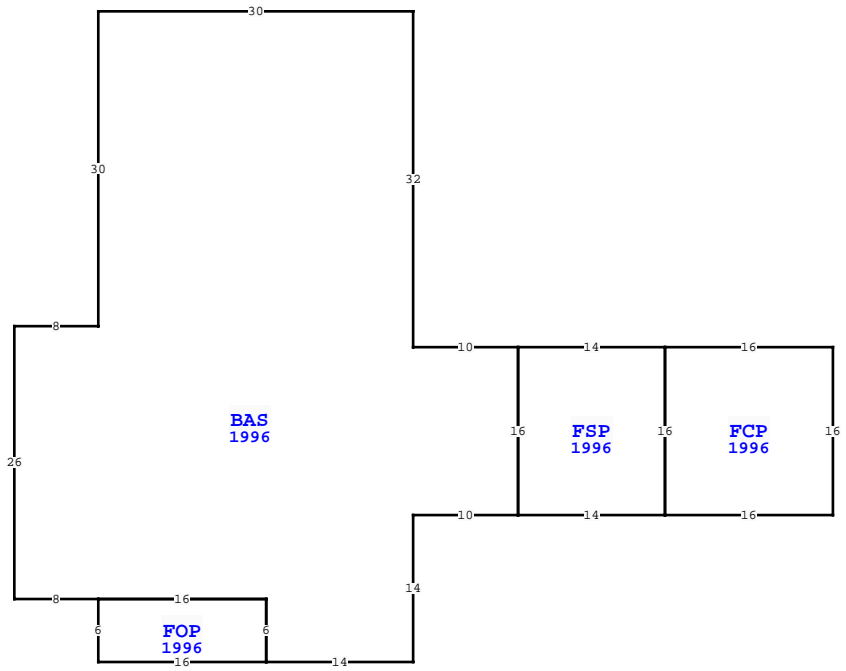


| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 03 | CONCR | STEM | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 20 | FACE | BRICK | 100 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 08 | SHT | VINYL | 50 | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 13 | HEAT PUMP | 100 | | |
| Air Condition | 13 | HEAT PUMP | 100 | | |
| Bedrooms | | | 3 | 100 | |
| Bathrooms | | | 2 | 100 | |
| Story Height | | | 30 | 100 | |
| Stories | 1. | | 1. | 100 | |
| Units | | | 0 | 100 | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 5000 | IMPRVD AG RES | | | |
| MAP NUM | 3 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,132 | 100 | 1996 | 2,132 | 296,741 |
| FCP | 256 | 25 | 1996 | 64 | 8,908 |
| FOP | 96 | 30 | 1996 | 29 | 4,037 |
| FSP | 224 | 55 | 1996 | 123 | 17,120 |
| TOTALS | 2,708 | | | 2,348 | 326,806 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 1997 | | Heated Area: 2132 | | | | | HX Base Yr 1997 | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 2 | 3 |
|--|-------------|-----------|------------|-------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | STANDARD | | | |
| Tax Group: 3 | | Tax Dist: | | | |
| BUILDING MARKET VALUE | | 326,806 | | | |
| TOTAL MARKET OB/XF VALUE | | 3,021 | | | |
| TOTAL LAND VALUE - MARKET | | 82,500 | | | |
| TOTAL MARKET VALUE | | 347,752 | | | |
| SOH/AGL Deduction | | 205,412 | | | |
| ASSESSED VALUE | | 142,340 | | | |
| TOTAL EXEMPTION VALUE | | 50,000 | | HX HB | |
| BASE TAXABLE VALUE | | 92,340 | | | |
| TOTAL JUST VALUE | | 412,327 | | | |
| NCON VALUE | | 0 | | | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | 207,488 | | | |
| 5 YR PRCL CK, CHG EYB 1996 TO 2014, SFD WELL MAINT | | | | | |
| 5 YR PRCL CK, | | | | | |
| FR 5YR CK; CH EXW; PU XFOBS, CH CODE ON XFOB | | | | | |
| CORRECT LAND LINE DESC | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 21000152 | ELEC | 0 | 02/22/2021 | | |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-------|-----------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I / V | RSN CD | SALE PRICE |
| 0223/0330 | 12/02/1993 | WD | Q | V | | 28,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | 93 SAVARY LN, CRAWFORDVILLE | | | | | | | | | | | | | | | | | |
|----------------|------------|-----------------------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|-----|--------|-----------------|-------|----|-----|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | |
| 1 | 0950 | METAL SHED | 0 | 100 | 10 | 8 | | | 8.00 | 100 | 1996 | 1996 | 3 | 62 | 397 | | | | |
| 2 | 0620 | WOOD UTL B | 0 | 100 | 14 | 8 | | | 112.00 | SF | 6.00 | 6.00 | 100 | 1996 | 1996 | 3 | 62 | 417 | |
| 3 | 0620 | WOOD UTL B | 0 | 100 | 8 | 12 | | | 96.00 | SF | 6.00 | 6.00 | 100 | 1996 | 1996 | 3 | 62 | 357 | |
| 4 | 0211 | CONCRETE W | 0 | 100 | 12 | 8 | | | 96.00 | SF | 6.00 | 6.00 | 100 | 1996 | 1996 | 3 | 67 | 386 | |
| 5 | 0940 | OPEN SHED | 0 | 100 | 16 | 8 | | | 128.00 | SF | 4.00 | 4.00 | 100 | 1996 | 1996 | 3 | 62 | 317 | |
| 6 | 0125 | MTL/VYL AC | 0 | 100 | 0 | 0 | | | 24.00 | LF | 19.00 | 19.00 | 100 | 2002 | 2002 | 3 | 20 | 91 | |
| 7 | 0055 | PORTABLE C | 0 | 100 | 20 | 16 | | | 320.00 | SF | 0.00 | 0.00 | 100 | 2004 | 2004 | 3 | 23 | 0 | |
| 8 | 0055 | PORTABLE C | 0 | 100 | 25 | 18 | | | 450.00 | SF | 0.00 | 0.00 | 100 | 2000 | 2000 | 3 | 20 | 0 | |
| 9 | 0700 | PORT BLDG | 0 | 100 | 11 | 8 | | | 88.00 | SF | 0.00 | 0.00 | 100 | 2011 | 2011 | 3 | 76 | 0 | |
| 10 | 0620 | WOOD UTL B | 0 | 100 | 10 | 12 | | | 120.00 | SF | 6.00 | 6.00 | 100 | 2018 | 2018 | 3 | 80 | 576 | |

| TOTAL OB/XF | | | | | | | | | | | | 2,541 | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000110 | C | SFR RURAL | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |
| 2 | 005970 | A | TIMBER MIX 1 | 0 | | | 0.00 | 0.00 | 9.00 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 2,925 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| FCP=[YR=1996] W16 FSP=[YR=1996] W14 BAS=[YR=1996] W10 N32 W30 S30 W8 S26 E8 FOP=[YR=1996] S6 E16 N6 W16 \$ E16 S6 E14 N14 E10 N16 \$ S16 E14 N16 \$ S16 E16 N16 \$. | | | | | | | | | | | |

| REVIEW DATE 04/28/2024 BY Nwatts Total Acres: 10.00 Total Land Value: 17,925 Market: 67,500 Agricultural: 2,925 Common: 15,000 PRINTED 06/24/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

