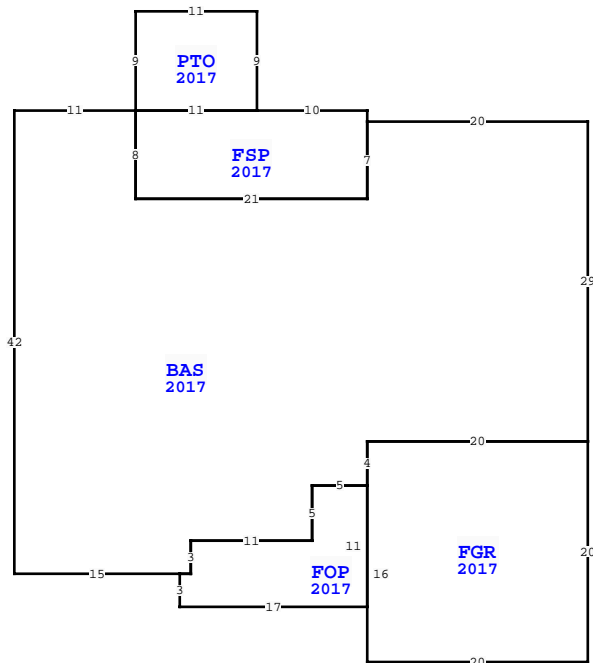


| ELEMENT          |                  | CD            | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Foundation       | 02               | CONCR         | SLAB 100     |
| Frame            | 02               | WOOD          | FRAME 100    |
| Exterior Wall    | 05               | HARDIE BRD    | 90           |
| Exterior Wall    | 11               | AVERAGE       | 10           |
| Roof Structur    | 03               | GABLE/HIP     | 100          |
| Roof Cover       | 03               | COMP SHNGL    | 100          |
| Interior Wall    | 05               | DRYWALL       | 100          |
| Interior Floo    | 12               | HARDWOOD      | 50           |
| Interior Floo    | 14               | CARPET        | 50           |
| Heating Type     | 04               | AIR DUCTED    | 100          |
| Air Condition    | 03               | CENTRAL       | 100          |
| Bedrooms         |                  |               | 3 100        |
| Bathrooms        |                  |               | 2 100        |
| Story Height     |                  |               | 0 100        |
| Stories          | 1.               |               | 1. 100       |
| Units            |                  |               | 0 100        |
| Quality          | 03               | AVERAGE       |              |
| DOR CODE         | 0100             | SINGLE FAMILY |              |
| MAP NUM          | 2                | MKT AREA      | 10           |
| NEIGHBORHOOD/LOC | 350.00           | 1.10/         |              |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR         |
| BAS              | 1,683            | 100           | 2017         |
| FGR              | 400              | 50            | 2017         |
| FOP              | 124              | 30            | 2017         |
| FSP              | 168              | 55            | 2017         |
| PTO              | 99               | 5             | 2017         |
| TOTALS           | 2,474            |               |              |

| MARKET ADJUSTMENTS |            |           |             |                   |                |     |                 |      |      |      |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB             | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2018      |                   |                |     |                 |      |      |      |        |
|                    |            |           |             | Heated Area: 1683 |                |     | HX Base Yr 2018 |      |      |      |        |



| WAKULLA COUNTY PROPERTY                         |             |     |             |
|---|-------------|-----|-------------|
| VALUATION SUMMARY                               |             |     | PAGE 1 of 1 |
| VALUATION BY                                    |             |     | STANDARD    |
| Tax Group: 3                                    | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                           |             |     | 228,636     |
| TOTAL MARKET OB/XF VALUE                        |             |     | 5,643       |
| TOTAL LAND VALUE - MARKET                       |             |     | 50,000      |
| TOTAL MARKET VALUE                              |             |     | 284,279     |
| SOH/AGL Deduction                               |             |     | 95,031      |
| ASSESSED VALUE                                  |             |     | 189,248     |
| TOTAL EXEMPTION VALUE                           | WX HX HB    |     | 55,000      |
| BASE TAXABLE VALUE                              |             |     | 134,248     |
| TOTAL JUST VALUE                                |             |     | 284,279     |
| NCON VALUE                                      |             |     | 0           |
| INCOME VALUE                                    |             |     |             |
| PREVIOUS YEAR MKT VALUE                         |             |     | 250,996     |
| DC OR 1329 P 10 LLOYD HOLTMAN                   |             |     |             |
| DIMENSIONS; PU EXW AND XFOB - PRI FENCE         |             |     |             |
| FR 5YR PRCL CK - PU NEW TRAVERSERS - CH PTO2017 |             |     |             |
| ADD HX FOR 2018                                 |             |     |             |
| PERMIT NUM                                      | DESCRIPTION | AMT | ISSUED      |
| 17000885  | SFD-CO      | 0   | 06/28/2017  |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1133/0657                     | 12/05/2019 | WD        | U     | I     | 11     | 100        |
| GRANTOR: HOLTMAN JANET L      |            |           |       |       |        |            |
| GRANTEE: HOLTMAN JANET L TRU  |            |           |       |       |        |            |
| 1051/0171                     | 10/20/2017 | WD        | Q     | I     | 01     | 193,900    |
| GRANTOR: PAFFORD PROPERTIES & |            |           |       |       |        |            |
| GRANTEE: HOLTMAN JANET L      |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 0  | 896.00 | SF | 6.00  | 6.00           | 100       | 2017    | 2017        | 3 | 76     | 4,086           |       |
| 2              | 0211       | CONCRETE W  | 0       | 100 | 12 | 60.00  | SF | 6.00  | 6.00           | 100       | 2017    | 2017        | 3 | 76     | 274             |       |
| 3              | 0955       | PRIVACY FE  | 0       | 100 | 0  | 94.00  | LF | 15.00 | 15.00          | 100       | 2017    | 2017        | 3 | 91     | 1,283           |       |

|          |            |      |           |            |
|----------|------------|------|-----------|------------|
| BLD DATE | 11/07/2017 | FRSR | LGL DATE  |            |
| XF DATE  |            |      | LAND DATE | 06/07/2021 |
| INC DATE |            |      | AG DATE   |            |

| BUILDING NOTES                  |  |  |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|--|
| 67 ARBOR VIEW DR, CRAWFORDVILLE |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2017] W20 FSP=[YR=2017] N1 W10 PTO=[YR=2017] N9 W11 S9 E11\$ W11 S8 E21 N7\$ S7 W21 N8 W11 S42 E15 FOP=[YR=2017] S3 E17 N11 W5 S5 W11 S3 W1\$ E1 N3 E11 N5 E5 FGR=[YR=2017] S16 E20 N20 W20 S4\$ N4 E20 N29\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT          |     | 1.00     | 1.00   | 1.00    | 50,000.00  | 50,000.00      | 50,000     |                             |      |         |      |     |    |        |