

THE FARM BLK C LOT 19
 OR 408 P 776 OR 455 P 427
 OR 476 P 874 OR 958 P 825

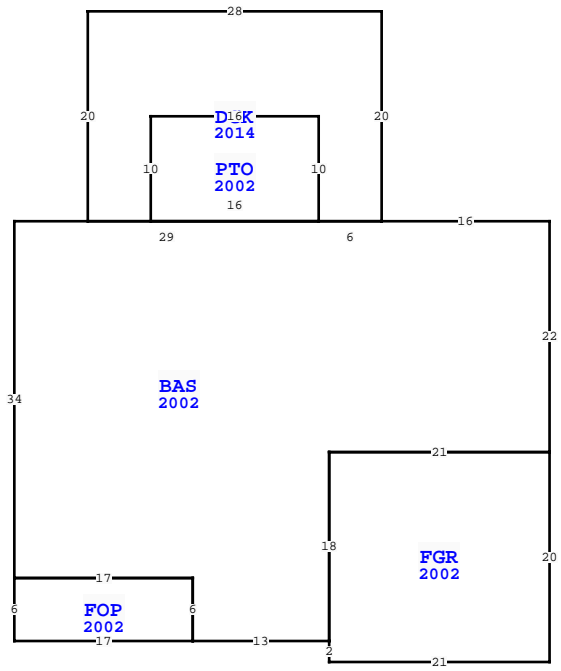
MILLER VICTORIA/NESMITH MARY
 30 CHESTNUT LN
 CRAWFORDVILLE, FL 32327

2024

00-00-059-273-10047-C19

| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Foundation | 02 | CONCR | SLAB 100 |
| Frame | 05 | WOOD | FRAME 100 |
| Exterior Wall | 02 | HARDIE | BRD 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP | SHNGL 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 10 | LAMINATED | 50 |
| Interior Floor | 14 | CARPET | 50 |
| Heating Type | 13 | HEAT PUMP | 100 |
| Air Condition | 13 | HEAT PUMP | 100 |
| Bedrooms | | | 3 100 |
| Bathrooms | | | 2 100 |
| Story Height | | | 0 100 |
| Stories | 1. | | 1. 100 |
| Units | | | 0 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 3 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 273.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,560 | 100 | 2002 |
| DCK | 560 | 10 | 2014 |
| FGR | 420 | 50 | 2002 |
| FOP | 102 | 30 | 2002 |
| PTO | 160 | 5 | 2002 |
| TOTALS | 2,802 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2020 | | 201,084 | 2002 | 2007 | 0 | 0 | 16.00 | 84.00 |
| Heated Area: 1560 | | | | | | HX Base Yr 2020 | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 168,911 |
| TOTAL MARKET OB/XF VALUE | | | 4,701 |
| TOTAL LAND VALUE - MARKET | | | 55,000 |
| TOTAL MARKET VALUE | | | 228,612 |
| SOH/AGL Deduction | | | 52,486 |
| ASSESSED VALUE | | | 176,126 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 126,126 |
| TOTAL JUST VALUE | | | 228,612 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 210,881 |
| 5 YR PRCL CK, CHG EYB 2002 TO 2007,REROOF | | | |
| 5 YR PRCL CK N/C | | | |
| ADD HX FOR 2020- MILLER & NESMITH | | | |
| 2020 HX APP RECEIVED | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 19000402 | REROOF-CO | 0 | 04/02/2019 |
| 29481 | SFD | 0 | 10/03/2002 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1105/0087 | 3/27/2019 | WD Q | Q | I | 01 | 185,000 |
| GRANTOR:RIEDE JASON D & RIEDE | | | | | | |
| GRANTEE:MILLER VICTORIA & N | | | | | | |
| 0958/0825 | 12/31/2014 | WD Q | Q | I | 01 | 163,000 |
| GRANTOR:WHITING DAVID E II & | | | | | | |
| GRANTEE:RIEDE JASON D & SAN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 896.00 | SF | 6.00 | 6.00 | 100 |
| 2 | 0211 | CONCRETE W | 0 | 100 | 26 | 3 | 78.00 | SF | 6.00 | 6.00 | 100 |
| 3 | 0700 | PORT BLDG | 0 | 100 | 10 | 12 | 120.00 | SF | 0.00 | 0.00 | 100 |
| 4 | 0213 | CONCRETE P | 0 | 100 | 8 | 8 | 64.00 | SF | 6.00 | 6.00 | 100 |
| 5 | 0213 | CONCRETE P | 0 | 100 | 15 | 16 | 240.00 | SF | 6.00 | 6.00 | 100 |
| 6 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 136.00 | LF | 15.00 | 15.00 | 100 |
| 7 | 0213 | CONCRETE P | 0 | 100 | 4 | 4 | 16.00 | SF | 6.00 | 6.00 | 100 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|------------|------|-----------|------------|--|--|--|--|--|--|--|
| 4,701 | | | | | | | | | | | |
| BLD DATE | 12/09/2020 | FRFR | LGL DATE | | | | | | | | |
| XF DATE | 12/09/2020 | FRFR | LAND DATE | 12/09/2020 | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2002] W16 DCK=[YR=2014] N20 W28 S20 E28\$ W6 | | | | | | | | | | | |
| PTO=[YR=2002] N10 W16 S10 E16\$ W29 S34 FOP=[YR=2002] S6 E17 | | | | | | | | | | | |
| N6 W17\$ E17 S6 E13 FGR=[YR=2002] S2 E21 N20 W21 S18\$ N18 E21 | | | | | | | | | | | |
| N22\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | 1.00 |