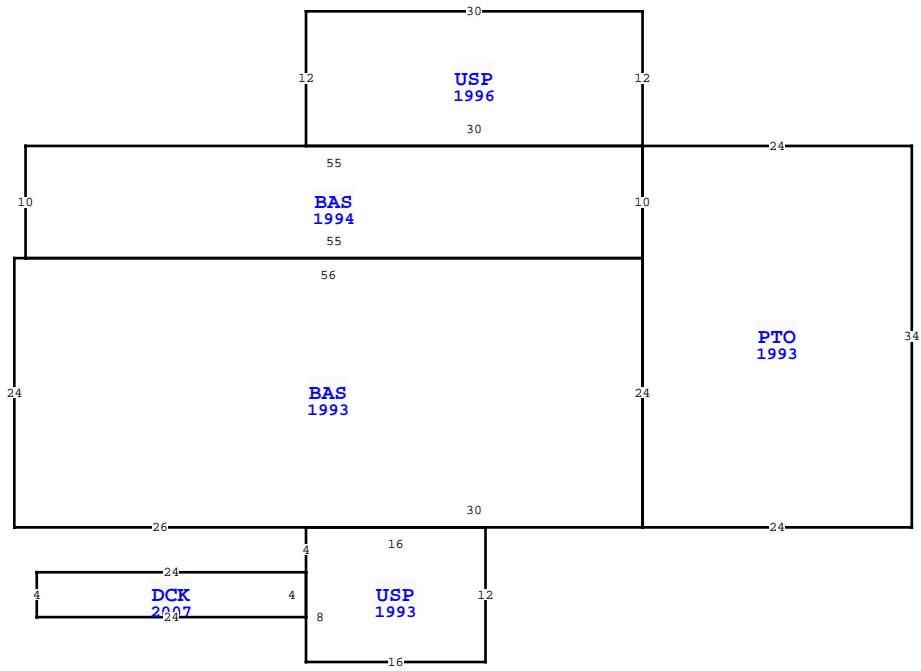




| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 01 | WOOD FRAME 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 08 | WD ON PLY 100 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floor | 08 | SHT VINYL 50 |
| Interior Floor | 14 | CARPET 50 |
| Heating Type | 03 | FORCED AIR 100 |
| Air Condition | 02 | WINDOW 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Class | 00 | N/A 100 |
| Units | | 0 100 |
| Quality | 02 | BELOW AVERAGE |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | 3 | MKT AREA 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 1,344 | 100 |
| BAS | 550 | 100 |
| DCK | 96 | 10 |
| PTO | 816 | 5 |
| USP | 192 | 50 |
| USP | 360 | 50 |
| TOTALS | 3,358 | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|------------|------|------|----|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | PD | NORM | % COND |
| 1 | MOBILE HOM | 100% | - 0 | | | | | | | | | |
| | | | | Heated Area: 1894 | | | HX Base Yr | | | | | |



| WAKULLA COUNTY PROPERTY | | |
|---------------------------|-----------------|-------------|
| VALUATION SUMMARY | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | 23,756 | |
| TOTAL MARKET OB/XF VALUE | 159 | |
| TOTAL LAND VALUE - MARKET | 10,000 | |
| TOTAL MARKET VALUE | 33,915 | |
| SOH/AGL Deduction | 14,538 | |
| ASSESSED VALUE | 19,377 | |
| TOTAL EXEMPTION VALUE | HX HB WX 19,377 | |
| BASE TAXABLE VALUE | 0 | |
| TOTAL JUST VALUE | 33,915 | |
| NCON VALUE | 0 | |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | 45,911 | |

| FIRE | | | |
|------------|-------------|-----|------------|
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 024253 | MECH | 0 | 11/03/1998 |
| 024153 | SW/MH | 0 | 10/12/1998 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1075/0399 | 6/04/2018 | QC U | I | I | 30 | 100 |

GRANTOR: STRICKLAND ELIZABETH
GRANTEE: BROWNING KATHY ELIZ

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| PTO=[YR=1993] W24 USP=[YR=1996] N12 W30 S12 E30\$ | |
| BAS=[YR=1994] W55 S10 E55 N10\$ S10 BAS=[YR=1993] W56 S24 E26 | |
| USP=[YR=1993] S4 DCK=[YR=2007] W24 S4 E24 N4\$ S8 E16 N12 W16\$ | |
| E30 N24\$ S24 E24 N34\$. | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0211 | CONCRETE W | 0 | 100 | 64 | 2 | | | 128.00 | SF | 6.00 | 1993 | 1993 | 3 | 20 | 154 |
| 2 | 0625 | PORT WD UT | 0 | 100 | 0 | 0 | | | 2.00 | SF | 6.00 | 2009 | 2009 | 3 | 39 | 5 |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 150.00 | 450.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 10,000 | | | | | | | |