

| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|----------------|--------------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 05 | STEEL | | 100 | |
| Exterior Wall | 25 | MOD | METAL | 100 | |
| Roof Structur | 10 | STEEL | FRME | 100 | |
| Roof Cover | 12 | MODULAR | MT | 100 | |
| Interior Wall | | N/A | | 100 | |
| Interior Floo | 03 | CONC | FINSH | 100 | |
| Heating Type | | N/A | | 100 | |
| Air Condition | 00 | N/A | | 100 | |
| Plumbing | | 0 | 100 | | |
| Story Height | | 0 | 100 | | |
| RMS | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 4820 | MINI WAREHOUSE | | | |
| MAP NUM | 1 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,000 | 100 | 1997 | 2,000 | 51,040 |
| TOTALS | 2,000 | | | 2,000 | 51,040 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MINISTORAG | 0% | 0 | | | | | | | | |
| Heated Area: 2000 | | | | | | HX Base Yr | | | | | |
| | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | |
|---|-------------|-----------|--------------------|------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 | |
| VALUATION BY | | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 102,080 | | | |
| TOTAL MARKET OB/XF VALUE | 164,252 | | | |
| TOTAL LAND VALUE - MARKET | 0 | | | |
| TOTAL MARKET VALUE | 266,332 | | | |
| SOH/AGL Deduction | 181,085 | | | |
| ASSESSED VALUE | 85,247 | | | |
| TOTAL EXEMPTION VALUE | 0 | | | |
| BASE TAXABLE VALUE | 85,247 | | | |
| TOTAL JUST VALUE | 266,332 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 266,312 | | | |
| INCOME APPROACH OVERRIDE SOH SEE SCAN | | | | |
| MOVE XFOB 1350 MINI-STRG TO BLDGS ADJ 10% AGL | | | | |
| COMB PRCL 10042-002 0.50 AC | | | | |
| PRCL COMB REQUEST DICKENS 8505240473 | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | |
| 17001545 | ELECTRICAL | 0 | 11/08/2017 | |
| 21670 | N/A | 0 | 12/11/1996 | |
| 019759 | N/A | 0 | 06/19/1995 | |
| SALES DATA | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / RSN CD | SALE PRICE |
| 1265/0054 | 5/10/2022 | WD Q | V 01 | 40,000 |
| GRANTOR: POSEY KURT & SAEEDEN | | | | |
| GRANTEE: DICKENS ELMER DANIE | | | | |
| 0854/0745 | 6/17/2011 | WD Q | I 01 | 100,000 |
| GRANTOR: FLETCHER JOHNNY | | | | |
| GRANTEE: DICKENS ELMER D JR | | | | |
| BUILDING NOTES | | | | |
| BUILDING DIMENSIONS | | | | |
| BAS=[YR=1997] W100S20E100N20. | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 4861 | INCOME NO | 0 | 0 | 20 | 100 | | | 31.50 | 100 | 0 | 0 | 3 | 100 | 63,000 | |
| 2 | 4861 | INCOME NO | 0 | 0 | 20 | 100 | | | 31.50 | 100 | 0 | 0 | 3 | 100 | 63,000 | |
| 3 | 4880 | INCOME OPE | 0 | 0 | 0 | 0 | | | 2,550.00 | 100 | 0 | 0 | 3 | 100 | 38,250 | |
| 4 | 0525 | UTL BLD <1 | 0 | 0 | 10 | 12 | | | 0.00 | 100 | 2014 | 2014 | 3 | 62 | 0 | |
| 6 | 0101 | 6" CHAINLI | 0 | 0 | 0 | 0 | | | 21.75 | 75.99 | 2017 | 2017 | 3 | 0.01 | 2 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| TOTAL OB/XF 164,252 | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 004850 | C | MINI STORAGE | 0 | | C2 | 0.00 | 0.00 | 0.86 | AC | | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 | 0 | | | | | | | |
| 2 | 004850 | C | MINI STORAGE | 0 | | C2 | 0.00 | 0.00 | 0.50 | AC | | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 | 0 | | | | | | | |

LOT 59 HS P-7-M-14
IN E 1/2 OF NE 1/4 THAT LIES E
OF OCKLOCKNEE PUB RD IN

DICKENS ELMER D JR/DICKENS DONNA
147 PARKSIDE CIR
CRAWFORDVILLE, FL 32327

2024

00-00-059-000-10042-000

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|----------------|-------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 05 | STEEL | | 100 | |
| Exterior Wall | 25 | MOD | METAL | 100 | |
| Roof Structur | 10 | STEEL | FRME | 100 | |
| Roof Cover | 12 | MODULAR | MT | 100 | |
| Interior Wall | | N/A | | 100 | |
| Interior Floo | 03 | CONC | FINSH | 100 | |
| Heating Type | | N/A | | 100 | |
| Air Condition | 00 | N/A | | 100 | |
| Plumbing | | 0 | | 100 | |
| Story Height | | 0 | | 100 | |
| RMS | | 0 | | 100 | |
| Stories | 1. | 1. | | 100 | |
| Units | | 0 | | 100 | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 4820 | MINI WAREHOUSE | | | |
| MAP NUM | 1 | MKT AREA | | 10 | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,000 | 100 | 1995 | 2,000 | 51,040 |
| TOTALS | 2,000 | | | 2,000 | 51,040 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-----|------------|-------------|-------------------|----------------|------------|------|-----------|------|---------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 4811 | 06 | 2,000 | 85.0500 | 25.52 | 51,040 | 1995 | 1995 | 0 | 0 | 0.00 | 100.00 |
| 2 | | MINISTORAG | 0% - 0 | Heated Area: 2000 | | HX Base Yr | | | | | |
| <div style="border: 1px solid black; padding: 10px; width: fit-content; margin: auto;"> <p style="text-align: center;">20 20</p> <p style="text-align: center; color: blue;">BAS 1995</p> <p style="text-align: center;">100 100</p> </div> | | | | | | | | | | | |
| BLD DATE | | XF DATE | | INC DATE | | LGL DATE | | LAND DATE | | AG DATE | |
| | | 10/01/2020 | | MMJT | | 10/01/2020 | | MMJT | | | |
| 289 CAJER POSEY RD, CRAWFORDVILLE | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 2 of 2 | 3 | |
|---------------------------------|-------------|-----------|--------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | Tax Dist: | | | | |
| BUILDING MARKET VALUE | | | | 102,080 | | |
| TOTAL MARKET OB/XF VALUE | | | | 164,252 | | |
| TOTAL LAND VALUE - MARKET | | | | 0 | | |
| TOTAL MARKET VALUE | | | | 266,332 | | |
| SOH/AGL Deduction | | | | 181,085 | | |
| ASSESSED VALUE | | | | 85,247 | | |
| TOTAL EXEMPTION VALUE | | | | 0 | | |
| BASE TAXABLE VALUE | | | | 85,247 | | |
| TOTAL JUST VALUE | | | | 266,332 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 266,312 | | |
| 5 YR PRCL CK, PU XFOB LN 5 | | | | | | |
| 5 YR PRCL CH, PU XFOB LN 3-4 | | | | | | |
| COA PER PH#850-524-0473 | | | | | | |
| 5 YR PRCL CH, N/C | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1265/0054 | 5/10/2022 | WD Q | Q | V | 01 | 40,000 |
| GRANTOR: POSEY KURT & SAEEDEN | | | | | | |
| GRANTEE: DICKENS ELMER DANIE | | | | | | |
| 0854/0745 | 6/17/2011 | WD Q | Q | I | 01 | 100,000 |
| GRANTOR: FLETCHER JOHNNY | | | | | | |
| GRANTEE: DICKENS ELMER D JR | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=1995] W100S20E100N20. . | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |