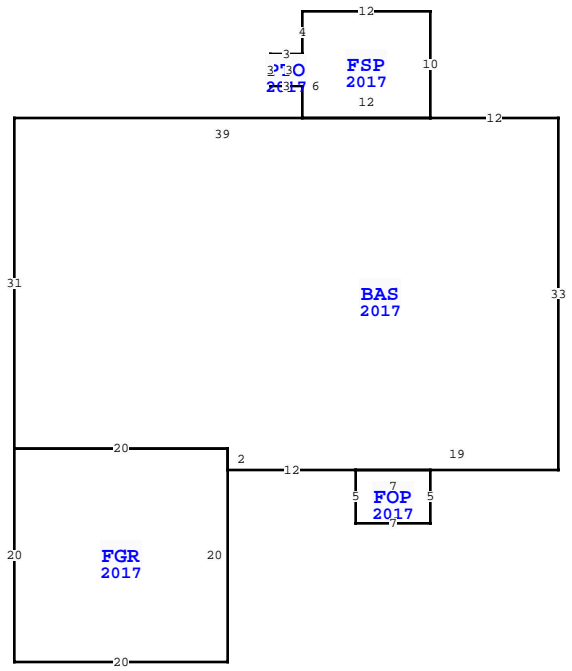




| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|---------------|--------------|----------------------|
| Foundation | 02 | | CONCR | SLAB 100 | |
| Frame | 02 | | WOOD | FRAME 100 | |
| Exterior Wall | 05 | | HARDIE | BRD 100 | |
| Roof Structur | 03 | | GABLE/HIP | 100 | |
| Roof Cover | 03 | | COMP SHNGL | 100 | |
| Interior Wall | 05 | | DRYWALL | 100 | |
| Interior Floo | 12 | | HARDWOOD | 100 | |
| Heating Type | 04 | | AIR DUCTED | 100 | |
| Air Condition | 03 | | CENTRAL | 100 | |
| Bedrooms | | | 3 | 100 | |
| Bathrooms | | | 2 | 100 | |
| Story Height | | | 0 | 100 | |
| Stories | 1. | | 1. | 100 | |
| Units | | | 0 | 100 | |
| Quality | 03 | | AVERAGE | | |
| DOR CODE | 0100 | | SINGLE FAMILY | | |
| MAP NUM | 2 | | MKT AREA | 10 | |
| NEIGHBORHOOD/LOC | 350.00 | | 1.10/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,643 | 100 | 2017 | 1,643 | 192,838 |
| FGR | 400 | 50 | 2017 | 200 | 23,474 |
| FOP | 35 | 30 | 2017 | 10 | 1,174 |
| FSP | 120 | 55 | 2017 | 66 | 7,746 |
| PTO | 9 | 5 | 2017 | 0 | 0 |
| TOTALS | 2,207 | | | 1,919 | 225,232 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,919 | 117.0000 | 122.26 | 234,617 | 2017 | 2019 | 0 | 0 | 4.00 | 96.00 |
| 1 SINGLE FAM 100% - 2018 Heated Area: 1643 HX Base Yr 2018 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|---------------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 225,232 |
| TOTAL MARKET OB/XF VALUE | | | 6,995 |
| TOTAL LAND VALUE - MARKET | | | 50,000 |
| TOTAL MARKET VALUE | | | 282,227 |
| SOH/AGL Deduction | | | 98,950 |
| ASSESSED VALUE | | | 183,277 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | | 133,277 |
| TOTAL JUST VALUE | | | 282,227 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 245,019 |
| HVAC CC OB23-536 INCR EYB 2017-2019 | | | |
| FR 5 YR CK, PU XFOB | | | |
| APPLY FOR DX FOR 2018. | | | |
| PER PHONE CONVERSATION W/APPLICANT, WILL NOT | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OB23-000536 | MECHANICAL-CC | | 10/16/2023 |
| 16001169 | SFD-CO | 0 | 12/05/2016 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1330/0574 | 9/22/2023 | QC | U | I | 11 | 100 |
| GRANTOR: VINCENT ROBERT G | | | | | | |
| GRANTEE: BEDGOOD MARIA L | | | | | | |
| 1030/0711 | 3/30/2017 | WD | Q | I | 01 | 195,800 |
| GRANTOR: PAFFORD PROPERTIES & | | | | | | |
| GRANTEE: VINCENT ROBERT G & | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 800.00 | SF | 6.00 | 6.00 | 100 | 2017 | 2017 | 3 | 76 | 3,648 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 28 | 112.00 | SF | 6.00 | 6.00 | 100 | 2017 | 2017 | 3 | 76 | 511 | |
| 3 | 0955 | PRIVACY FE | 0 | 100 | 0 | 85.00 | LF | 15.00 | 15.00 | 100 | 2017 | 2017 | 3 | 91 | 1,160 | |
| 4 | 0955 | PRIVACY FE | 0 | 100 | 0 | 114.00 | LF | 15.00 | 15.00 | 100 | 2021 | 2021 | 3 | 98 | 1,676 | |
| TOTALS | | | | | | | | | | | | | | | 6,995 | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2017] W12 FSP=[YR=2017] N10 W12 S4 PTO=[YR=2017] W3 S3 E3 N3\$ S6 E12\$ W39 S31 FGR=[YR=2017] S20 E20 N20 W20\$ E20 S2 E12 FOP=[YR=2017] S5 E7 N5 W7\$ E19 N33\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 50,000.00 | 50,000.00 | 50,000 | | | | | | | |