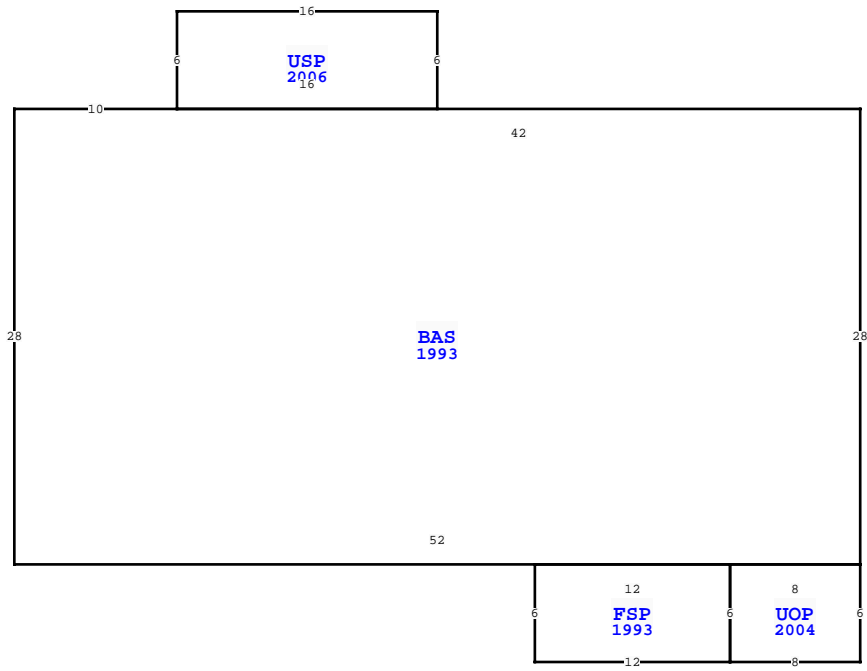


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |              |                      |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT                  | CD               |              |      |              |                      |
| Foundation               | 01               | WOOD FRAME   | 100  |              |                      |
| Frame                    | 02               | WOOD FRAME   | 100  |              |                      |
| Exterior Wall            | 13               | PREFAB PNL   | 100  |              |                      |
| Roof Structur            | 03               | GABLE/HIP    | 100  |              |                      |
| Roof Cover               | 01               | MINIMUM      | 100  |              |                      |
| Interior Wall            | 05               | DRYWALL      | 100  |              |                      |
| Interior Floor           | 08               | SHT VINYL    | 50   |              |                      |
| Interior Floor           | 14               | CARPET       | 50   |              |                      |
| Heating Type             | 04               | AIR DUCTED   | 100  |              |                      |
| Air Condition            | 03               | CENTRAL      | 100  |              |                      |
| Bedrooms                 |                  | 3            | 100  |              |                      |
| Bathrooms                |                  | 2            | 100  |              |                      |
| Stories                  | 1.               | 1.           | 100  |              |                      |
| Class                    | 00               | N/A          | 100  |              |                      |
| Units                    |                  | 0            | 100  |              |                      |
| Quality                  | 08               | FAIR         |      |              |                      |
| DOR CODE                 | 0200             | MOBILE HOME  |      |              |                      |
| MAP NUM                  | 3                | MKT AREA     | 10   |              |                      |
| NEIGHBORHOOD/LOC         | 000              | 1.00/        |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,456            | 100          | 1993 | 1,456        | 44,618               |
| FSP                      | 72               | 60           | 1993 | 43           | 1,318                |
| UOP                      | 48               | 25           | 2004 | 12           | 368                  |
| USP                      | 96               | 50           | 2006 | 48           | 1,471                |
| TOTALS                   | 1,672            |              |      | 1,559        | 47,774               |

| MARKET ADJUSTMENTS                |            |           |             |                |                |      |      |      |      |       |        |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                              | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                                 | MOBILE HOM | 100%      | - 2020      |                | 101,647        | 1986 | 1990 |      | 0    | 53.00 | 47.00  |
| Heated Area: 1456 HX Base Yr 2020 |            |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY                  |                   |              |             |
|--|-------------------|--------------|-------------|
| VALUATION SUMMARY                        |                   |              | PAGE 1 of 2 |
| VALUATION BY                             |                   | STANDARD     |             |
| Tax Group: 3                             |                   | Tax Dist:    |             |
| BUILDING MARKET VALUE                    |                   | 78,537       |             |
| TOTAL MARKET OB/XF VALUE                 |                   | 577          |             |
| TOTAL LAND VALUE - MARKET                |                   | 37,500       |             |
| TOTAL MARKET VALUE                       |                   | 116,614      |             |
| SOH/AGL Deduction                        |                   | 40,818       |             |
| ASSESSED VALUE                           |                   | 75,796       |             |
| TOTAL EXEMPTION VALUE                    |                   | HX HB 50,000 |             |
| BASE TAXABLE VALUE                       |                   | 25,796       |             |
| TOTAL JUST VALUE                         |                   | 116,614      |             |
| NCON VALUE                               |                   | 30,763       |             |
| INCOME VALUE                             |                   |              |             |
| PREVIOUS YEAR MKT VALUE                  |                   | 75,188       |             |
| FR PU GUEST HOUSE/POLE BARN              |                   |              |             |
| CH EYB 86 - 90                           |                   |              |             |
| FR 5 YR CK, CH RCVR, DEMO XFOB, PU XFOB, |                   |              |             |
| DC FOR KERRI BROWN OSBORNE OR 1231 P 677 |                   |              |             |
| PERMIT NUM                               | DESCRIPTION       | AMT          | ISSUED      |
| B22-000739                               | POLE BARN-CC GUE  | 0            | 08/02/2022  |
| 2006467                                  | MECHANICAL RESIDE | 0            | 03/13/2006  |
| 2006377                                  | WEATHERIZATION RE | 0            | 02/28/2006  |
| 025878                                   | ELECT             | 0            | 11/03/1999  |

| SALES DATA                   |           |           |     |     |        |            |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1113/0015                    | 6/10/2019 | QC        | U   | I   | 30     | 100        |
| GRANTOR: OSBORNE IRENE C     |           |           |     |     |        |            |
| GRANTEE: SMITH MEGAN E & BRO |           |           |     |     |        |            |
| 0128/0852                    | 2/25/1987 | WD        | U   | V   |        | 0          |
| GRANTOR: OSBORNE IRENE C     |           |           |     |     |        |            |
| GRANTEE: POWELL RITA M       |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0211       | CONCRETE W  | 0       | 100 | 6  | 4     |    |       | 6.00           | 100       | 2004    | 2004        | 3 | 23     | 33              |       |
| 2              | 0940       | OPEN SHED   | 0       | 100 | 10 | 16    |    |       | 4.00           | 100       | 2019    | 2019        | 3 | 85     | 544             |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 577         |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W42 USP=[YR=2006] E16 N6 W16 S6\$ W10 S28 E52      |  |  |  |  |  |  |  |  |  |  |  |
| UOP=[YR=2004] W8 S6 FSP=[YR=1993] N6 W12 S6 E12\$ E8 N6\$ N28\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 100 |     |          | 0.00  | 0.00  | 5.00        | AC        |     | 1.00      | 1.00   | 1.00    | 7,500.00   | 7,500.00       | 37,500     |                             |      |         |      |     |    |        |

