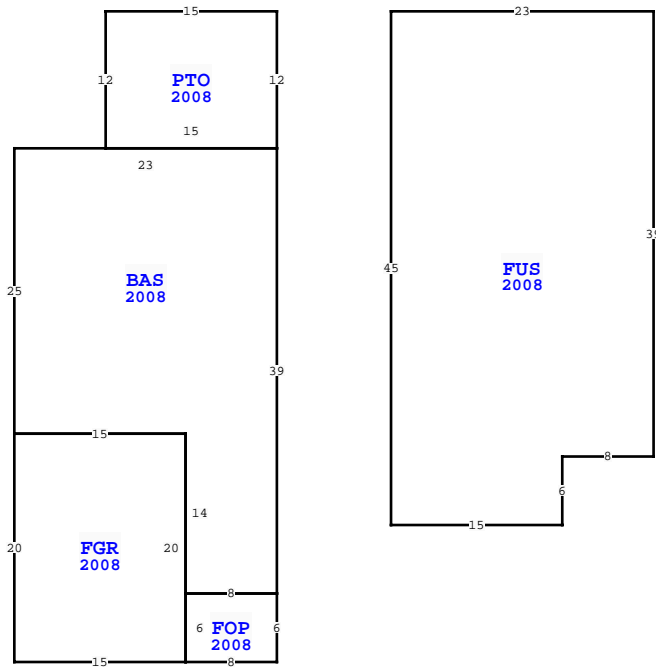




| BUILDING CHARACTERISTICS |                  |                |      |              |                      |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION   |      |              |                      |
| Foundation               | 02               | CONCR SLAB 100 |      |              |                      |
| Frame                    | 02               | WOOD FRAME 100 |      |              |                      |
| Exterior Wall            | 05               | HARDIE BRD 80  |      |              |                      |
| Exterior Wall            | 20               | FACE BRICK 20  |      |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100 |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100    |      |              |                      |
| Interior Floo            | 09               | PINE WOOD 50   |      |              |                      |
| Interior Floo            | 14               | CARPET 50      |      |              |                      |
| Ceiling                  | 09               | 9 FT 100       |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100 |      |              |                      |
| Air Condition            | 03               | CENTRAL 100    |      |              |                      |
| Bedrooms                 |                  | 3 100          |      |              |                      |
| Bathrooms                |                  | 2.5 100        |      |              |                      |
| Story Height             |                  | 0 100          |      |              |                      |
| Stories                  | 2.               | 2. 100         |      |              |                      |
| Units                    |                  | 0 100          |      |              |                      |
| Quality                  | 03               | AVERAGE        |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |              |                      |
| MAP NUM                  | 2                | MKT AREA 10    |      |              |                      |
| NEIGHBORHOOD/LOC         | 350.00           | 1.10/          |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 687              | 100            | 2008 | 687          | 72,556               |
| FGR                      | 300              | 50             | 2008 | 150          | 15,842               |
| FOP                      | 48               | 30             | 2008 | 14           | 1,479                |
| FUS                      | 987              | 100            | 2008 | 987          | 104,240              |
| PTO                      | 180              | 5              | 2008 | 9            | 950                  |
| TOTALS                   | 2,202            |                |      | 1,847        | 195,066              |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100   | 01  | 1,847     | 118.9000    | 124.25         | 229,490        | 2008 | 2008 | 0    | 0    | 15.00 | 85.00  |  |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1674 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| WAKULLA COUNTY PROPERTY    |             |     |             |
|----------------------------|-------------|-----|-------------|
| VALUATION SUMMARY          |             |     | PAGE 1 of 1 |
| VALUATION BY               |             |     | STANDARD    |
| Tax Group: 3               | Tax Dist:   |     |             |
| BUILDING MARKET VALUE      |             |     | 195,066     |
| TOTAL MARKET OB/XF VALUE   |             |     | 2,651       |
| TOTAL LAND VALUE - MARKET  |             |     | 40,000      |
| TOTAL MARKET VALUE         |             |     | 237,717     |
| SOH/AGL Deduction          |             |     | 6,362       |
| ASSESSED VALUE             |             |     | 231,355     |
| TOTAL EXEMPTION VALUE      |             |     | 0           |
| BASE TAXABLE VALUE         |             |     | 231,355     |
| TOTAL JUST VALUE           |             |     | 237,717     |
| NCON VALUE                 |             |     | 0           |
| INCOME VALUE               |             |     |             |
| PREVIOUS YEAR MKT VALUE    |             |     | 210,323     |
| 5 YR PRCL CK, N/C          |             |     |             |
| 5 YR PRCL CH, PU XF0B LN 3 |             |     |             |
| 5 YR PRCL CH, PU FNDN      |             |     |             |
| PUT N IN 10% CAP FIELD     |             |     |             |
| PERMIT NUM                 | DESCRIPTION | AMT | ISSUED      |
| 20071745                   | SFD-CO      | 0   | 12/17/2007  |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0757/0606                      | 6/12/2008 | WD Q      | Q   | I   |        | 189,900    |
| GRANTOR: JASON WESSINGER CONST |           |           |     |     |        |            |
| GRANTEE: SCHODER KARL & SAND   |           |           |     |     |        |            |
| 0722/0512                      | 8/07/2007 | WD Q      | Q   | V   | 02     | 165,000    |
| GRANTOR: SPENCER DEVELOPMENT,  |           |           |     |     |        |            |
| GRANTEE: JASON WESSINGER CON   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 0   | 45 | 12 | 540.00 | SF | 6.00  | 6.00           | 100       | 2008    | 2008        | 3 | 34     | 1,102           |       |
| 2              | 0210       | CONCRETE D  | 0   | 0   | 14 | 3  | 42.00  | SF | 6.00  | 6.00           | 100       | 2008    | 2008        | 3 | 34     | 86              |       |
| 3              | 0955       | PRIVACY FE  | 0   | 0   | 0  | 0  | 130.00 | LF | 15.00 | 15.00          | 100       | 2013    | 2013        | 3 | 75     | 1,463           |       |

| BUILDING NOTES                                  |  |  |  |
|---|--|--|--|
| BLD DATE 07/15/2019 FRJT LGL DATE 06/07/2021 TB |  |  |  |
| XF DATE 07/15/2019 FRJT LAND DATE               |  |  |  |
| INC DATE AG DATE                                |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |
|---|--|--|--|
| PTO=[YR=2008] W15 S12 E15 BAS=[YR=2008] W23 S25                 |  |  |  |
| FGR=[YR=2008] S20 E15 N20 W15\$ E15 S14 FOP=[YR=2008] S6 E8     |  |  |  |
| N6 W8\$ E8 N39\$ N12\$ PTR= E10 FUS=[YR=2008] S45 E15 N6 E8 N39 |  |  |  |
| W23 \$ W10\$.   |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 0.80        | 50,000.00  | 40,000.00      | 40,000     |                             |      |         |      |     |    |        |