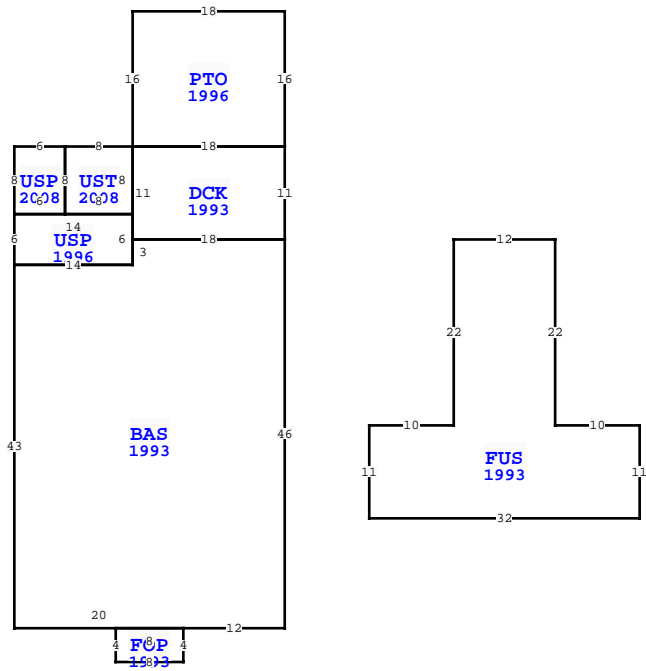


| ELEMENT | CD | CONSTRUCTION |
|---------------|-----|----------------|
| Foundation | 01 | WOOD FRAME 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 70 |
| Exterior Wall | 20 | FACE BRICK 30 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 12 | HARDWOOD 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1.5 | 1.5 100 |
| Units | | 0 100 |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 0100 | 01 | 2,172 | 116.9000 | 111.06 | 241,222 | 1950 | 1960 | 0 | 0 | 60.00 | 40.00 |
| 1 SINGLE FAM 100% - 2014 Heated Area: 2046 HX Base Yr 2014 | | | | | | | | | | | |



| Quality | 03 | AVERAGE | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 1 | MKT AREA 10 | | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,430 | 100 | 1993 | 1,430 | 63,526 |
| DCK | 198 | 10 | 1993 | 20 | 888 |
| FOP | 32 | 30 | 1993 | 10 | 444 |
| FUS | 616 | 100 | 1993 | 616 | 27,365 |
| PTO | 288 | 5 | 1996 | 14 | 622 |
| USP | 84 | 40 | 1996 | 34 | 1,510 |
| UST | 48 | 40 | 2008 | 19 | 844 |
| UST | 64 | 45 | 2008 | 29 | 1,288 |
| TOTALS | 2,760 | | | 2,172 | 96,489 |

| WAKULLA COUNTY PROPERTY | | PAGE 1 of 2 | 3 |
|---------------------------|--|--------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 105,130 | |
| TOTAL MARKET OB/XF VALUE | | 3,143 | |
| TOTAL LAND VALUE - MARKET | | 12,945 | |
| TOTAL MARKET VALUE | | 121,218 | |
| SOH/AGL Deduction | | 23,496 | |
| ASSESSED VALUE | | 97,722 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 47,722 | |
| TOTAL JUST VALUE | | 121,218 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 120,936 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 2011145 | RE-ROOF | 0 | 03/11/2011 |
| 2010920 | REMODEL | 0 | 09/03/2010 |
| 2009607 | ELEC FOR POLE BAR | 0 | 07/17/2009 |
| 2009376 | UTL BLDG-CO | 0 | 05/08/2009 |
| 025273 | ELEC | 0 | 06/09/1999 |
| 022016 | N/A | 0 | 03/21/1997 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0848/0275 | 8/19/2010 | WD | U | I | 12 | 131,600 |

GRANTOR: PRUDENTIAL RELOCATION
 GRANTEE: DAMRON DAVID L & JE
 0835/0717 8/16/2010 WD U I 12 193,800
 GRANTOR: KOWALCZYK RICHARD AND
 GRANTEE: PRUDENTIAL RELOCATI

| BUILDING NOTES | |
|---|--|
| BUILDING DIMENSIONS BAS=[YR=1993] W18 S3 W14 USP=[YR=1996] E14 N6 W14 USP=[YR=2008] E6 N8 UST=[YR=2008] S8 E8 N8 DCK=[YR=1993] S11 E18 N11 W18\$ PTO=[YR=1996] E18 N16 W18 S16\$ W8\$ W6 S8\$ S6\$ S43 E20 FOP=[YR=1993] W8 S4 E8 N4\$ E12 N46\$ PTR=E20 FUS=[YR=1993] S22 W10 S11 E32 N11 W10 N22 W12\$ W20\$. | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----------|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0210 | CONCRETE D | 0 | 100 20 20 | 400.00 | SF | 6.00 | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 480 | |
| 2 | 0055 | PORTABLE C | 0 | 100 20 20 | 400.00 | SF | 3.00 | 3.00 | 100 | 2002 | 2002 | 3 | 20 | 240 | |
| 3 | 0211 | CONCRETE W | 0 | 100 22 3 | 66.00 | SF | 6.00 | 6.00 | 100 | 1993 | 1993 | 3 | 20 | 79 | |
| 4 | 0700 | PORT BLDG | 0 | 100 20 10 | 200.00 | SF | 8.00 | 8.00 | 100 | 2000 | 2000 | 3 | 57 | 912 | |
| 5 | 0210 | CONCRETE D | 0 | 100 20 30 | 600.00 | SF | 6.00 | 6.00 | 100 | 2009 | 2009 | 3 | 39 | 1,404 | |
| 6 | 0211 | CONCRETE W | 0 | 100 4 3 | 12.00 | SF | 6.00 | 6.00 | 100 | 2009 | 2009 | 3 | 39 | 28 | |

| LAND DESCRIPTION | | TOTAL OB/XF 3,143 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 0.86 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 12,900 | | | | | | | |
| 2 | 009404 | C | POWER LINE R | 0 | | | 0.00 | 0.00 | 0.30 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 30 | | | | | | | |
| 3 | 009400 | C | GOV RIGHTOFW | 0 | | | 0.00 | 0.00 | 0.15 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 15 | | | | | | | |

LOT 58 HS P-4-M-13
 LYING IN NE 1/4 OF LOT 58 HS
 OR 18 P 243 OR 199 P 433

DAMRON DAVID L/DAMRON JENNIFER M
 1147 WAKULLA ARRAN RD
 CRAWFORDVILLE, FL 32327

2024

00-00-058-000-09964-000

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|-------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB | 100 |
| Frame | 05 | STEEL | 100 |
| Exterior Wall | 25 | MOD METAL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 07 | NONE | 100 |
| Interior Floo | 03 | CONC FINSH | 100 |
| Heating Type | 01 | NONE | 100 |
| Air Condition | 01 | NONE | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 1 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| UGR | 1,200 | 40 | 2009 |
| TOTALS | 1,200 | | 480 |
| | | | 8,641 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|-----------------|-----------|------|-----------------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 SFR UFGR | | 100% | - 2014 | | | | | | | | |
| Heated Area: 0 | | | | | | HX Base Yr 2014 | | | | | |
| | | | | | | | | | | | |
| BLD DATE | | | | 06/19/2017 | RTRT | | LGL DATE | | | | |
| XF DATE | | | | 06/19/2017 | RTRT | | LAND DATE | | 06/19/2017 RTRT | | |
| INC DATE | | | | | | | AG DATE | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 2 of 2 | 3 |
|--|-------------|-----------|-------------|--------------|------------|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | | | |
| BUILDING MARKET VALUE | | | | 105,130 | |
| TOTAL MARKET OB/XF VALUE | | | | 3,143 | |
| TOTAL LAND VALUE - MARKET | | | | 12,945 | |
| TOTAL MARKET VALUE | | | | 121,218 | |
| SOH/AGL Deduction | | | | 23,496 | |
| ASSESSED VALUE | | | | 97,722 | |
| TOTAL EXEMPTION VALUE | | | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | | | 47,722 | |
| TOTAL JUST VALUE | | | | 121,218 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 120,936 | |
| NO SOH TO PORT TO JACKSON COUNTY FOR | | | | | |
| PRCL:0:2: COUNTY FOR KOWALCZYK---DAR | | | | | |
| PRCL:0:1: NO SOH TO PORT FOR 2011 TAX ROLL TO JACK | | | | | |
| 7, CHG BUSE CODE CARD 2, PU NEW TRAV CARD 2 | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| SALES DATA | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / | RSN CD | SALE PRICE |
| 0848/0275 | 8/19/2010 | WD U | I | 12 | 131,600 |
| GRANTOR: PRUDENTIAL RELOCATION | | | | | |
| GRANTEE: DAMRON DAVID L & JE | | | | | |
| 0835/0717 | 8/16/2010 | WD U | I | 12 | 193,800 |
| GRANTOR: KOWALCZYK RICHARD AND | | | | | |
| GRANTEE: PRUDENTIAL RELOCATI | | | | | |
| BUILDING NOTES | | | | | |
| BUILDING DIMENSIONS | | | | | |
| UGR=[YR=2009] W30 S40 E30 N40\$. | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| | | | | | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | 0 | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |