                                                                                                                                                                                                                                                          | 11/18/2013  | WD U         | I 12           | 155,000    |
| GRANTOR: CAPITAL CITY BANK                                                                                                                                                                                                                                                         |             |              |                |            |
| GRANTEE: KEATON TERRY LEON                                                                                                                                                                                                                                                         |             |              |                |            |
| 0914/0357                                                                                                                                                                                                                                                                          | 6/26/2013   | DF U         | I 12           | 145,000    |
| GRANTOR: SOUTHERN HOMES PROPER                                                                                                                                                                                                                                                     |             |              |                |            |
| GRANTEE: CAPITAL CITY BANK                                                                                                                                                                                                                                                         |             |              |                |            |
| BUILDING NOTES                                                                                                                                                                                                                                                                     |             |              |                |            |
| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                |             |              |                |            |
| BAS=[YR=2008] W15 S19 W22 OWH=[YR=2008] E22 N19 W14 S6 W8 S13\$ N19 FOP=[YR=2008] S6 E8 N6 W8\$ PTO=[YR=2008] E10 N10 W12 S10 E2\$ W13 S31 FGR=[YR=2008] S23 E21 N23 W1 N3 W4 S3 W16\$ E16 N3 E4 S3 E1 S11 FOP=[YR=2008] S6 E15 N8 W1 N3 W4 S5 W10\$ E10 N5 E4 S3 E11 N7 E4 N33\$. |             |              |                |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |     |        |                 |       |    |       |  |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|-----|--------|-----------------|-------|----|-------|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q   | % COND | OB/XF MKT VALUE | NOTES |    |       |  |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 0  | 0     |    |       | 1,557.00       | SF        | 6.00    | 6.00        | 100 | 2008   | 2008            | 3     | 34 | 3,176 |  |
| 2              | 0211       | CONCRETE W  | 0       | 100 | 45 | 3     |    |       | 135.00         | SF        | 6.00    | 6.00        | 100 | 2008   | 2008            | 3     | 34 | 275   |  |
| 3              | 0700       | PORT BLDG   | 0       | 100 | 12 | 24    |    |       | 288.00         | SF        | 8.00    | 8.00        | 100 | 2020   | 2020            | 3     | 94 | 2,166 |  |
| TOTALS         |            |             |         |     |    |       |    |       |                |           |         |             |     |        | 5,617           |       |    |       |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 50,000.00  | 50,000.00      | 50,000     |                             |      |         |      |     |    |        |