

FOX RUN SUB
OR 335 P 796
OR 665 P 433

LOT 16
OR 373 P 659
OR 841 P 365

COBURN JACK
101 FOX RUN CIR
CRAWFORDVILLE, FL 32327

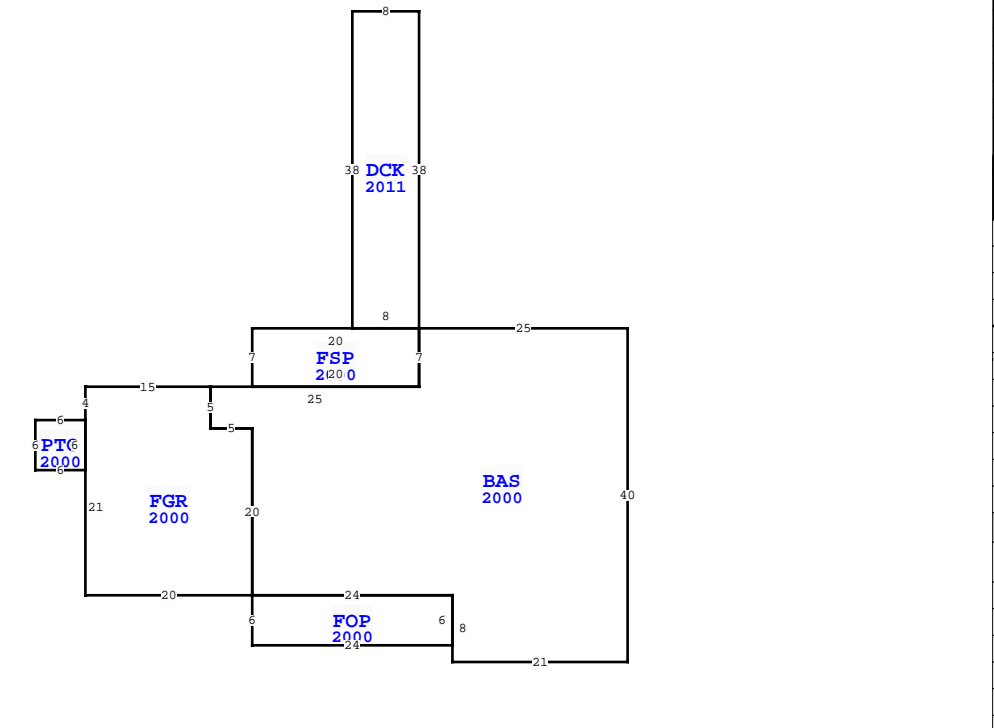
2024

00-00-058-261-09967-016



| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 80 |
| Exterior Wall | 20 | FACE BRICK 20 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 10 | LAMINATED 50 |
| Interior Floo | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 0 | 0 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,883 | 116.1000 | 121.32 | 228,446 | 2000 | 2004 | 0 | 0 | 19.00 | 81.00 | | |
| 1 SINGLE FAM 100% - 2011 Heated Area: 1493 HX Base Yr 2011 | | | | | | | | | | | | | |



| Quality | 03 | AVERAGE | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 1 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 136.00 | 1.10/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,493 | 100 | 2000 | 1,493 | 146,716 |
| DCK | 304 | 10 | 2011 | 30 | 2,948 |
| FGR | 475 | 50 | 2000 | 238 | 23,388 |
| FOP | 144 | 30 | 2000 | 43 | 4,226 |
| FSP | 140 | 55 | 2000 | 77 | 7,567 |
| PTO | 36 | 5 | 2000 | 2 | 197 |
| TOTALS | 2,592 | | | 1,883 | 185,041 |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0210 | CONCRETE D | 0 | 100 | 74 | 16 | 1,184.00 | SF | 6.00 | 6.00 | 100 | 2000 | 2000 | 3 | 20 | 1,421 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | 81.00 | SF | 6.00 | 6.00 | 100 | 2000 | 2000 | 3 | 20 | 97 | |
| 3 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 250.00 | LF | 15.00 | 15.00 | 100 | 2000 | 2000 | 3 | 0 | 0 | |
| 4 | 0060 | DECK WOOD | 0 | 100 | 4 | 4 | 16.00 | SF | 5.00 | 5.00 | 100 | 2011 | 2011 | 3 | 65 | 52 | |
| 5 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 181.00 | LF | 15.00 | 15.00 | 100 | 2019 | 2019 | 3 | 96 | 2,606 | |

| | | | | | | | | | | | | | | |
|--------------------------------|------------|------|----------|--|---------|------------|------|-----------|------------|------|----------|--|---------|--|
| EXTRA FEATURES | | | | | | | | | | | | | | |
| 101 FOX RUN CIR, CRAWFORDVILLE | | | | | | | | | | | | | | |
| BLD DATE | 01/03/2020 | MMJT | LGL DATE | | XF DATE | 01/03/2020 | MMJT | LAND DATE | 04/13/2007 | JBHC | INC DATE | | AG DATE | |
| TOTAL OB/XF 4,176 | | | | | | | | | | | | | | |

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 000100 | C | SFR | 100 | | RSU2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 45,000.00 | 45,000.00 | 45,000 | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| TOTAL OB/XF 4,176 | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 2 | 3 |
|---|-------------|-----|------------|---------------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | 186,852 | |
| TOTAL MARKET OB/XF VALUE | | | | 4,176 | |
| TOTAL LAND VALUE - MARKET | | | | 45,000 | |
| TOTAL MARKET VALUE | | | | 236,028 | |
| SOH/AGL Deduction | | | | 127,708 | |
| ASSESSED VALUE | | | | 108,320 | |
| TOTAL EXEMPTION VALUE | | | | HX HB WR SX 105,000 | |
| BASE TAXABLE VALUE | | | | 3,320 | |
| TOTAL JUST VALUE | | | | 236,028 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 195,175 | |
| INCR EYB 2000-2004 PRMT B21-000237 | | | | | |
| DEL XFOB LN 7 | | | | | |
| 5 YR PRCL CK, CHG DIM XFOB LN 3, PU XFOB LN 6 | | | | | |
| ADD WR AND SX FOR 2018 | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 21000237 | RE-ROOF-CO | 0 | 03/08/2021 | | |
| 2012177 | MECH | 0 | 03/30/2012 | | |
| 26011 | SFD | 0 | 12/09/1999 | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0841/0365 | 12/13/2010 | WD Q | Q | I | 01 | 100,000 |
| GRANTOR: DUBAY CHRISTOPHER & T | | | | | | |
| GRANTEE: COBURN JACK & LEMOI | | | | | | |
| 0665/0433 | 7/07/2006 | WD Q | Q | I | | 200,900 |
| GRANTOR: BOORTZ DOUGLAS & MARY | | | | | | |
| GRANTEE: DUBAY CHRISTOPHER & | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2000] W25 DCK=[YR=2011] N38 W8 S38 E8\$ FSP=[YR=2000] W20 S7 E20 N7\$ S7 W25 FGR=[YR=2000] W15 S4 PTO=[YR=2000] W6 S6 E6 N6\$ S21 E20 N20 W5 N5\$ S5 E5 S20 FOP=[YR=2000] S6 E24 N6 W24\$ E24 S8 E21 N40\$. | | | | | | | | | | | | | |

