

| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Foundation | 02 | CONCR | SLAB 100 |
| Frame | 02 | WOOD | FRAME 100 |
| Exterior Wall | 05 | HARDIE | BRD 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 07 | VYL PLANK | 50 |
| Interior Floo | 11 | CLAY TILE | 50 |
| Heating Type | 13 | HEAT PUMP | 100 |
| Air Condition | 13 | HEAT PUMP | 100 |
| Bedrooms | | | 3 100 |
| Bathrooms | | | 2 100 |
| Story Height | | | 0 100 |
| Stories | 1. | | 1. 100 |
| Fireplace | 01 | FIREPLACE | 100 |
| Units | | | 0 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 3 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 273.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,845 | 100 | 2006 |
| FGR | 440 | 50 | 2006 |
| FOP | 255 | 30 | 2006 |
| PTO | 160 | 5 | 2006 |
| TOTALS | 2,700 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2024 | | | | | | | | |
| Heated Area: 1845 | | | | | | HX Base Yr 2024 | | | | | |
| | | | | | | | | | | | |
| BLD DATE | 12/18/2020 | FRFR | LGL DATE | 12/18/2020 | FRFR | | | | | | |
| XF DATE | 12/18/2020 | FRFR | LAND DATE | 12/18/2020 | FRFR | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|-----------------------------------|-------------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 205,872 |
| TOTAL MARKET OB/XF VALUE | | | 4,813 |
| TOTAL LAND VALUE - MARKET | | | 55,000 |
| TOTAL MARKET VALUE | | | 265,685 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 265,685 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | | 215,685 |
| TOTAL JUST VALUE | | | 265,685 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | 0 |
| PREVIOUS YEAR MKT VALUE | | | 259,654 |
| 5 YR PRCL CK, N/C | | | |
| UPDATE MAILING ADDRESS PER HX APP | | | |
| COA RQSTD, SEE SCAN | | | |
| 5 YR PRCL CK N/C | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20051817 | SFD | 0 | 11/07/2005 |

| SALES DATA | | | | | | |
|-----------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1308/0190 | 4/05/2023 | CR | U | I | 11 | 138,100 |
| GRANTOR: DUKE CAMILLE | | | | | | |
| GRANTEE: DOBERT MARK & DUKE | | | | | | |
| 1307/0464 | 4/05/2023 | QC | U | I | 11 | 100 |
| GRANTOR: DUKE CAMILLE | | | | | | |
| GRANTEE: DOBERT MARK & DUKE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-------|--------|----|-------|----------------|-----------|---------|-------------|-------|--------|-----------------|---------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 2 | 0210 | CONCRETE D | 0 100 | 60 16 | 960.00 | SF | 6.00 | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 1,555 | | |
| 3 | 0211 | CONCRETE W | 0 100 | 36 3 | 108.00 | SF | 6.00 | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 175 | | |
| 4 | 0955 | PRIVACY FE | 0 100 | 0 0 | 411.00 | LF | 15.00 | 15.00 | 100 | 2008 | 2008 | 3 | 50 | 3,083 | | |
| TOTALS | | | | | | | | | | | | 2,700 | | 2,149 | 205,872 | |

| BUILDING NOTES | | | | | | | | | | | |
|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 121 FARRIER LN, CRAWFORDVILLE | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2006] W26 PTO=[YR=2006] N10 W16 S10 E16\$ W34 S36 | | | | | | | | | | | |
| FOP=[YR=2006] S6 E40 N6 W23 N3 W5 S3 W12\$ E12 N3 E5 S3 E23 | | | | | | | | | | | |
| FGR=[YR=2006] S7 E20 N22 W20 S15\$ N15 E20 N21\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 55,000.00 | 55,000.00 | 55,000 | | | | | | | |