

| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 12 | WOOD FRAME 100 |
| Exterior Wall | 12 | CEDAR/CYPR 70 |
| Exterior Wall | 05 | HARDIE BRD 30 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 06 | CUST PANEL 70 |
| Interior Wall | 05 | DRYWALL 30 |
| Interior Floo | 09 | PINE WOOD 70 |
| Interior Floo | 08 | SHT VINYL 30 |
| Heating Type | 13 | HEAT PUMP 100 |
| Air Condition | 13 | HEAT PUMP 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 2. | 2. 100 |
| Fireplace | 01 | FIREPLACE 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,173 | 117.9000 | 112.00 | 243,376 | 2001 | 2007 | 0 | 0 | 16.00 | 84.00 | | |
| 1 SINGLE FAM 100% - 2021 Heated Area: 2008 HX Base Yr 2021 | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|--|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 204,436 | |
| TOTAL MARKET OB/XF VALUE | | 1,150 | |
| TOTAL LAND VALUE - MARKET | | 37,500 | |
| TOTAL MARKET VALUE | | 243,086 | |
| SOH/AGL Deduction | | 10,757 | |
| ASSESSED VALUE | | 232,329 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 182,329 | |
| TOTAL JUST VALUE | | 243,086 | |
| NCON VALUE | | 9,313 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 268,496 | |
| 5 YR PRCL CK, CHG XFOBS, CHG TRAV FOP TO FSP, DEMO | | | |
| INCR EYB 2005-2007 HVAC 12-2022 | | | |
| XFOBS, CH EYB FROM 2001 TO 2005 B/C NEW ROOF | | | |
| FR 5YR PRCL CK - PU NEW TRAVERSE; PU TWO | | | |

| QUALITY | CD | CONSTRUCTION | | | |
|-----------------------------|------------------|--------------|------|--------------|----------------------|
| 03 | AVERAGE | | | | |
| DOR CODE 0100 SINGLE FAMILY | | | | | |
| MAP NUM | 3 | MKT AREA 10 | | | |
| NEIGHBORHOOD/LOC 000 1.00/ | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,249 | 100 | 2001 | 1,249 | 117,506 |
| DCK | 230 | 10 | 2001 | 23 | 2,164 |
| FOP | 138 | 30 | 2001 | 41 | 3,857 |
| FSP | 180 | 55 | 2024 | 99 | 9,314 |
| FUS | 759 | 100 | 2001 | 759 | 71,407 |
| PTO | 12 | 5 | 2001 | 1 | 94 |
| PTO | 20 | 5 | 2001 | 1 | 94 |
| TOTALS | 2,588 | | | 2,173 | 204,436 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|-------------|-------------------|-----|------------|
| OB23-000273 | RE-ROOF-CC | 0 | 06/07/2023 |
| OB22-000732 | HVAC CHANGE OUT-C | | 12/12/2022 |
| 20000079 | REROOF | 0 | 03/12/2020 |
| 027855 | SFD | 0 | 06/06/2001 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1141/0539 | 2/21/2020 | WD | Q | I | 01 | 246,000 |
| GRANTOR: CRAIG JOSEPH K | | | | | | |
| GRANTEE: MURPHY SUSAN & STEP | | | | | | |
| 1141/0536 | 2/04/2020 | CR | U | I | 11 | 100 |
| GRANTOR: CRAIG JOSEPH K. & TAR | | | | | | |
| GRANTEE: CRAIG JOSEPH K | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2 | 0620 | WOOD UTL B | 0 | 100 | 16 | 12 | | | 6.00 | 100 | 2002 | 2002 | 3 | 43 | 495 | |
| 3 | 0940 | OPEN SHED | 0 | 100 | 10 | 12 | SF | 4.00 | 4.00 | 100 | 2002 | 2002 | 3 | 43 | 206 | |
| 4 | 0940 | OPEN SHED | 0 | 100 | 16 | 8 | SF | 4.00 | 4.00 | 100 | 2018 | 2018 | 3 | 80 | 410 | |
| 5 | 0060 | DECK WOOD | 0 | 100 | 3 | 4 | SF | 5.00 | 5.00 | 100 | 2001 | 2001 | 3 | 65 | 39 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1,150 | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2001;ORIG=0,0] W12 W45 S7 S7 E16 S11 E41 N25 \$ | | | | | | | | | | | | | |
| FUS=[YR=2001;ORIG=10,10] S11 E19 S14 E22 N25 W41 \$ | | | | | | | | | | | | | |
| DCK=[YR=2001;ORIG=28,0] S10 E23 N10 W23 \$ | | | | | | | | | | | | | |
| FOP=[YR=2001;ORIG=-41,25] S6 E23 N6 W23 \$ | | | | | | | | | | | | | |
| PTO=[YR=2001;ORIG=-12,0] N4 W5 S4 E5 \$ | | | | | | | | | | | | | |
| PTO=[YR=2001;ORIG=-57,7] W3 S4 E3 N4 \$ | | | | | | | | | | | | | |
| PTR=[ORIG=0,0] E10 W10 \$ | | | | | | | | | | | | | |
| FSP=[YR=2024;ORIG=10,0] E18 S10 W18 N10 \$ | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 37,500 | | | | | | | |