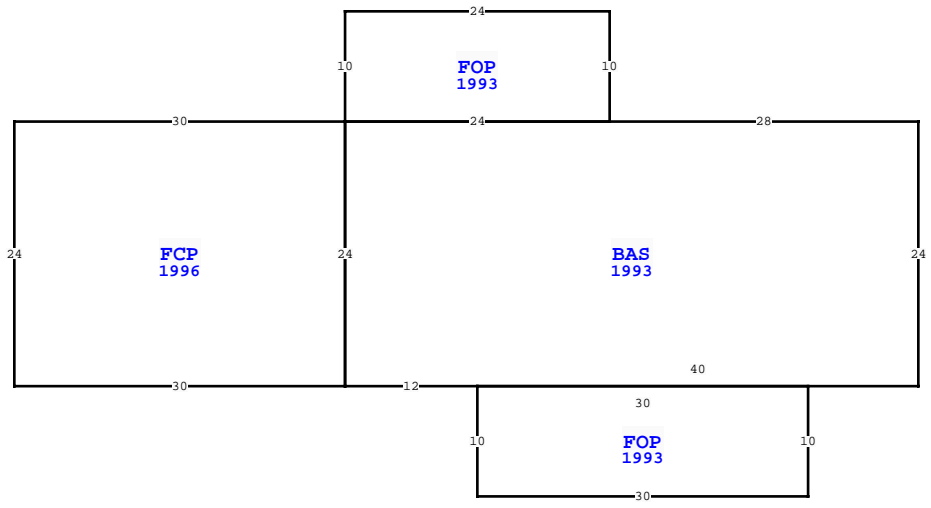




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 07               | PIER BLOCK    | 100  |
| Frame                    | 30               | WOOD FRAME    | 100  |
| Exterior Wall            | 02               | VINYL         | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 04               | PLYWOOD       | 50   |
| Interior Wall            | 05               | DRYWALL       | 50   |
| Interior Floor           | 14               | CARPET        | 80   |
| Interior Floor           | 08               | SHT VINYL     | 20   |
| Heating Type             | 13               | HEAT PUMP     | 100  |
| Air Condition            | 13               | HEAT PUMP     | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 03               | AVERAGE       |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  | 3                | MKT AREA      | 10   |
| NEIGHBORHOOD/LOC         | 000              | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,248            | 100           | 1993 |
| FCP                      | 720              | 25            | 1996 |
| FOP                      | 240              | 30            | 1993 |
| FOP                      | 300              | 30            | 1993 |
| TOTALS                   | 2,508            |               |      |

| MARKET ADJUSTMENTS                                 |     |           |             |                |                |      |      |      |      |      |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 0100   | 01  | 1,590     | 107.2000    | 101.84         | 161,926        | 1976 | 1976 | 0    | 0    | 0    | 47.00  |
| 1 SINGLE FAM 100% - 0 Heated Area: 1248 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |



| WAKULLA COUNTY PROPERTY                     |                  |                 |             |
|---|------------------|-----------------|-------------|
| VALUATION SUMMARY                           |                  |                 | PAGE 1 of 1 |
| VALUATION BY                                |                  | STANDARD        |             |
| Tax Group: 3                                |                  | Tax Dist:       |             |
| BUILDING MARKET VALUE                       |                  | 85,821          |             |
| TOTAL MARKET OB/XF VALUE                    |                  | 4,630           |             |
| TOTAL LAND VALUE - MARKET                   |                  | 5,000           |             |
| TOTAL MARKET VALUE                          |                  | 95,451          |             |
| SOH/AGL Deduction                           |                  | 29,719          |             |
| ASSESSED VALUE                              |                  | 65,732          |             |
| TOTAL EXEMPTION VALUE                       |                  | HX HB WR 45,732 |             |
| BASE TAXABLE VALUE                          |                  | 20,000          |             |
| TOTAL JUST VALUE                            |                  | 95,451          |             |
| NCON VALUE                                  |                  | 0               |             |
| INCOME VALUE                                |                  | 0               |             |
| PREVIOUS YEAR MKT VALUE                     |                  | 89,464          |             |
| 5 YR PRCL CK, CHG QUAL FAIR TO AVG, PU XFOB |                  |                 |             |
| CORR DIMS XFOB LN 2                         |                  |                 |             |
| 5YR PRCL CH-CHGS TO BE KEYED AT LATER DATE  |                  |                 |             |
| ADD WR FOR 2021- KEMP                       |                  |                 |             |
| PERMIT NUM                                  | DESCRIPTION      | AMT             | ISSUED      |
| 2012326                                     | RE-ROOF          | 0               | 05/24/2012  |
| 2012313                                     | RE-ROOF - VOIDED | 0               | 05/18/2012  |
| 29424                                       | UTL              | 0               | 09/11/2002  |
| 021964                                      | N/A              | 0               | 03/06/1997  |
| 021948                                      | N/A              | 0               | 03/03/1997  |
| 18865                                       | N/A              | 0               | 09/08/1994  |

| SALES DATA                    |           |           |       |       |        |            |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1073/0827                     | 5/21/2018 | QC        | U     | I     | 30     | 100        |
| GRANTOR: KEMP DON L & WANDA L |           |           |       |       |        |            |
| GRANTEE: KEMP DON L & WANDA   |           |           |       |       |        |            |
| 0741/0538                     | 1/17/2008 | QC        | Q     | I     | 01     | 100        |
| GRANTOR: KEMP WANDA L         |           |           |       |       |        |            |
| GRANTEE: KEMP DON L & WANDA   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |        |    |       |                |           |         |
|----------------|------------|-------------|---------|-----|----|--------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0080       | 4' CHAINLI  | 0       | 100 | 0  | 630.00 | LF | 13.00 | 13.00          | 100       | 1980    |
| 2              | 0210       | CONCRETE D  | 0       | 100 | 0  | 704.00 | SF | 6.00  | 6.00           | 100       | 1980    |
| 3              | 0630       | METAL UTL   | 0       | 100 | 20 | 600.00 | SF | 8.00  | 8.00           | 100       | 2002    |
| 4              | 0211       | CONCRETE W  | 0       | 100 | 4  | 100.00 | SF | 6.00  | 6.00           | 100       | 2002    |
| 5              | 0211       | CONCRETE W  | 0       | 100 | 3  | 120.00 | SF | 6.00  | 6.00           | 100       | 2002    |
| 6              | 0055       | PORTABLE C  | 0       | 100 | 20 | 360.00 | SF | 0.00  | 0.00           | 100       | 2002    |
| 7              | 0700       | PORT BLDG   | 0       | 100 | 0  | 2.00   | SF | 0.00  | 0.00           | 100       | 2012    |
| 8              | 0055       | PORTABLE C  | 0       | 100 | 18 | 540.00 | SF | 3.00  | 3.00           | 100       | 2013    |
| 13             | 0055       | PORTABLE C  | 0       | 100 | 10 | 200.00 | SF | 0.00  | 0.00           | 100       | 2024    |

| TOTAL OB/XF                                       |            |             |         |   |   |       |    |       |                |           |         |
|---|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N   | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 12 HOLIDAY DR, CRAWFORDVILLE                      |            |             |         |   |   |       |    |       |                |           |         |
| BLD DATE 05/27/2021 FRFR LGL DATE 05/27/2021 FRFR |            |             |         |   |   |       |    |       |                |           |         |
| XF DATE 05/27/2021 FRFR LAND DATE 05/27/2021 FRFR |            |             |         |   |   |       |    |       |                |           |         |
| INC DATE AG DATE                                  |            |             |         |   |   |       |    |       |                |           |         |
| TOTAL OB/XF 4,630                                 |            |             |         |   |   |       |    |       |                |           |         |

| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W28 FOP=[YR=1993] N10 W24 S10 E24 \$ W24         |  |  |  |  |  |  |  |  |  |  |  |
| FCP=[YR=1996] W30 S24 E30 N24 \$ S24 E12 FOP=[YR=1993] S10 E30 |  |  |  |  |  |  |  |  |  |  |  |
| N10 W30 \$ E40 N24 \$.   |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 150.00 | 240.00 | 1.00        | LT        |     |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W28 FOP=[YR=1993] N10 W24 S10 E24 \$ W24         |  |  |  |  |  |  |  |  |  |  |  |
| FCP=[YR=1996] W30 S24 E30 N24 \$ S24 E12 FOP=[YR=1993] S10 E30 |  |  |  |  |  |  |  |  |  |  |  |
| N10 W30 \$ E40 N24 \$.   |  |  |  |  |  |  |  |  |  |  |  |