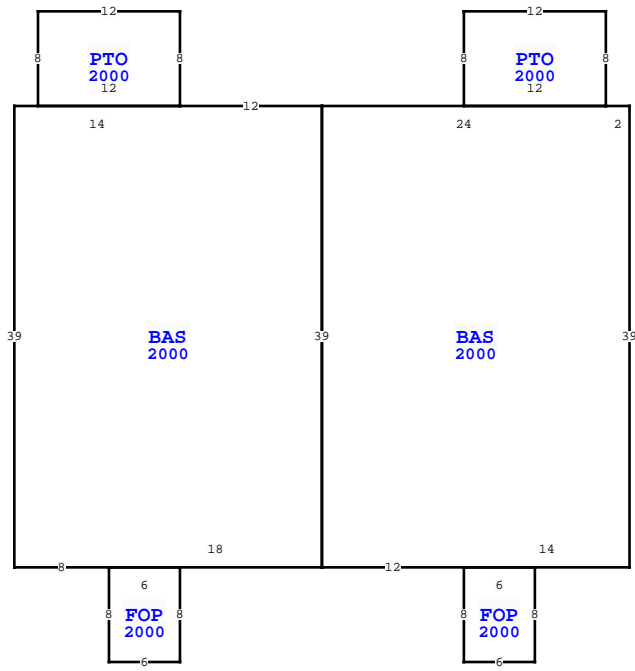




| ELEMENT          |                  | CD           |       | CONSTRUCTION |                      |
|------------------|------------------|--------------|-------|--------------|----------------------|
| Foundation       | 02               | CONCR        | SLAB  | 100          |                      |
| Frame            | 02               | WOOD         | FRAME | 100          |                      |
| Exterior Wall    | 16               | WD FR        | STUC  | 100          |                      |
| Roof Structur    | 03               | GABLE        | HIP   | 100          |                      |
| Roof Cover       | 03               | COMP         | SHNGL | 100          |                      |
| Interior Wall    | 05               | DRYWALL      | 100   |              |                      |
| Interior Floor   | 08               | SHT          | VINYL | 50           |                      |
| Interior Floor   | 14               | CARPET       | 50    |              |                      |
| Heating Type     | 13               | HEAT PUMP    | 100   |              |                      |
| Air Condition    | 13               | HEAT PUMP    | 100   |              |                      |
| Bedrooms         |                  | 4            | 100   |              |                      |
| Bathrooms        |                  | 4            | 100   |              |                      |
| Story Height     |                  | 0            | 100   |              |                      |
| Stories          | 1.               | 1.           | 100   |              |                      |
| Units            |                  | 2            | 100   |              |                      |
| Quality          | 08               | FAIR         |       |              |                      |
| DOR CODE         | 0300             | MULTI-FAMILY | 10+   |              |                      |
| MAP NUM          | 3                | MKT AREA     | 10    |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/        |       |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE  | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,014            | 100          | 2000  | 1,014        | 56,401               |
| BAS              | 1,014            | 100          | 2000  | 1,014        | 56,401               |
| FOP              | 48               | 30           | 2000  | 14           | 779                  |
| FOP              | 48               | 30           | 2000  | 14           | 779                  |
| PTO              | 96               | 5            | 2000  | 5            | 278                  |
| PTO              | 96               | 5            | 2000  | 5            | 278                  |
| TOTALS           | 2,316            |              |       | 2,066        | 114,916              |

| MARKET ADJUSTMENTS           |        |           |             |                |                |      |      |      |      |      |        |       |  |
|------------------------------|--------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE                         | MDL    | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 1                            | DUPLEX | >10       | 0%          | - 0            | 182,407        | 2000 | 2000 | 0    | 0    | 0    | 37.00  | 63.00 |  |
| Heated Area: 2028 HX Base Yr |        |           |             |                |                |      |      |      |      |      |        |       |  |



| WAKULLA COUNTY PROPERTY  |             |           |            | PAGE 1 of 6 | 3      |            |
|--|-------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY  |             |           |            |             |        |            |
| VALUATION BY   |             |           |            | STANDARD    |        |            |
| Tax Group: 3   |             |           |            | Tax Dist:   |        |            |
| BUILDING MARKET VALUE  |             |           |            | 829,455     |        |            |
| TOTAL MARKET OB/XF VALUE                                       |             |           |            | 8,723       |        |            |
| TOTAL LAND VALUE - MARKET                                      |             |           |            | 17,025      |        |            |
| TOTAL MARKET VALUE   |             |           |            | 855,203     |        |            |
| SOH/AGL Deduction  |             |           |            | 312,311     |        |            |
| ASSESSED VALUE   |             |           |            | 542,892     |        |            |
| TOTAL EXEMPTION VALUE  |             |           |            | 0           |        |            |
| BASE TAXABLE VALUE   |             |           |            | 542,892     |        |            |
| TOTAL JUST VALUE   |             |           |            | 855,203     |        |            |
| NCON VALUE   |             |           |            | 0           |        |            |
| INCOME VALUE   |             |           |            | 0           |        |            |
| PREVIOUS YEAR MKT VALUE  |             |           |            | 807,316     |        |            |
| 5 YR PRCL CK, CHG QUAL BELOW TO AVG ON ALL UNITS               |             |           |            |             |        |            |
| MM 5 YR CK, CHG EXW ON BLDG 1&2, PU XFOB                       |             |           |            |             |        |            |
| 5, 6   |             |           |            |             |        |            |
| 5 YR PRCL CK, CHG DIM XFOB 2,3, PU XFOB LN                     |             |           |            |             |        |            |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED     |             |        |            |
| 32235  | DUPLEX      | 0         | 08/11/2005 |             |        |            |
| 2005708  | DUPLEX-CO   | 0         | 05/23/2005 |             |        |            |
| 2005710  | DUPLEX-CO   | 0         | 05/23/2005 |             |        |            |
| 2005711  | DUPLEX      | 0         | 05/23/2005 |             |        |            |
| 32234  | DUPLEX      | 0         | 08/11/2004 |             |        |            |
| 32232  | DUPLEX      | 0         | 08/11/2004 |             |        |            |
| SALES DATA   |             |           |            |             |        |            |
| OFF RECORD Number  | DATE        | TYPE INST | Q / U      | V / I       | RSN CD | SALE PRICE |
| 1100/0217  | 2/01/2019   | WD        | Q          | I           | 01     | 850,000    |
| GRANTOR: ALEXANDER ROBERT G &                                  |             |           |            |             |        |            |
| GRANTEE: DJK PROPERTY HOLDIN                                   |             |           |            |             |        |            |
| 0288/0546  | 11/21/1996  | WD        | Q          | V           |        | 10,000     |
| GRANTOR: ALEXANDER ROBERT G &                                  |             |           |            |             |        |            |
| GRANTEE:   |             |           |            |             |        |            |
| BUILDING NOTES   |             |           |            |             |        |            |
| BUILDING DIMENSIONS  |             |           |            |             |        |            |
| BAS=[YR=2000] W12 PTO=[YR=2000] N8 W12 S8 E12 \$ W14 S39 E8    |             |           |            |             |        |            |
| FOP=[YR=2000] S8 E6 N8 W6 \$ E18 N39 \$ PTR= E26 BAS=[YR=2000] |             |           |            |             |        |            |
| W2 PTO=[YR=2000] N8 W12 S8E12 \$ W24 S39 E12 FOP=[YR=2000]     |             |           |            |             |        |            |
| S8 E6 N8 W6 \$ E14 N39 \$ W26\$.                               |             |           |            |             |        |            |

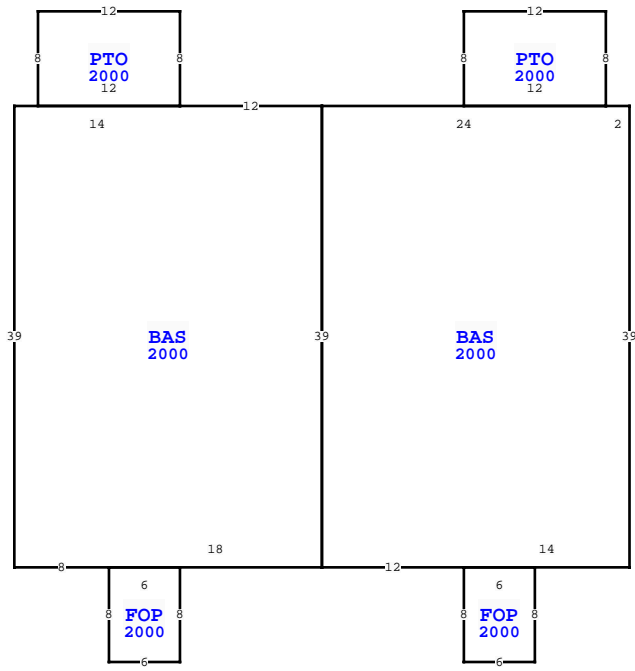
| EXTRA FEATURES |            |             |     |     |    |    |          |    |       |                |           |         |             |       |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|-------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q     | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0211       | CONCRETE W  | 0   | 0   | 0  | 0  | 60.00    | SF | 6.00  | 6.00           | 100       | 2005    | 2005        | 3     | 24     | 86              |       |
| 2              | 0955       | PRIVACY FE  | 0   | 0   | 0  | 0  | 328.00   | LF | 15.00 | 15.00          | 100       | 2005    | 2005        | 3     | 20     | 984             |       |
| 3              | 0955       | PRIVACY FE  | 0   | 0   | 0  | 0  | 1,007.00 | LF | 15.00 | 15.00          | 100       | 2006    | 2006        | 3     | 30     | 4,532           |       |
| 4              | 0210       | CONCRETE D  | 0   | 0   | 30 | 23 | 690.00   | SF | 6.00  | 6.00           | 100       | 2006    | 2006        | 3     | 27     | 1,118           |       |
| 5              | 0080       | 4' CHAINLI  | 0   | 0   | 0  | 0  | 140.00   | LF | 13.00 | 13.00          | 100       | 2018    | 2018        | 3     | 80     | 1,456           |       |
| 6              | 0955       | PRIVACY FE  | 0   | 0   | 0  | 0  | 32.00    | LF | 15.00 | 15.00          | 100       | 2019    | 2019        | 3     | 96     | 461             |       |
| 7              | 0211       | CONCRETE W  | 0   | 0   | 0  | 0  | 72.00    | SF | 6.00  | 6.00           | 100       | 2000    | 2000        | 3     | 20     | 86              |       |
| TOTAL OB/XF    |            |             |     |     |    |    |          |    |       |                |           |         |             | 8,723 |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000300   | C   | MULTI-FAM            | 0   |     | R2       | 0.00  | 0.00  | 2.27        | AC        |     | 1.00     | 1.00   | 1.00        | 7,500.00   | 7,500.00       | 17,025     |                             |      |         |      |     |    |        |



| ELEMENT          |                  | CD          | CONSTRUCTION     |              |                      |
|------------------|------------------|-------------|------------------|--------------|----------------------|
| Foundation       | 02               |             | CONCR SLAB 100   |              |                      |
| Frame            | 02               |             | WOOD FRAME 100   |              |                      |
| Exterior Wall    | 16               |             | WD FR STUC 100   |              |                      |
| Roof Structur    | 03               |             | GABLE/HIP 100    |              |                      |
| Roof Cover       | 03               |             | COMP SHNGL 100   |              |                      |
| Interior Wall    | 05               |             | DRYWALL 100      |              |                      |
| Interior Floor   | 08               |             | SHT VINYL 50     |              |                      |
| Interior Floor   | 14               |             | CARPET 50        |              |                      |
| Heating Type     | 13               |             | HEAT PUMP 100    |              |                      |
| Air Condition    | 03               |             | CENTRAL 100      |              |                      |
| Bedrooms         |                  |             | 4 100            |              |                      |
| Bathrooms        |                  |             | 4 100            |              |                      |
| Story Height     |                  |             | 0 100            |              |                      |
| Stories          | 1.               |             | 1. 100           |              |                      |
| Units            |                  |             | 2 100            |              |                      |
| Quality          | 08               |             | FAIR             |              |                      |
| DOR CODE         | 0300             |             | MULTI-FAMILY 10+ |              |                      |
| MAP NUM          | 3                |             | MKT AREA 10      |              |                      |
| NEIGHBORHOOD/LOC | 000              |             | 1.00/            |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR             | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,014            | 100         | 2000             | 1,014        | 53,814               |
| BAS              | 1,014            | 100         | 2000             | 1,014        | 53,814               |
| FOP              | 48               | 30          | 2000             | 14           | 743                  |
| FOP              | 48               | 30          | 2000             | 14           | 743                  |
| PTO              | 96               | 5           | 2000             | 5            | 265                  |
| PTO              | 96               | 5           | 2000             | 5            | 265                  |
| TOTALS           | 2,316            |             |                  | 2,066        | 109,645              |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0302   | 01  | 2,066     | 93.6000     | 84.24          | 174,040        | 2000 | 2000 | 0    | 0    | 37.00 | 63.00  |  |  |
| 2 DUPLEX >10 0% - 0 Heated Area: 2028 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| WAKULLA COUNTY PROPERTY                      |             |           |             |
|--|-------------|-----------|-------------|
| VALUATION SUMMARY                            |             |           | PAGE 2 of 6 |
| VALUATION BY                                 |             | STANDARD  |             |
| Tax Group: 3                                 |             | Tax Dist: |             |
| BUILDING MARKET VALUE                        |             | 829,455   |             |
| TOTAL MARKET OB/XF VALUE                     |             | 8,723     |             |
| TOTAL LAND VALUE - MARKET                    |             | 17,025    |             |
| TOTAL MARKET VALUE                           |             | 855,203   |             |
| SOH/AGL Deduction                            |             | 312,311   |             |
| ASSESSED VALUE                               |             | 542,892   |             |
| TOTAL EXEMPTION VALUE                        |             | 0         |             |
| BASE TAXABLE VALUE                           |             | 542,892   |             |
| TOTAL JUST VALUE                             |             | 855,203   |             |
| NCON VALUE                                   |             | 0         |             |
| INCOME VALUE                                 |             | 0         |             |
| PREVIOUS YEAR MKT VALUE                      |             | 807,316   |             |
| 5 YR PRCL CH, PU XFOB LN 4, PU FRME CARD 1-6 |             |           |             |
| CORR BLDG MODEL TO 01 (SFD) FOR CONSISTENCY  |             |           |             |
| CHG USE CODE PER DOR                         |             |           |             |
| 26B, CARD 5: 29A & 29B, CARD 6: 30A & 30B    |             |           |             |
| PERMIT NUM                                   | DESCRIPTION | AMT       | ISSUED      |
| 32233  | DUPLEX      | 0         | 08/11/2004  |
| 025500                                       | DUPLEX      | 0         | 08/05/1999  |
| 025501                                       | DUPLEX      | 0         | 08/05/1999  |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1100/0217                     | 2/01/2019  | WD        | Q     | I     | 01     | 850,000    |
| GRANTOR: ALEXANDER ROBERT G & |            |           |       |       |        |            |
| GRANTEE: DJK PROPERTY HOLDIN  |            |           |       |       |        |            |
| 0288/0546                     | 11/21/1996 | WD        | Q     | V     |        | 10,000     |
| GRANTOR: ALEXANDER ROBERT G & |            |           |       |       |        |            |
| GRANTEE:                      |            |           |       |       |        |            |

| EXTRA FEATURES                                    |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|---|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N   | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| GALA CT, CRAWFORDVILLE                            |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
| BLD DATE 10/01/2020 MMJT LGL DATE 10/01/2020 MMJT |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
| XF DATE 10/01/2020 MMJT LAND DATE 10/01/2020 MMJT |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
| INC DATE AG DATE                                  |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2000] W12 PTO=[YR=2000] N8 W12 S8 E12\$ W14 S39 E8     |  |  |  |  |  |  |  |  |  |
| FOP=[YR=2000] S8 E6 N8 W6\$ E18 N39\$ PTR=E26 BAS=[YR=2000] W2 |  |  |  |  |  |  |  |  |  |
| PTO=[YR=2000] N8 W12 S8 E12\$ W24 S39 E12 FOP=[YR=2000] S8 E6  |  |  |  |  |  |  |  |  |  |
| N8 W6\$ E14 N39\$ W26\$.                                       |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |             |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |



LOT 59 HS P-3-M-14  
 COMM NE COR LOT 59  
 OR 48 P 598 & OR 79 P 904

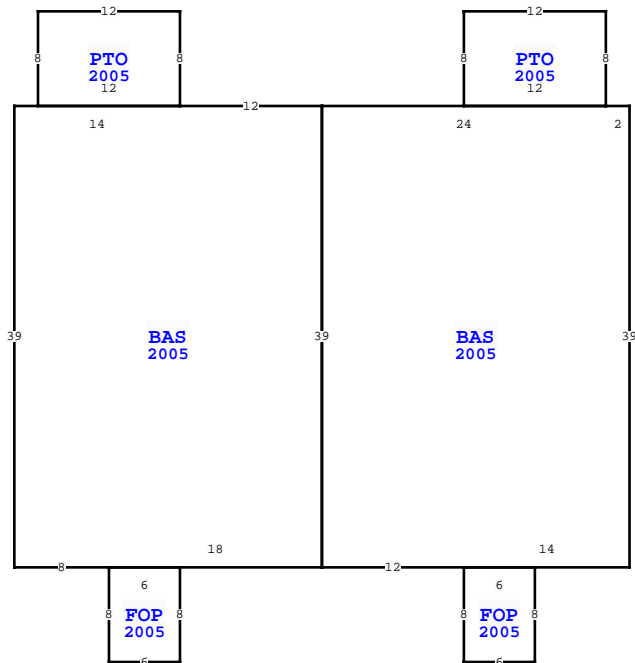
DJK PROPERTY HOLDINGS, LLC  
 401 E VIRGINIA ST  
 TALLAHASSEE, FL 32301

**2024**

00-00-059-000-10037-000

| ELEMENT          |                  | CD           |       | CONSTRUCTION |                      |
|------------------|------------------|--------------|-------|--------------|----------------------|
| Foundation       | 02               | CONCR        | SLAB  | 100          |                      |
| Frame            | 02               | WOOD         | FRAME | 100          |                      |
| Exterior Wall    | 05               | HARDIE       | BRD   | 100          |                      |
| Roof Structur    |                  | N/A          |       | 100          |                      |
| Roof Cover       | 03               | COMP         | SHNGL | 100          |                      |
| Interior Wall    | 05               | DRYWALL      |       | 100          |                      |
| Interior Floor   | 08               | SHT          | VINYL | 50           |                      |
| Interior Floor   | 14               | CARPET       |       | 50           |                      |
| Heating Type     | 13               | HEAT         | PUMP  | 100          |                      |
| Air Condition    | 13               | HEAT         | PUMP  | 100          |                      |
| Bedrooms         |                  | 4            |       | 100          |                      |
| Bathrooms        |                  | 4            |       | 100          |                      |
| Story Height     |                  | 0            |       | 100          |                      |
| Stories          | 1.               | 1.           |       | 100          |                      |
| Units            |                  | 2            |       | 100          |                      |
| Quality          | 08               | FAIR         |       |              |                      |
| DOR CODE         | 0300             | MULTI-FAMILY | 10+   |              |                      |
| MAP NUM          | 3                | MKT AREA     | 10    |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/        |       |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE  | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,014            | 100          | 2005  | 1,014        | 67,465               |
| BAS              | 1,014            | 100          | 2005  | 1,014        | 67,465               |
| FOP              | 48               | 30           | 2005  | 14           | 932                  |
| FOP              | 48               | 30           | 2005  | 14           | 932                  |
| PTO              | 96               | 5            | 2005  | 5            | 333                  |
| PTO              | 96               | 5            | 2005  | 5            | 333                  |
| TOTALS           | 2,316            |              |       | 2,066        | 137,458              |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0302   | 01  | 2,066     | 99.9000     | 89.91          | 185,754        | 2005 | 2005 | 0    | 0    | 26.00 | 74.00  |  |
| 4 DUPLEX >10 0% - 0 Heated Area: 2028 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |



| WAKULLA COUNTY PROPERTY                       |             |     |             |
|---|-------------|-----|-------------|
| VALUATION SUMMARY                             |             |     | PAGE 4 of 6 |
| VALUATION BY                                  |             |     | STANDARD    |
| Tax Group: 3                                  | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                         |             |     | 829,455     |
| TOTAL MARKET OB/XF VALUE                      |             |     | 8,723       |
| TOTAL LAND VALUE - MARKET                     |             |     | 17,025      |
| TOTAL MARKET VALUE                            |             |     | 855,203     |
| SOH/AGL Deduction                             |             |     | 312,311     |
| ASSESSED VALUE                                |             |     | 542,892     |
| TOTAL EXEMPTION VALUE                         |             |     | 0           |
| BASE TAXABLE VALUE                            |             |     | 542,892     |
| TOTAL JUST VALUE                              |             |     | 855,203     |
| NCON VALUE                                    |             |     | 0           |
| INCOME VALUE                                  |             |     |             |
| PREVIOUS YEAR MKT VALUE                       |             |     | 807,316     |
| BEEN COMBINED W/1,3,5,7,9 & 11 PER B.HARVEY   |             |     |             |
| DUE TO FIRE ISSUES CARDS 2,4,6,8,10 & 12 HAVE |             |     |             |
| CAPPED AGL 10% DISCOVERY ITEMS                |             |     |             |
| XFOB LN 1 DIMENS, PU XFOB LN 2-3              |             |     |             |
| PERMIT NUM                                    | DESCRIPTION | AMT | ISSUED      |
|   |             |     |             |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1100/0217                     | 2/01/2019  | WD        | Q     | I     | 01     | 850,000    |
| GRANTOR: ALEXANDER ROBERT G & |            |           |       |       |        |            |
| GRANTEE: DJK PROPERTY HOLDIN  |            |           |       |       |        |            |
| 0288/0546                     | 11/21/1996 | WD        | Q     | V     |        | 10,000     |
| GRANTOR: ALEXANDER ROBERT G & |            |           |       |       |        |            |
| GRANTEE:                      |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|                |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| TOTAL OB/XF            |            |      |           |            |      |  |  |  |  |  |  |  |
|------------------------|------------|------|-----------|------------|------|--|--|--|--|--|--|--|
| 0                      |            |      |           |            |      |  |  |  |  |  |  |  |
| GALA CT, CRAWFORDVILLE |            |      |           |            |      |  |  |  |  |  |  |  |
| BLD DATE               | 10/01/2020 | MMJT | LGL DATE  | 10/01/2020 | MMJT |  |  |  |  |  |  |  |
| XF DATE                | 10/01/2020 | MMJT | LAND DATE |            |      |  |  |  |  |  |  |  |
| INC DATE               |            |      | AG DATE   |            |      |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2005] W12 PTO=[YR=2005] N8 W12 S8 E12\$ W14 S39 E8     |  |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[YR=2005] S8 E6 N8 W6\$ E18 N39\$ PTR=E26 BAS=[YR=2005] W2 |  |  |  |  |  |  |  |  |  |  |  |  |
| PTO=[YR=2005] N8 W12 S8 E12\$ W24 S39 E12 FOP=[YR=2005] S8 E6  |  |  |  |  |  |  |  |  |  |  |  |  |
| N8 W6\$ E14 N39\$ W26\$.                                       |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |

LOT 59 HS P-3-M-14  
 COMM NE COR LOT 59  
 OR 48 P 598 & OR 79 P 904

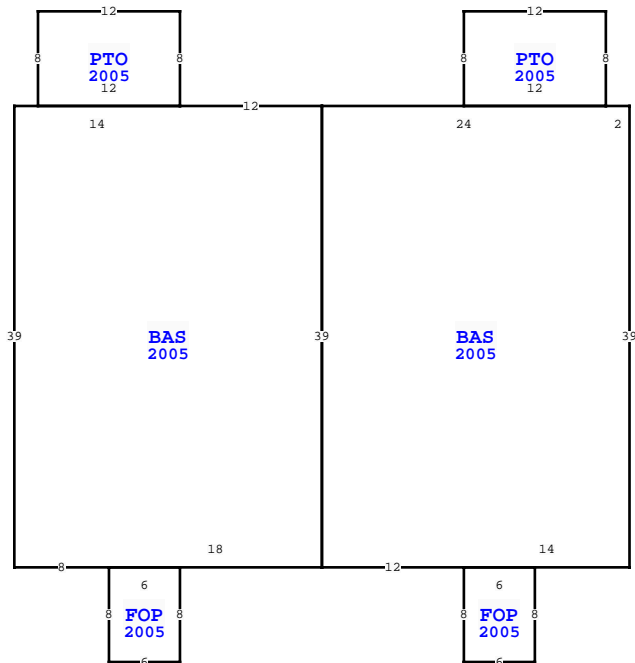
DJK PROPERTY HOLDINGS, LLC  
 401 E VIRGINIA ST  
 TALLAHASSEE, FL 32301

2024

00-00-059-000-10037-000

| ELEMENT          |                  | CD               |       | CONSTRUCTION |                      |
|------------------|------------------|------------------|-------|--------------|----------------------|
| Foundation       | 02               | CONCR            | SLAB  | 100          |                      |
| Frame            | 02               | WOOD             | FRAME | 100          |                      |
| Exterior Wall    | 05               | HARDIE           | BRD   | 100          |                      |
| Roof Structur    | 03               | GABLE            | HIP   | 100          |                      |
| Roof Cover       | 03               | COMP             | SHNGL | 100          |                      |
| Interior Wall    | 05               | DRYWALL          |       | 100          |                      |
| Interior Floor   | 08               | SHT              | VINYL | 50           |                      |
| Interior Floor   | 14               | CARPET           |       | 50           |                      |
| Heating Type     | 13               | HEAT             | PUMP  | 100          |                      |
| Air Condition    | 13               | HEAT             | PUMP  | 100          |                      |
| Bedrooms         |                  |                  |       | 4            | 100                  |
| Bathrooms        |                  |                  |       | 4            | 100                  |
| Story Height     |                  |                  |       | 0            | 100                  |
| Stories          | 1.               |                  |       | 1.           | 100                  |
| Units            |                  |                  |       | 2            | 100                  |
| Quality          | 03               | AVERAGE          |       |              |                      |
| DOR CODE         | 0300             | MULTI-FAMILY 10+ |       |              |                      |
| MAP NUM          | 3                | MKT AREA         | 10    |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/            |       |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE      | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,014            | 100              | 2005  | 1,014        | 79,761               |
| BAS              | 1,014            | 100              | 2005  | 1,014        | 79,761               |
| FOP              | 48               | 30               | 2005  | 14           | 1,101                |
| FOP              | 48               | 30               | 2005  | 14           | 1,101                |
| PTO              | 96               | 5                | 2005  | 5            | 394                  |
| PTO              | 96               | 5                | 2005  | 5            | 394                  |
| TOTALS           | 2,316            |                  |       | 2,066        | 162,512              |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0302   | 01  | 2,066     | 115.0000    | 103.50         | 213,831        | 2006 | 2006 | 0    | 0    | 24.00 | 76.00  |  |
| 5 DUPLEX >10 0% - 0 Heated Area: 2028 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |



| WAKULLA COUNTY PROPERTY  |             |           |        | PAGE 5 of 6 | 3      |            |
|--|-------------|-----------|--------|-------------|--------|------------|
| VALUATION SUMMARY  |             |           |        |             |        |            |
| VALUATION BY   | STANDARD    |           |        |             |        |            |
| Tax Group: 3   | Tax Dist:   |           |        |             |        |            |
| BUILDING MARKET VALUE  | 829,455     |           |        |             |        |            |
| TOTAL MARKET OB/XF VALUE                                       | 8,723       |           |        |             |        |            |
| TOTAL LAND VALUE - MARKET                                      | 17,025      |           |        |             |        |            |
| TOTAL MARKET VALUE   | 855,203     |           |        |             |        |            |
| SOH/AGL Deduction  | 312,311     |           |        |             |        |            |
| ASSESSED VALUE   | 542,892     |           |        |             |        |            |
| TOTAL EXEMPTION VALUE  | 0           |           |        |             |        |            |
| BASE TAXABLE VALUE   | 542,892     |           |        |             |        |            |
| TOTAL JUST VALUE   | 855,203     |           |        |             |        |            |
| NCON VALUE   | 0           |           |        |             |        |            |
| INCOME VALUE   | 0           |           |        |             |        |            |
| PREVIOUS YEAR MKT VALUE  | 807,316     |           |        |             |        |            |
| CARDS 1-4, PU FNDN & FRME CARD 5-12, CORR                      |             |           |        |             |        |            |
| 5 YR PRCL CH, PU FNDN & FRME, CHG EXW,PU STYS                  |             |           |        |             |        |            |
| CORRECTED MAILING ADDRESS PER OWN REQ                          |             |           |        |             |        |            |
| PU DUPLEX 11 & 12  |             |           |        |             |        |            |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED |             |        |            |
| SALES DATA   |             |           |        |             |        |            |
| OFF RECORD Number  | DATE        | TYPE INST | Q / U  | V / I       | RSN CD | SALE PRICE |
| 1100/0217  | 2/01/2019   | WD        | Q      | I           | 01     | 850,000    |
| GRANTOR: ALEXANDER ROBERT G &                                  |             |           |        |             |        |            |
| GRANTEE: DJK PROPERTY HOLDIN                                   |             |           |        |             |        |            |
| 0288/0546  | 11/21/1996  | WD        | Q      | V           |        | 10,000     |
| GRANTOR: ALEXANDER ROBERT G &                                  |             |           |        |             |        |            |
| GRANTEE:   |             |           |        |             |        |            |
| BUILDING NOTES   |             |           |        |             |        |            |
| BUILDING DIMENSIONS  |             |           |        |             |        |            |
| BAS=[YR=2005] W12 PTO=[YR=2005] N8 W12 S8 E12 \$ W14 S39 E8    |             |           |        |             |        |            |
| FOP=[YR=2005] S8 E6 N8 W6 \$ E18 N39 \$ PTR= E26 BAS=[YR=2005] |             |           |        |             |        |            |
| W2 PTO=[YR=2005] N8 W12 S8E12 \$ W24 S39 E12 FOP=[YR=2005]     |             |           |        |             |        |            |
| S8 E6 N8 W6 \$ E14 N39 \$ W26\$.                               |             |           |        |             |        |            |

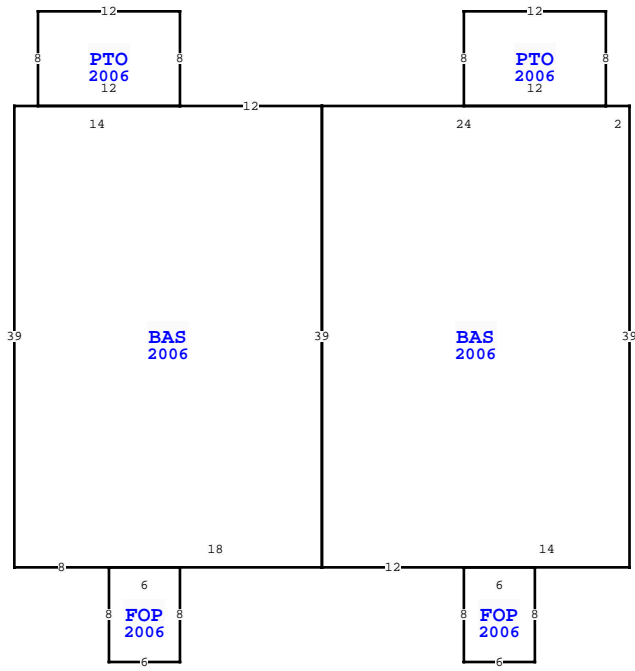
| EXTRA FEATURES         |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N                    | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| GALA CT, CRAWFORDVILLE |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
| TOTAL OB/XF 0          |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |



| ELEMENT          |                  | CD               | CONSTRUCTION |              |                      |
|------------------|------------------|------------------|--------------|--------------|----------------------|
| Foundation       | 02               | CONCR            | SLAB         | 100          |                      |
| Frame            | 02               | WOOD             | FRAME        | 100          |                      |
| Exterior Wall    | 05               | HARDIE           | BRD          | 100          |                      |
| Roof Structur    | 03               | GABLE/HIP        | 100          |              |                      |
| Roof Cover       | 03               | COMP             | SHNGL        | 100          |                      |
| Interior Wall    | 05               | DRYWALL          | 100          |              |                      |
| Interior Floo    | 08               | SHT              | VINYL        | 50           |                      |
| Interior Floo    | 14               | CARPET           | 50           |              |                      |
| Heating Type     | 13               | HEAT PUMP        | 100          |              |                      |
| Air Condition    | 13               | HEAT PUMP        | 100          |              |                      |
| Bedrooms         |                  | 4                | 100          |              |                      |
| Bathrooms        |                  | 4                | 100          |              |                      |
| Story Height     |                  | 0                | 100          |              |                      |
| Stories          | 1.               | 1.               | 100          |              |                      |
| Units            |                  | 2                | 100          |              |                      |
| Quality          | 03               | AVERAGE          |              |              |                      |
| DOR CODE         | 0300             | MULTI-FAMILY 10+ |              |              |                      |
| MAP NUM          | 3                | MKT AREA         | 10           |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/            |              |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE      | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,014            | 100              | 2006         | 1,014        | 79,761               |
| BAS              | 1,014            | 100              | 2006         | 1,014        | 79,761               |
| FOP              | 48               | 30               | 2006         | 14           | 1,101                |
| FOP              | 48               | 30               | 2006         | 14           | 1,101                |
| PTO              | 96               | 5                | 2006         | 5            | 394                  |
| PTO              | 96               | 5                | 2006         | 5            | 394                  |
| TOTALS           | 2,316            |                  |              | 2,066        | 162,512              |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0302   | 01  | 2,066     | 115.0000    | 103.50         | 213,831        | 2006 | 2006 | 0    | 0    | 24.00 | 76.00  |  |  |
| 6 DUPLEX >10 0% - 0 Heated Area: 2028 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| WAKULLA COUNTY PROPERTY   |           |  | PAGE 6 of 6 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY         |           |  |             |   |
| VALUATION BY              | STANDARD  |  |             |   |
| Tax Group: 3              | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     | 829,455   |  |             |   |
| TOTAL MARKET OB/XF VALUE  | 8,723     |  |             |   |
| TOTAL LAND VALUE - MARKET | 17,025    |  |             |   |
| TOTAL MARKET VALUE        | 855,203   |  |             |   |
| SOH/AGL Deduction         | 312,311   |  |             |   |
| ASSESSED VALUE            | 542,892   |  |             |   |
| TOTAL EXEMPTION VALUE     | 0         |  |             |   |
| BASE TAXABLE VALUE        | 542,892   |  |             |   |
| TOTAL JUST VALUE          | 855,203   |  |             |   |
| NCON VALUE                | 0         |  |             |   |
| INCOME VALUE              | 0         |  |             |   |
| PREVIOUS YEAR MKT VALUE   | 807,316   |  |             |   |

PRMT 2005708 & 710; CO 2/13/06  
 REINSTATE BLDG #5 & #6 FOR 2007 PER BH  
 DEL BLDG #5 & #6 CO ISSUED 01/04/2006 PER BH  
 PU 4-DUPLEX, POWER 9/23/5

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1100/0217                     | 2/01/2019  | WD        | Q     | I     | 01     | 850,000    |
| GRANTOR: ALEXANDER ROBERT G & |            |           |       |       |        |            |
| GRANTEE: DJK PROPERTY HOLDIN  |            |           |       |       |        |            |
| 0288/0546                     | 11/21/1996 | WD        | Q     | V     |        | 10,000     |
| GRANTOR: ALEXANDER ROBERT G & |            |           |       |       |        |            |
| GRANTEE:                      |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|                |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| TOTAL OB/XF            |  |            |  |      |  |           |  |            |  |      |  |  |  | 0 |  |
|------------------------|--|------------|--|------|--|-----------|--|------------|--|------|--|--|--|---|--|
| GALA CT, CRAWFORDVILLE |  |            |  |      |  |           |  |            |  |      |  |  |  |   |  |
| BLD DATE               |  | 10/01/2020 |  | MMJT |  | LGL DATE  |  | 10/01/2020 |  | MMJT |  |  |  |   |  |
| XF DATE                |  | 10/01/2020 |  | MMJT |  | LAND DATE |  |            |  |      |  |  |  |   |  |
| INC DATE               |  |            |  |      |  | AG DATE   |  |            |  |      |  |  |  |   |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

**BUILDING DIMENSIONS**  
 BAS=[YR=2006] W12 PTO=[YR=2006] N8 W12 S8 E12\$ W14 S39 E8  
 FOP=[YR=2006] S8 E6 N8 W6\$ E18 N39\$ PTR=E26 BAS=[YR=2006] W2  
 PTO=[YR=2006] N8 W12 S8 E12\$ W24 S39 E12 FOP=[YR=2006] S8 E6  
 N8 W6\$ E14 N39\$ W26\$.

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |  |  |  | 0 |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|---|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |  |   |  |
|                  |          |     |                      |     |     |          |       |       |             |           |     |          |        |             |            |                |            |                             |      |         |      |     |    |        |  |  |  |   |  |