

THE FARM OR 408 P 776 OR 459 P 481
 BLK F LOT 5 OR 439 P 72 OR 531 P 172

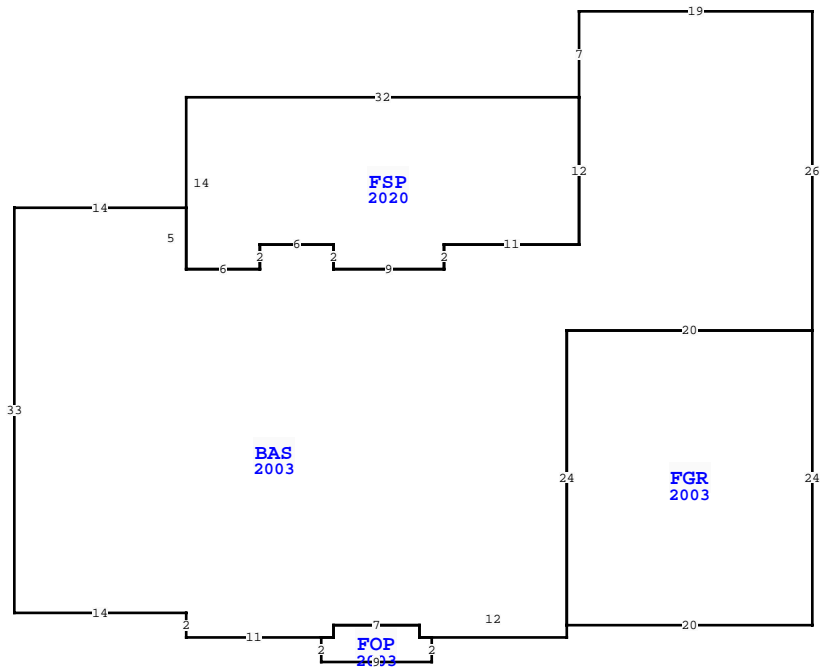
BERARDI WILLIAM C JR/BERARDI ASHLEY A
 20 SADDLETREE TRL
 CRAWFORDVILLE, FL 32327

2024

00-00-059-273-10047-F05

| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|-------------|--------------|
| Foundation | 02 | CONCR | SLAB 100 |
| Frame | 02 | WOOD | FRAME 100 |
| Exterior Wall | 10 | ABOVE | AVG. 90 |
| Exterior Wall | 19 | COMMON | BRK 10 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP | SHNGL 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 12 | HARDWOOD | 50 |
| Interior Floor | 14 | CARPET | 50 |
| Heating Type | 13 | HEAT PUMP | 100 |
| Air Condition | 13 | HEAT PUMP | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 2 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Fireplace | 01 | FIREPLACE | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE | FAMILY |
| MAP NUM | 3 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 273.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,918 | 100 | 2003 |
| FGR | 480 | 50 | 2003 |
| FOP | 25 | 30 | 2003 |
| FSP | 414 | 55 | 2020 |
| TOTALS | 2,837 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2022 | | | | | | | | |
| | | | Heated Area: 1918 | | | HX Base Yr 2022 | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|----------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 215,058 |
| TOTAL MARKET OB/XF VALUE | | | 3,848 |
| TOTAL LAND VALUE - MARKET | | | 55,000 |
| TOTAL MARKET VALUE | | | 273,906 |
| SOH/AGL Deduction | | | 58,634 |
| ASSESSED VALUE | | | 215,272 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 165,272 |
| TOTAL JUST VALUE | | | 273,906 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | 0 |
| PREVIOUS YEAR MKT VALUE | | | 265,781 |
| 5 YR PRCL CK, DEMO XFOB PER ADS | | | |
| 2022 PORT FROM 00-00-034-012-09585-049 | | | |
| 5 YR PRCL CH, PU XFOB LN 5&6, NEW TRAV | | | |
| GADSDEN COUNTY | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 19001551 | SCREEN ROOM-CO | 0 | 02/05/2020 |
| 28808 | SFD | 0 | 03/22/2002 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1235/0802 | 10/22/2021 | WD | Q | I | 01 | 289,000 |
| GRANTOR: BALDWIN SUZANNE | | | | | | |
| GRANTEE: BERARDI WILLIAM C & | | | | | | |
| 1124/0124 | 9/12/2019 | WD | Q | I | 01 | 217,000 |
| GRANTOR: BAKER ROBERT KEITH & | | | | | | |
| GRANTEE: BALDWIN SUZANNE M | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | | | 6.00 | 100 | 2003 |
| 2 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | | | 6.00 | 100 | 2003 |
| 3 | 0700 | PORT BLDG | 0 | 100 | 10 | 30 | | | 0.00 | 100 | 2003 |
| 4 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | | | 1,300.00 | 100 | 2003 |
| 5 | 0700 | PORT BLDG | 0 | 100 | 10 | 16 | | | 0.00 | 100 | 2019 |
| 6 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | | 15.00 | 100 | 2020 |

| TOTAL OB/XF | | | | | | | | | | | |
|---|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 20 SADDLETREE TRL, CRAWFORDVILLE | | | | | | | | | | | |
| BLD DATE 03/18/2020 FRAK LGL DATE 03/18/2020 FRAK | | | | | | | | | | | |
| XF DATE 03/18/2020 FRAK LAND DATE 03/18/2020 FRAK | | | | | | | | | | | |
| INC DATE AG DATE | | | | | | | | | | | |
| TOTALS 2,837 2,394 215,058 3,848 | | | | | | | | | | | |

| BUILDING NOTES | | | | | | |
|---|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=2003] W19 S7 FSP=[YR=2020] W32 S14 E6 N2 E6 S2 E9 N2 E11 N12\$ S12 W11 S2 W9 N2 W6 S2 W6 N5 W14 S33 E14 S2 E11 FOP=[YR=2003] S2 E9 N2 W1 N1 W7 S1 W1\$ E1 N1 E7 S1 E12 N1 FGR=[YR=2003] E20 N24 W20 S24 \$ N24 E20 N26\$. | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | 1.00 |