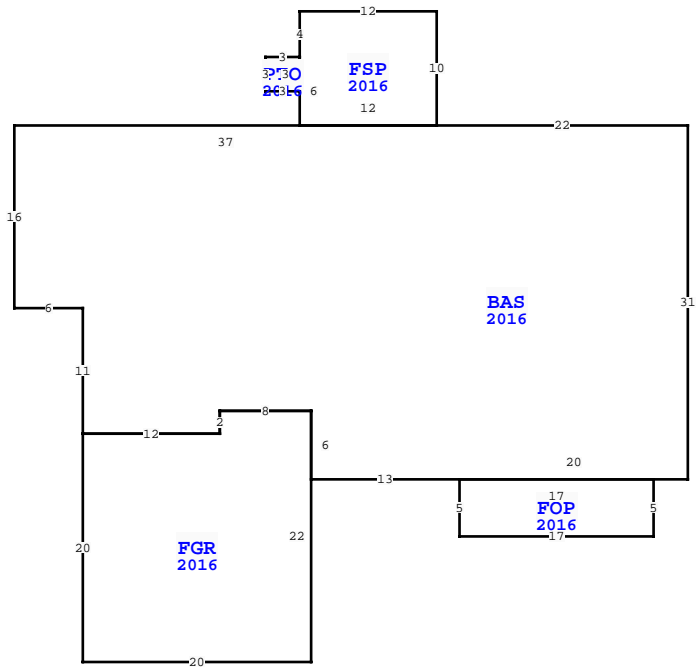


| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT | CD | CONSTRUCTION | | | |
| Foundation | 02 | CONCR SLAB 100 | | | |
| Frame | 02 | WOOD FRAME 100 | | | |
| Exterior Wall | 05 | HARDIE BRD 100 | | | |
| Roof Structur | 03 | GABLE/HIP 100 | | | |
| Roof Cover | 03 | COMP SHNGL 100 | | | |
| Interior Wall | 05 | DRYWALL 100 | | | |
| Interior Floo | 12 | HARDWOOD 50 | | | |
| Interior Floo | 14 | CARPET 50 | | | |
| Heating Type | 04 | AIR DUCTED 100 | | | |
| Air Condition | 03 | CENTRAL 100 | | | |
| Bedrooms | | 4 100 | | | |
| Bathrooms | | 2 100 | | | |
| Story Height | | 0 100 | | | |
| Stories | 1. | 1. 100 | | | |
| Units | | 0 100 | | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 2 | MKT AREA 10 | | | |
| NEIGHBORHOOD/LOC | 350.00 | 1.10/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,643 | 100 | 2016 | 1,643 | 186,018 |
| FGR | 416 | 50 | 2016 | 208 | 23,549 |
| FOP | 85 | 30 | 2016 | 26 | 2,943 |
| FSP | 120 | 55 | 2016 | 66 | 7,473 |
| PTO | 9 | 5 | 2016 | 0 | 0 |
| TOTALS | 2,273 | | | 1,943 | 219,983 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|-------------------|----------------|------|------|------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 1,943 | 116.5000 | 121.74 | 236,541 | 2016 | 2016 | 0 | 0 | 7.00 | 93.00 | |
| 1 SINGLE FAM | | | 0% - 0 | Heated Area: 1643 | | | | HX Base Yr | | | | |



| WAKULLA COUNTY PROPERTY | | |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | 219,983 | |
| TOTAL MARKET OB/XF VALUE | 10,728 | |
| TOTAL LAND VALUE - MARKET | 50,000 | |
| TOTAL MARKET VALUE | 280,711 | |
| SOH/AGL Deduction | 7,413 | |
| ASSESSED VALUE | 273,298 | |
| TOTAL EXEMPTION VALUE | WX | 5,000 |
| BASE TAXABLE VALUE | 268,298 | |
| TOTAL JUST VALUE | 280,711 | |
| NCON VALUE | 0 | |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | 248,453 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 20000021 | PLUMBING | 0 | 03/10/2020 |
| 15000870 | SFD-CO | 0 | 09/29/2015 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0998/0147 | 4/22/2016 | WD Q | Q | I | 01 | 189,900 |
| GRANTOR: PAFFORD PROPERTIES & | | | | | | |
| GRANTEE: REZABEK DANA & LAWR | | | | | | |
| 0933/0148 | 2/13/2014 | WD U | V | 39 | | 400,000 |
| GRANTOR: SPENCER DEVELOPMENT L | | | | | | |
| GRANTEE: PAFFORD PROPERTIES | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|---|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 0 | 0 | 1,423.00 | SF | 6.00 | 6.00 | 100 | 2016 | 2016 | 3 | 72 | 6,147 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 57 | 4 | 228.00 | SF | 6.00 | 6.00 | 100 | 2016 | 2016 | 3 | 72 | 985 | |
| 3 | 0956 | PRIVACY FE | 0 | 0 | 0 | 0 | 249.00 | LF | 19.00 | 19.00 | 100 | 2017 | 2017 | 3 | 76 | 3,596 | |

| BLD DATE | | 07/08/2019 | FRAK | LGL DATE | |
|----------|------------|------------|-----------|------------|----|
| XF DATE | 07/08/2019 | FRAK | LAND DATE | 06/07/2021 | TB |
| INC DATE | | | AG DATE | | |

| BUILDING NOTES | |
|-----------------------------------|--|
| 35 EVENING STAR DR, CRAWFORDVILLE | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS=[YR=2016] W22 FSP=[YR=2016] N10 W12 S4 PTO=[YR=2016] W3 S3 E3 N3\$ S6 E12\$ W37 S16 E6 S11 FGR=[YR=2016] S20 E20 N22 W8 S2 W12\$ E12 N2 E8 S6 E13 FOP=[YR=2016] S5 E17 N5 W17\$ E20 N31\$. | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000100 | C | SFR | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 50,000.00 | 50,000.00 | 50,000 | | | | | | | | |