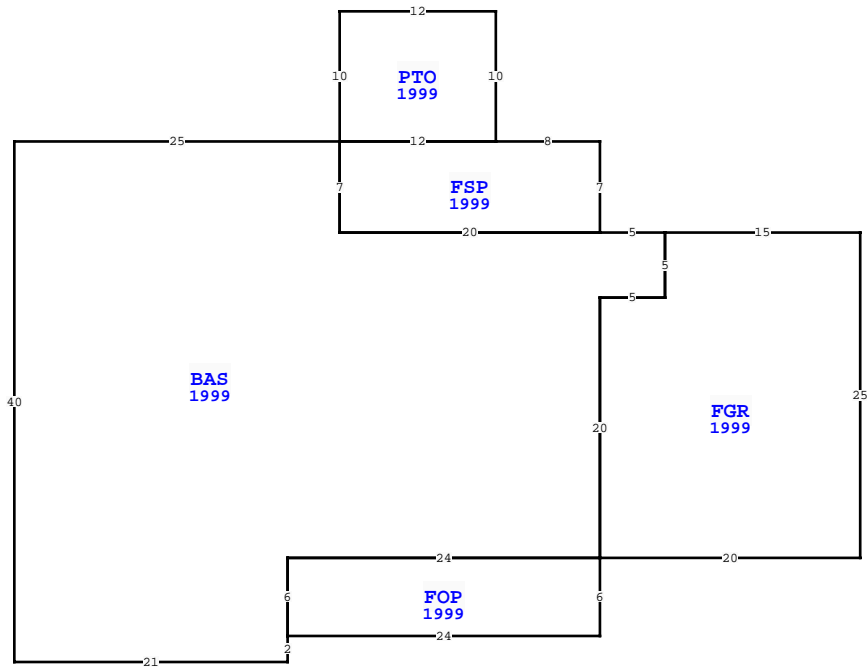




| ELEMENT          |                  | CD            |        | CONSTRUCTION |                      |
|------------------|------------------|---------------|--------|--------------|----------------------|
| Foundation       | 02               | CONCR         | SLAB   | 100          |                      |
| Frame            | 02               | WOOD          | FRAME  | 100          |                      |
| Exterior Wall    | 05               | HARDIE        | BRD    | 80           |                      |
| Exterior Wall    | 20               | FACE          | BRICK  | 20           |                      |
| Roof Structur    | 03               | GABLE/HIP     | 100    |              |                      |
| Roof Cover       | 03               | COMP          | SHNGL  | 100          |                      |
| Interior Wall    | 05               | DRYWALL       | 100    |              |                      |
| Interior Floo    | 11               | CLAY          | TILE   | 50           |                      |
| Interior Floo    | 14               | CARPET        | 50     |              |                      |
| Heating Type     | 04               | AIR           | DUCTED | 100          |                      |
| Air Condition    | 03               | CENTRAL       | 100    |              |                      |
| Bedrooms         |                  | 4             | 100    |              |                      |
| Bathrooms        |                  | 2             | 100    |              |                      |
| Story Height     |                  | 0             | 100    |              |                      |
| Stories          | 1.               | 1.            | 100    |              |                      |
| Units            |                  | 0             | 100    |              |                      |
| Quality          | 03               | AVERAGE       |        |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |        |              |                      |
| MAP NUM          | 1                | MKT AREA      | 10     |              |                      |
| NEIGHBORHOOD/LOC | 136.00           | 1.10/         |        |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR   | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,493            | 100           | 1999   | 1,493        | 156,144              |
| FGR              | 475              | 50            | 1999   | 238          | 24,891               |
| FOP              | 144              | 30            | 1999   | 43           | 4,497                |
| FSP              | 140              | 55            | 1999   | 77           | 8,053                |
| PTO              | 120              | 5             | 1999   | 6            | 627                  |
| TOTALS           | 2,372            |               |        | 1,857        | 194,213              |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                   |                 |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                   |                 |
| 1                  | SINGLE FAM | 100%      | - 2006      |                |                |     |     |      |      |      |        | Heated Area: 1493 | HX Base Yr 2006 |



8 FOX RUN CIR, CRAWFORDVILLE

|          |            |      |           |            |
|----------|------------|------|-----------|------------|
| BLD DATE | 05/18/2021 | MMJS | LGL DATE  |            |
| XF DATE  | 05/18/2021 | MMJS | LAND DATE | 04/13/2007 |
| INC DATE |            |      | AG DATE   |            |

| WAKULLA COUNTY PROPERTY   |           |          |             |
|---------------------------|-----------|----------|-------------|
| VALUATION SUMMARY         |           |          | PAGE 1 of 1 |
| VALUATION BY              |           | STANDARD |             |
| Tax Group: 3              | Tax Dist: |          |             |
| BUILDING MARKET VALUE     |           |          | 194,213     |
| TOTAL MARKET OB/XF VALUE  |           |          | 3,217       |
| TOTAL LAND VALUE - MARKET |           |          | 45,000      |
| TOTAL MARKET VALUE        |           |          | 242,430     |
| SOH/AGL Deduction         |           |          | 104,676     |
| ASSESSED VALUE            |           |          | 137,754     |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,000   |             |
| BASE TAXABLE VALUE        |           |          | 87,754      |
| TOTAL JUST VALUE          |           |          | 242,430     |
| NCON VALUE                |           |          | 0           |
| INCOME VALUE              |           |          |             |
| PREVIOUS YEAR MKT VALUE   |           |          | 201,917     |

INCR EYB 1999-2003 PRMT B22-001087  
 5 YR PRCL CH, N/C  
 5 YR PRCL CH, PU XFOB LN 4  
 PU CORR TRAV

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 22001087   | RE-ROOF-CC  | 0   | 11/03/2022 |
| 16000391   | CARPOT      | 0   | 04/22/2016 |
| 024577     | SFD         | 0   | 01/15/1999 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0579/0348         | 2/16/2005 | WD Q      | Q     | I     |        | 168,000    |

GRANTOR: DOUGLAS  
 GRANTEE: CROSS  
 0399/0557 2/05/2001 WD Q I 131,433  
 GRANTOR: GENE CUTCHIN CONST IN  
 GRANTEE: DOUGLAS JEREMY W &

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| FGR=[YR=1999] W15 BAS=[YR=1999] W5 FSP=[YR=1999] N7 W8<br>PTO=[YR=1999] N10 W12 S10 E12\$ W12 S7 E20\$ W20 N7 W25 S40 E21<br>N2 FOP=[YR=1999] E24 N6 W24 S6\$ N6 E24 N20 E5 N5\$ S5 W5 S20<br>E20 N25\$. |  |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES |       |
|-----|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|-------|
| 1   | 0210       | CONCRETE D  | 0       | 100 | 68    | 16 |       | 1,088.00       | SF        | 6.00    | 100         | 1999 | 3      | 20              | 1,306 |       |
| 2   | 0211       | CONCRETE W  | 0       | 100 | 0     | 0  |       | 97.00          | SF        | 6.00    | 100         | 1999 | 3      | 20              | 116   |       |
| 3   | 0700       | PORT BLDG   | 0       | 100 | 8     | 10 |       | 80.00          | SF        | 8.00    | 100         | 2012 | 2012   | 3               | 78    | 499   |
| 4   | 0055       | PORTABLE C  | 0       | 100 | 20    | 30 |       | 600.00         | SF        | 3.00    | 100         | 2016 | 2016   | 3               | 72    | 1,296 |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            | 3,217          |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C           | SFR                  |     |     | RSU2     | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 45,000.00  | 45,000.00      | 45,000     |                             |      |         |      |     |    |        |