

THE FARM  
BLK C LOT 1  
OR 408 P 776 OR 499 P 292

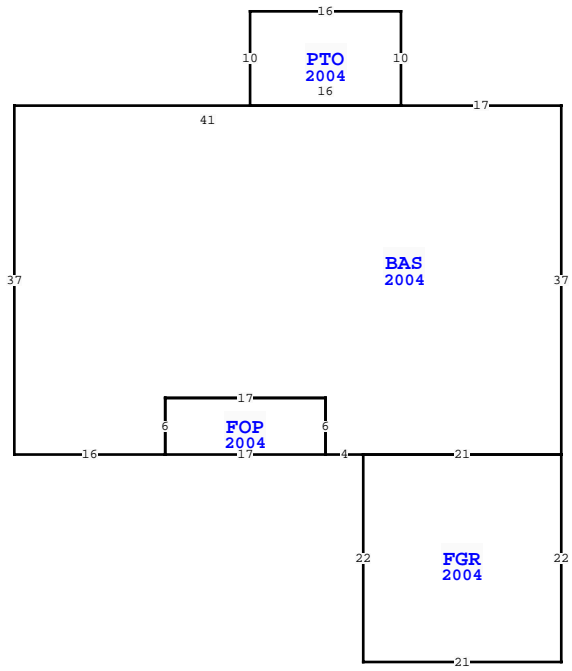
NEWSOM MICHAEL/NEWSOM HANNAH  
7 PIMLICO DR  
CRAWFORDVILLE, FL 32327

2024

00-00-059-273-10047-C01

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 02               | CONCR SLAB    | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Exterior Wall            | 05               | HARDIE BRD    | 90   |
| Exterior Wall            | 19               | COMMON BRK    | 10   |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 11               | CLAY TILE     | 50   |
| Interior Floo            | 14               | CARPET        | 50   |
| Heating Type             | 13               | HEAT PUMP     | 100  |
| Air Condition            | 13               | HEAT PUMP     | 100  |
| Bedrooms                 |                  | 4             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Fireplace                | 01               | FIREPLACE     | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 03               | AVERAGE       |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  | 3                | MKT AREA      | 10   |
| NEIGHBORHOOD/LOC         | 273.00           | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,044            | 100           | 2004 |
| FGR                      | 462              | 50            | 2004 |
| FOP                      | 102              | 30            | 2004 |
| PTO                      | 160              | 5             | 2004 |
| TOTALS                   | 2,768            |               |      |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100   | 01  | 2,314     | 121.2000    | 115.14         | 266,434        | 2004 | 2008 | 0    | 0    | 15.00 | 85.00  |  |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 2044 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| WAKULLA COUNTY PROPERTY   |                   |           |                |
|---|-------------------|-----------|----------------|
| VALUATION SUMMARY   |                   |           | PAGE 1 of 1    |
| VALUATION BY  |                   |           | STANDARD       |
| Tax Group: 3  | Tax Dist:         |           |                |
| BUILDING MARKET VALUE   |                   |           | 226,469        |
| TOTAL MARKET OB/XF VALUE  |                   |           | 3,677          |
| TOTAL LAND VALUE - MARKET   |                   |           | 55,000         |
| TOTAL MARKET VALUE  |                   |           | 285,146        |
| SOH/AGL Deduction   |                   |           | 2,876          |
| ASSESSED VALUE  |                   |           | 282,270        |
| TOTAL EXEMPTION VALUE   |                   |           | 0              |
| BASE TAXABLE VALUE  |                   |           | 282,270        |
| TOTAL JUST VALUE  |                   |           | 285,146        |
| NCON VALUE  |                   |           | 0              |
| INCOME VALUE  |                   |           |                |
| PREVIOUS YEAR MKT VALUE   |                   |           | 265,799        |
| 5 YR PRCL CK, CHG EYB 2004 TO 2008, REROOF, DEMO X  |                   |           |                |
| PORT TO LEON - HEYS   |                   |           |                |
| 5 YR PRCL CH, N/C   |                   |           |                |
| CORRECTION R200094 LATE FILE HX HEYS  |                   |           |                |
| PERMIT NUM  | DESCRIPTION       | AMT       | ISSUED         |
| OB24-000247   | RE-ROOF/SHINGLES- |           | 04/15/2024     |
| 31302   | SFR               | 0         | 02/04/2004     |
| SALES DATA  |                   |           |                |
| OFF RECORD Number   | DATE              | TYPE INST | Q / V / RSN CD |
| 1353/0409   | 3/26/2024         | WD Q      | I 01           |
|   |                   |           | SALE PRICE     |
|   |                   |           | 325,000        |
| GRANTOR: JOCHIM WALTER & BRAND  |                   |           |                |
| GRANTEE: NEWSOM MICHAEL   |                   |           |                |
| 1229/0859   | 9/24/2021         | WD Q      | I 01           |
| GRANTOR: HEYS BELINDA ANN   |                   |           |                |
| GRANTEE: JOCHIM WALTER & BRA  |                   |           |                |
| BUILDING NOTES  |                   |           |                |
| BUILDING DIMENSIONS   |                   |           |                |
| BAS=[YR=2004] W17 PTO=[YR=2004] N10 W16 S10 E16\$ W41 S37 E16<br>FOP=[YR=2004] E17 N6 W17 S6\$ N6 E17 S6 E4 FGR=[YR=2004] S22<br>E21 N22 W21\$ E21 N37\$. |                   |           |                |

| EXTRA FEATURES |            |             |         |   |   |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 0 | 0 | 1,396.00 | SF | 6.00  | 6.00           | 100       | 2004    | 2004        | 3 | 23     | 1,926           |       |
| 2              | 0211       | CONCRETE W  | 0       | 0 | 0 | 12.00    | SF | 6.00  | 6.00           | 100       | 2004    | 2004        | 3 | 23     | 17              |       |
| 4              | 0955       | PRIVACY FE  | 0       | 0 | 0 | 289.00   | LF | 15.00 | 15.00          | 100       | 2007    | 2007        | 3 | 40     | 1,734           |       |
| TOTALS         |            |             |         |   |   |          |    |       |                |           |         |             |   | 3,677  |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 55,000.00  | 55,000.00      | 55,000     |                             |      |         |      |     |    |        |