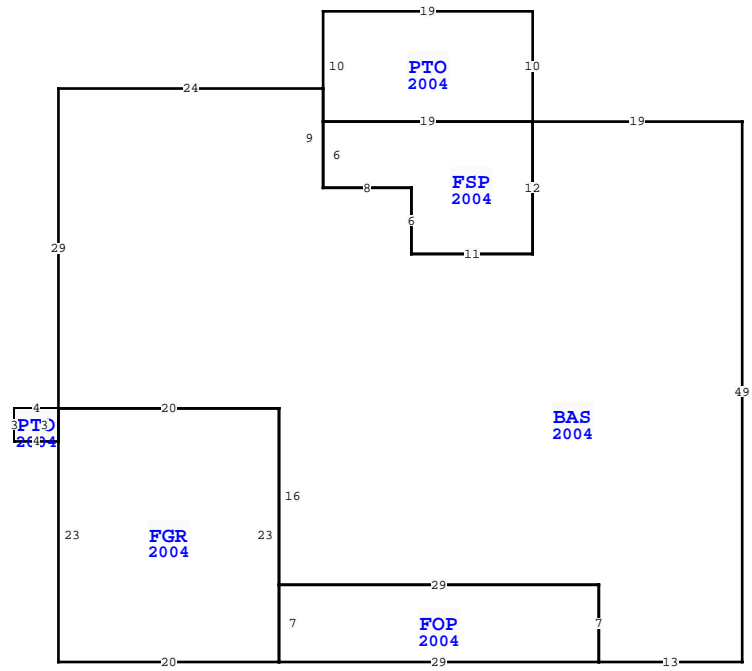


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 02               | CONCR SLAB    | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Exterior Wall            | 05               | HARDIE BRD    | 90   |
| Exterior Wall            | 20               | FACE BRICK    | 10   |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 12               | HARDWOOD      | 50   |
| Interior Floo            | 14               | CARPET        | 50   |
| Heating Type             | 13               | HEAT PUMP     | 100  |
| Air Condition            | 13               | HEAT PUMP     | 100  |
| Bedrooms                 |                  | 4             | 100  |
| Bathrooms                |                  | 3             | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Fireplace                | 01               | FIREPLACE     | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 03               | AVERAGE       |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  | 3                | MKT AREA      | 10   |
| NEIGHBORHOOD/LOC         | 273.00           | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,267            | 100           | 2004 |
| FGR                      | 460              | 50            | 2004 |
| FOP                      | 203              | 30            | 2004 |
| FSP                      | 180              | 55            | 2004 |
| PTO                      | 12               | 5             | 2004 |
| PTO                      | 190              | 5             | 2004 |
| TOTALS                   | 3,312            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2010      |                |                |                 |     |      |      |      |        |
| Heated Area: 2267  |            |           |             |                |                | HX Base Yr 2010 |     |      |      |      |        |



| WAKULLA COUNTY PROPERTY                     |             |             |            |
|---|-------------|-------------|------------|
| VALUATION SUMMARY                           |             | PAGE 1 of 1 |            |
| VALUATION BY                                |             | STANDARD    |            |
| Tax Group: 3                                | Tax Dist:   |             |            |
| BUILDING MARKET VALUE                       |             |             | 242,862    |
| TOTAL MARKET OB/XF VALUE                    |             |             | 1,979      |
| TOTAL LAND VALUE - MARKET                   |             |             | 55,000     |
| TOTAL MARKET VALUE                          |             |             | 299,841    |
| SOH/AGL Deduction                           |             |             | 101,337    |
| ASSESSED VALUE                              |             |             | 198,504    |
| TOTAL EXEMPTION VALUE                       | HX HB       | 50,000      |            |
| BASE TAXABLE VALUE                          |             |             | 148,504    |
| TOTAL JUST VALUE                            |             |             | 299,841    |
| NCON VALUE                                  |             |             | 0          |
| INCOME VALUE                                |             |             |            |
| PREVIOUS YEAR MKT VALUE                     |             |             | 291,083    |
| 5 YR PRCL CK, DEMO XFOB                     |             |             |            |
| CORR DIMS XFOB LN 4                         |             |             |            |
| 5YR PRCL CH-CHGS TO BE KEYED AT LATER DATE. |             |             |            |
| 5 YR PRCL CH, PU CORR TRAV, PU XFOB LN 5    |             |             |            |
| PERMIT NUM                                  | DESCRIPTION | AMT         | ISSUED     |
| 32304                                       | SFD         | 0           | 08/30/2004 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0784/0854                      | 1/30/2009 | WD Q      | Q   | I   | 01     | 205,500    |
| GRANTOR: BRIGGS MICHAEL & MATH |           |           |     |     |        |            |
| GRANTEE: SANDGREN JOSHUA MEA   |           |           |     |     |        |            |
| 0604/0548                      | 6/18/2005 | WD Q      | Q   | I   |        | 246,000    |
| GRANTOR: SHARFF                |           |           |     |     |        |            |
| GRANTEE: BRIGGS                |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |   |        |    |       |                |           |         |
|----------------|------------|-------------|---------|-----|---|--------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 0 | 960.00 | SF | 6.00  | 6.00           | 100       | 2004    |
| 2              | 0211       | CONCRETE W  | 0       | 100 | 0 | 76.00  | SF | 6.00  | 6.00           | 100       | 2004    |
| 4              | 0955       | PRIVACY FE  | 0       | 100 | 0 | 366.00 | LF | 15.00 | 15.00          | 100       | 2004    |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |      |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| 1,979       |          |     |                      |     |     |          |       |       |             |           |      |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1           | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        | 1.00 |

| BUILDING NOTES  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| BAS=[YR=2004] W19 PTO=[YR=2004] N10 W19 S10 E19\$               |  |  |  |  |  |  |
| FSP=[YR=2004] W19 S6 E8 S6 E11 N12\$ S12 W11 N6 W8 N9 W24 S29   |  |  |  |  |  |  |
| PTO=[YR=2004] W4 S3 E4 N3\$ FGR=[YR=2004] S23 E20 N23 W20\$ E20 |  |  |  |  |  |  |
| S16 FOP=[YR=2004] S7 E29 N7 W29\$E29 S7 E13 N49\$.              |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        | 1.00 | 1.00        | 1.00    | 55,000.00  | 55,000.00      | 55,000     |                             |      |         |      |     |    |        |